## Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

## **AGENDA**

## 6:30 P.M. Wednesday, September 14, 2016 Lee Vining Community Center

\*Agenda items may not be taken in order, agenda item times are estimated.

1. Call to order Pledge of allegiance

6:30 P.M.\*

- 2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes discussion will not occur at this time.)
- 3. Review/approve minutes: August 10, 2016
- 4. Supervisor Alpers' report
- 5. Chairman's report
- 6. Members' report
- 7. Caltrans update (Joe Blommer)

6:50 P.M.\*

- 8. Mono County update on SCE infrastructure status
- 9. Fire Safe Council (FSC) potential (continued discussion)
  - June Lake FSC success story (USFS & Al Heinrich)

7:20 P.M.\*

- 10. Information items and provide direction to staff (*Planning*)
  - a. Report of development activities in the Mono Basin
  - b. Status of Internet access improvements for Lee Vining
  - c. Other
- 11. Upcoming agenda items: 1) Brent Green, Caltrans District 9 director; 2) annual trails summit
- 12. Adjourn to next meeting

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1812 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

## **RPAC Members**

Lisa Cutting, Zane Davis, Duncan King, Chris Lizza, Ilene Mandelbaum, Paul McFarland, Bartshe Miller, Margy Verba