June Lake Citizens Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov

REVISED AGENDA

Tuesday, November 1, 2016 – 7:00 p.m. June Lake Community Center

- 1. Call to order by chair
- 2. Public comment for items not listed on the agenda (please limit to 3 minutes each)
- 3. Membership update welcome Julie Brown
- 4. Review/approve minutes: September 6, 2016
- 5. Supervisor Alpers report
- 6. Chair report
- 7. Members' report
- 8. June Lake Trails update
- 9. Caltrans update (*Joe Blommer*)
- 10. Single-Family Residential Transient Rentals
 - a. Summary of Supervisor Johnston's Board of Supervisors proposal, See New Link

http://monocounty.ca.gov/sites/default/files/fileattachments/planning_division/page/5426/transient_rentals_10.28.16.pdf)

- b. Transient enforcement and trends
- c. Establish work program for community outreach meetings and housing survey regarding single-family home transient rentals in June Lake
- 11. Report of planning activities (planning staff)
 - a. June Lake CAC Bylaws ratification
 - b. Frogs & Toads Critical Habitat Designation
 - c. Accessory Unit legislation
 - d. Other
- 12. Schedule next regular meeting
- 13. Adjourn

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1803 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

June Lake Citizens Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov