June Lake Citizens Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov

Revised Meeting Agenda Tuesday, June 7, 2016 – 7:00 p.m.

June Lake Community Center

- 1. Call to order by chair
- 2. Review minutes: May 3, 2016 (available at meeting)
- 3. Public comment for items not listed on the agenda (please limit to 3 minutes each)
- 4. Supervisor Alpers report
- 5. June Lake Trails update (Jil Stark, JL Trails Chair)
- 6. Community Center improvements
- 7. Activities update on skate park proposal (Jeff Ronci)
- 8. Review Conway Ranch Strategic Facilities Plan
- 9. Report of development activities at June Lake (planning staff)
- 10. Schedule next regular meeting
- 11. Adjourn

Staff: Courtney Weiche, Associate Planner

760-924-1803

cweiche@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1803 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

CAC Members

Bob Gardner, Patti Heinrich, John Logue, Rob Morgan, Jeff Ronci, Jil Stark, Ann Tozier