## June Lake Citizens Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov

## Meeting Agenda Tuesday, June 3, 2014 – 7:00 p.m. June Lake Community Center

- 1. Call to order by chair
- 2. Review minutes: May 6, 2014 (available at meeting)
- 3. Public comment for items not listed on the agenda
- 4. Supervisor Alpers report
- 5. June Lake Trails Committee report (Jil Stark, Chair)
- 6. Review of Economic Development strategy (Alicia Vennos/Jeff Simpson, EDD)
- 7. Review Resource Efficiency Plan
- 8. June Lake Events Subcommittee report
- 9. Report of development activities at June Lake (planning staff)
  - a. Main Street Design Process status
- 10. Schedule next regular meeting
- 11. Adjourn

Staff: Courtney Weiche, Associate Planner (760) 924-1803 cweiche@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1812 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).