BRIDGEPORT VALLEY Regional Planning Advisory Committee

P.O. Box 347 Mammoth Lakes, CA 93546 760-924-1800 phone, 924-1801 fax commdev@mono.ca.gov P.O. Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

Meeting of January 15, 2015 7:00 P.M.

Animal Control/Public Health Conference Room 199 Twin Lakes Road, Bridgeport, CA

ACTION MINUTES

Members present: Barry Beck, Jeff Hunewill, Steve Noble, Benny Romero, Erinn Wells

Presenters & County staff present: Wendy Sugimura, Tim Fesko, Doug Power, Jeff Ulrich, Brad Hurley

Public present: Chris Nichols, Jeff Hunter, Tony Dublino, David Risley

- 1. **Call to Order** by Chair Beck at 7:00 pm and **Pledge of Allegiance.**
- 2. **Public comment** (for items not listed on agenda):
 - a. Jeff Hunter Bodie Hills event October 2-4 Photographers, 4-wheel drive jamboree
 - b. Erinn Wells Bridgeport PUD needs Board members

3. Appoint/Nominate RPAC Officers for 2015

- a. Barry Beck President
- b. Steve Noble Vice President
- c. Erinn Wells Secretary

4. Informational Items:

- a. Supervisor Report (Tim Fesko):
 - Bathrooms upgrade at Memorial Hall going well
 - Fish stocking will be cut in half and smaller fish from California Fish and Wildlife
 - Highway 108 Truck size reduction requested from Caltrans will be on the Board of Supervisors' January 20th agenda

- USFS update (Jeff Ulrich): East Walker final report is getting closer to being finalized. Wood fiber from all of the trees cut down needs to be dealt with – Bridgeport Indian Colony may want it to sell?
- c. Update on local planning issues (Wendy Sugimura): LTC wants information regarding the new parking in Bridgeport. Statistics on whether accidents have decreased, speed survey, and whether there is a belief that the project has been successful.

5. Action Items

a. Approve minutes of meeting held September 18, 2014, - Ayes 4 Noes 0 Absent 4.

6. **Discussion Items**

- a. Marine Corps Supplemental Environmental Assessment on Communications Infrastructure Upgrades (Doug Power) – Currently doing an environmental impact report. The system is currently off grid to and from Coleville housing and to and from Sonora compound. Start date will be 2016 – end date 2017. Some concerns about the size of the project in Coleville.
- b. Update on Combined Use Roads (Supervisor Fesko) Antelope RPAC and Bridgeport RPAC have sent in requests to move forward with this project. Moving forward will be a slow process, as the community watches what has happened with Inyo County and their trails project.
- c. Communications improvements via D395/last mile provider (Barry Beck/Chris) Possible broadband on Main Street, discussion of improved service to the entire community.
- d. Bridgeport Main Street Improvements update (Wendy Sugimura)
 - Banner Project is getting help from the CSA
 - Upgraded lighting on Main St Pedestrian scale, solar panel lights were not aesthetically pleasing.

7. Future agenda items:

8. **Adjourn** to February 19, 2015 meeting – Animal Control Conference Room.