

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

Thursday, August 3, 2017 – 7:00 p.m.  
Antelope Valley Community Center

1. Call to order
2. Pledge of Allegiance
3. Approve minutes of May 4 and June 1, 2017 (*no July meeting*)
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
  - a) MWTC update / Doug Power – 5 min
  - b) USFS update / Jeremy Marshall – 5 min
  - c) Supervisor's Report / John Peters – 5 min
  - d) Antelope Valley Community Center campus improvements
  - e) Cannabis/Marijuana land use regulation framework (Michael Draper)
  - f) Initial outreach of Local Hazard Mitigation Plan update (Wendy Sugimura)
  - g) Upcoming agenda items: scenic byway update, other
6. Adjourn to next regularly scheduled RPAC meeting September 7, 2017

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)