

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

Thursday, May 4, 2017 – 7:00 p.m.  
Antelope Valley Community Center

1. Call to order
2. Pledge of Allegiance
3. Approval of minutes for March 2, 2017 (*no April meeting*)
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
  - a) MWTC update / Doug Power – 5 min
  - b) USFS update / Jeremy Marshall – 5 min
  - c) Supervisor's Report / John Peters – 5 min
  - d) **WORKSHOP:** County marijuana policies & regulations / Michael Draper
  - e) Upcoming agenda items: scenic byway update, trails workshop (in Mammoth Lakes), other
6. Adjourn to next regularly scheduled RPAC meeting June 1, 2017

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| In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130) |
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