ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760-924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AGENDA

June 2, 2016 – 7:00 PM
Antelope Valley Community Center

- 1. Call to order
- 2. Pledge of allegiance
- 3. Approval of minutes for May 5, 2016
- 4. Public comment (for items not on agenda)
- 5. Informational / Discussion or Action Items
 - a) Appoint secretary for tonight's meeting
 - b) MWTC update / Doug Power 5 min
 - c) USFS update 5 min
 - d) Supervisor's Report / Tim Fesko 5 min
 - e) Proposals for use/non-use of FEMA parcels <u>other</u> than those near or adjoining Meadow Lane and River Road will be accepted from interested parties for discussion and study by the RPAC
 - f) Items for future RPAC meeting Staff will present a schedule regarding future meetings for the following community-interest items: 1) trails outside community areas; and 2) Skies open house before the September meeting is confirmed.
 - g) Planning Division staffing level updates
- 6. Adjourn to next regularly scheduled RPAC meeting: July 7, 2016

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).