

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

March 3, 2016 – 6:30 PM

Antelope Valley Community Center

1. Call to order
2. Pledge of Allegiance
3. Approval of minutes
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
 - a) Appoint secretary for tonight's meeting
 - b) Caltrans District 9 will present information about upcoming construction projects in North County
 - c) Meeting protocol, "This is your meeting" handout / Staff
 - d) MWTC update / Doug Power – 5 min
 - e) USFS update – 5 min
 - f) Supervisor's Report / Tim Fesko – 5 min
 - g) Staff update on the RPAC workshop and bylaws with Board of Supervisors – 15 min
 - h) Items for April RPAC meeting: Eastern Sierra Transit unmet needs; trails outside community areas; FEMA parcels; Night Skies open house one hour prior to a future meeting; other.
6. Adjourn to next regularly scheduled RPAC meeting: April 7, 2016

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
