ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760- 924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AGENDA

May 7, 2015 – 7:00 p.m. Antelope Valley Community Center

- 1. Call to order
- 2. Public comment (for items not on agenda)
- 3. Approve minutes of April 2, 2015
- 4. Informational / Discussion or Action items:
 - Mountain Gate phase II construction update & ideas for phase III / Staff & Arden Gerbig
 - MWTC update / Doug Power 5 min
 - USFS update / Jeff Ulrich 5 min
 - Update on potential dog park / RPAC members 5 min
 - Improvements to C-130 monument north of Walker / Staff 5 min
 - Supervisor's report / Tim Fesko 10 min
 - Current RPAC membership
 - Consider RPAC membership application of Elena "Ele" Espinoza
 - Trails planning within Walker, possible grant application, and regional trail options / RPAC members & staff
- 5. Future agenda items: Trails Planning, Strategic Plan, other?
- 6. Adjourn to June 4, 2015

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).