## **ANTELOPE VALLEY** Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760- 924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

## **REVISED AGENDA**

March 5, 2015 – 6:30 p.m.

Antelope Valley Community Center

Note:

At 5:15 p.m., some community members are meeting with Mountain Warfare Training Center staff to discuss communication compatibility in the Antelope Valley <u>has been rescheduled for May 7</u>, and

At 5:45 p.m., the Mountain Gate working group invites community members to discuss ideas for a possible Mountain Gate phase III project.

- 1. Call to order
- 2. Public comment (for items not on agenda)
- 3. Approve minutes of Feb. 5, 2015
- 4. Informational / Discussion or Action items:
  - Mountain Gate phase II update & ideas for phase III / Arden Gerbig
  - MWTC update and Introduction of MWTC Commanding Officer, Colonel / Doug Power 5 min
  - Marine Corps Supplemental Environmental Assessment on Communications Infrastructure upgrades (Marine Corps)
  - USFS update / Jeff Ulrich 5 min
  - Discuss possible use of one tennis court as a dog park / members
  - Eastern Sierra Transit Authority Transit services in north county, unmet transit needs, and short-range transit plan / ESTA staff Jill Batchelder
  - Supervisor's report / Tim Fesko 10 min
  - Mono County Strategic Plan presentation / Jim Leddy
  - Status of the Antelope Valley General Plan update as recommended by the RPAC / Gerry Le Francois
  - Trails planning within Walker and regional trail options / RPAC members & staff
- 5. Future agenda items: Trails Planning
- 6. Adjourn to April 2, 2015

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).