## ANTELOPE VALLEY

## **Regional Planning Advisory Committee**

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## **AGENDA**

February 7, 2013 – 7 p.m. Antelope Valley Community Building

- 1. Call to order
- 2. Public comment (for items not on agenda)
- 3. Approve minutes of January 3, 2013
- 4. Informational items:
  - MWTC update
  - Mountain Gate Phase II update / Arden Gerbig
  - USFS update, including sage grouse Forest Plan Amendment scoping / Mike Crawley, district ranger
  - Supervisor's Report / Tim Fesko
- Discussion/action items:
  - West Walker River proposed fishing regulation change; send letter of support to the Fisheries Commission
- 6. General Plan update process:
  - Continued discussion on scope and process for Antelope Valley Area Plan update Review the vision statement/area polices/community needs and other issues of current area plan / RPAC members
- 7. Future agenda items
- 8. Adjourn

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924 1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).