

# AGENDA

## JUVENILE JUSTICE COORDINATING COUNCIL

## STATE OF CALIFORNIA

### MEETING LOCATION: Teleconference Only - No Physical Location

## **Regular Meeting**

April 21, 2021 3:00 p.m. – 3:30 p.m.

### **TELECONFERENCE LOCATIONS:**

- 1) If a member of the public wishes to attend by teleconference, it must be set up prior to the meeting date by contacting Karin Humiston at 760-932-5570.
- 2) TELECONFERENCE INFORMATION: As authorized by Governor Newsome's Executive Order, N-29-20, dated March 17, 2020, the meeting will be held via teleconferencing with members of the Council attending from separate remote locations. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

Council Members may participate from a teleconference location. Note: Members of the public may attend the open-session portion of the meeting from a teleconference location and may address the Council during any one of the opportunities provided on the agenda under Opportunity for the Public to address the Council.

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Karin Humiston at (760) 932-5570. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (see 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Probation Office (57 Bryant Street, Bridgeport, CA 93517). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Probation Office (57 Bryant Street, Bridgeport, CA 93517). ON THE WEB: You can view the upcoming agenda at <a href="http://monocounty.ca.gov">http://monocounty.ca.gov</a>. If you would like to receive an automatic copy of this agenda by email, please contact Probation at (760) 932-5570 and request to be added to the agenda distribution list.

## PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.

#### 3:00 PM Call meeting to Order

#### 1. Opportunity for the Public to Address the Council

On items of public interest that are within the subject matter jurisdiction of the Council. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Council.)

#### 2. Assignment of members to the Council

Assign those members identified by justice partners to the Council (see Attachment A).

Recommended Action: Assign those members listed within Attachment A

#### 3. Assignment of members to the Subcommittee

Pursuant to SB 832, a subcommittee will be appointed charged with developing the county's juvenile Realignment Plan.

Recommended Action: Assign those members listed within Attachment B

# 4. Budget funding appropriated through WIC 749.22 (\$37,000) and SB 823 statewide funding (\$250,000).

Recommended Action: FY 21—22 WIC 749.22 funding remains as appropriated, and SB 823 statewide funding of \$250,000 is set aside until FY 22-23

# 5. Review of the 2021-2022 JJCPA report to be directed to the Board of State and Community Corrections.

Recommended Action: Approve the 2021-2022 JJCPA report

## Attachment A

# Juvenile Justice Coordinating Council

Karin Humiston, Chair, Probation

Dave Anderson, Deputy District Attorney

Jeremy Ibrahim, Public Defender

Stephanie Chavez, Sheriff's Office

Bob Gardner, Board of Supervisor

Kathy Peterson, Social Services

Adriana Niculescu, Behavioral Health

Brian Madera, Mammoth Lakes Police Department

Shana Stapp, Mono County Office of Education

Ben Ryerson, At Large Community Representative

Susi Bains, Non-profit

# Attachment B

# Juvenile Justice Coordinating Council Sub Committee

Karin Humiston, Chair, Probation

Mark Magit, Superior Court, County of Mono

Dave Anderson, Deputy District Attorney

Jeremy Ibrahim, Public Defender

Kathy Peterson/Michelle Raust, Social Services

Adriana Niculescu, Behavioral Health

Shana Stapp, Mono County Office of Education

Lou Vega, Community Member

Jami Jerrett, Community Member

**Community Member**