



## **AGENDA**

### **COMMUNITY CORRECTIONS PARTNERSHIPS (CCP), COUNTY OF MONO STATE OF CALIFORNIA**

MEETING LOCATION: Mammoth Lakes Courthouse: 100 Thompson Way Mammoth  
Lakes, CA 93546

**Meeting**  
**February 18, 2026**  
**10:00 a.m. – 11:00 a.m.**

#### **TELECONFERENCE INFORMATION**

This meeting will be held in person at the location listed above. Additionally, a teleconference location will be available where the public and members of the Council may participate by electronic means at the Lundy Lake Room of the Mono County Civic Center, 1290 Tavern Rd. Mammoth Lakes, CA 93546. Other locations must be set up prior to the meeting date by contacting Chief Karin Humiston or designee at 760-932-5570.

- Zoom will be an option for all due to snowstorm weather conditions.

Members of the public may participate in person at the above-listed location, or, if available, via the Zoom, including listening to the meeting and providing public comment, by following the instructions below.

#### **To join the meeting by computer:**

Visit <https://monocounty.zoom.us/j/81813560092> or visit <https://www.zoom.us/>, click on "Join A Meeting" and enter the Zoom Webinar ID 818 1356 0092. To provide public comment, press the "Raise Hand" button on your screen.

#### **To join the meeting by telephone:**

Dial (669) 900-6833, then enter Zoom Webinar 818 1356 0092 To provide public comment, press \*9 to raise your hand and \*6 to mute/unmute.

**NOTE:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Probation Department at (760) 932-5570 or [probation@mono.ca.gov](mailto:probation@mono.ca.gov). Notification 48 hours prior to the meeting will enable the Department to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Probation Department (57 Bryant Street, Bridgeport, CA 93517). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the

Probation Department (57 Bryant Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at <http://monocounty.ca.gov>.

***PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.***

**10:00 am** Call Meeting to Order

**1. Opportunity for the Public to Address the Board**

On items of public interest that are within the subject matter jurisdiction of the board. (Speakers may be limited in speaking time dependent upon the press of business and number of people wishing to address the board.)

**2. Five Year Strategic Plan Update – 20 minutes**

James Hayes of Sage Business & Education, LLC will provide strategic planning overview of data gathered from workshop held October 16, 2025, and will share the draft of the Mono County Strategic Plan Outline.

**Recommended Action:** Discussion and clarifying questions.

**3. FY 2025-2026 Budget Review – 5 minutes**

Review of the FY 2025-2026 revenues, expenditures, and the current fund balance.

**Recommended Action:** Informational, no action required.

**4. CCP Member Updates – Roundtable – 10 minutes**

CCP members and partners may provide brief updates or raise items of general interest related to public safety realignment.

**Recommended Action:** Informational, no action required. Comments will be limited to 1-2 minutes per speaker, as time allows.

**5. Transition to CCP Executive Committee**

The Chair will announce the conclusion of the Full CCP informational segment and convene the CCP Executive Committee portion of the meeting. This portion of the meeting remains open to the public in compliance with the Ralph M. Brown Act. Only Executive Committee members may participate in discussion and take action.

**Recommended Action:** Procedural item, no action required.

**6. Executive Committee Minutes – 5 minutes**

Approve the minutes of the meeting that was held on October 1, 2025.

**Recommended Action:** Approve the minutes of the meeting held on October 1, 2025, as presented.

**7. FY 2026-2027 Budget Planning and Funding Priorities – 15-20 minutes**

Executive Committee members will discuss preliminary planning for the FY2026-27 CCP budget. Members are encouraged to identify and discuss any programs, positions, or initiatives they wish to be considered for funding. Voting on final budget approval will be April 15, 2026.

**Recommended Action:** Provide direction regarding the FY2026-27 funding priorities and direct Probation to prepare a draft budget reflecting that direction for the April 15, 2026, meeting.

Meeting Adjourned at 11:00 a.m.