

## R18-\_

## A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS DESIGNATING MEMBERS OF THE EXECUTIVE COMMITTEE OF THE MONO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP AND SUPERSEDING AND REPLACING R17-46

WHEREAS, California Penal Code section 1230.1 (b) requires that there be established a Community Corrections Partnership (CCP) Executive Committee in each County maintaining a CCP; and

**WHEREAS,** in 2017, the Board of Supervisors adopted Resolution R17-46, designating and setting forth membership on the CCP Executive Committee for Mono County; and

**WHEREAS**, section 1230.1 (b) requires that the Executive Committee include the presiding judge of the Superior Court, or his or her designee, and the county public defender; and

**WHEREAS**, since R17-46 was adopted, the presiding judge assignment for the Superior Court has changed and the member representing the public defenders' office has announced plans to retire; and

**WHEREAS**, accordingly the Board of Supervisors now wishes to revise the membership of the CCP Executive Committee to reflect these changes;

**NOW THEREFORE BE IN RESOLVED** that the Board of Supervisors of the County of Mono does hereby designate the following persons (or positions) to serve as the Executive Committee of the Community Corrections Partnership:

Karin Humiston, chief of probation (Chair)

Tim Kendall, district attorney

Hon. Mark Magit, Superior Court presiding judge

Public defender representative (TBD by and among appointed public defenders)

1	Ingrid Braun, sheriff	
2	Robin Roberts, director of behavioral health	
3	Al Davis, chief of police, Town of Mammoth Lakes	
4	<b>BE IT FURTHER RESOLVED</b> that this Resolution shall supersede, and replace in its	
5	entirety, Resolution R17-46 adopted by the Mono County Board of Supervisors on June 13,	
6 7	2017.	
8	2017.	
9	<b>PASSED, APPROVED</b> and <b>ADOPTED</b> this by the following vote, to wit:	day of, 2018,
11	AYES:	
12	NOES:	
13	ABSENT:	
14	ABSTAIN:	
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18		Bob Gardner, Chair Mono County Board of Supervisors
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20	ATTEST:	APPROVED AS TO FORM:
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24	Clerk of the Board	County Counsel
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