

MONO COUNTY PLANNING COMMISSION

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800, fax 924.1801
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420, fax 932.5431
www.monocounty.ca.gov

PLANNING COMMISSION AGNEDA

March 19, 2026, at 9:00 AM

Bridgeport Board Chambers
2nd floor County Courthouse
278 Main Street
Bridgeport, CA 93517

This meeting will be held in person at the location listed above. Additionally, a teleconference location will be available where the public and members of the Commission may participate by electronic means.

Members of the public may participate in person and via the Zoom Webinar, including listening to the meeting and providing comment, by following the instructions below.

TELECONFERENCE INFORMATION

1. Mammoth Teleconference Location -Dana Room, 1290 Tavern Rd Mammoth Lakes, CA 93546 .

2. Joining via Zoom

You may participate in the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

To join the meeting by computer

Visit: <https://monocounty.zoom.us/j/87859898688>

Or visit <https://www.zoom.us/> and click on "Join A Meeting." *Use Zoom Meeting ID: 878 5989 8688*

To provide public comment (at appropriate times) during the meeting, press the "Raise Hand" hand button on your screen and wait to be acknowledged by the Chair or staff. Please keep all comments to 3 minutes.

To join the meeting by telephone

Dial (669) 900-6833, then enter *Webinar ID: 878 5989 8688*

To provide public comment (at appropriate times) during the meeting, press *9 to raise your hand and wait to be acknowledged by the Chair or staff. Please keep all comments to 3 minutes.

**Agenda sequence (see note following agenda).*

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. ADMINISTRATION

- a) Appoint Chair
- b) Appoint Vice Chair

DISTRICT #1
COMMISSIONER
Patricia Robertson

DISTRICT #2
COMMISSIONER
Roberta Lagomarsini

DISTRICT #3
COMMISSIONER
Jora Fogg

DISTRICT #4
COMMISSIONER
Scott Bush

DISTRICT #5
COMMISSIONER
Chris I. Lizza

3. **PUBLIC COMMENT:** Opportunity to address the Planning Commission on items not on the agenda.

4. **CONSENT AGENDA**

- a) Review and adopt minutes of December 18, 2025

5. **PUBLIC HEARINGS**

- a) **Tentative Parcel Map 26-001 – Mono County:** The project proposes to split 85 Kirkwood Street in Bridgeport, APN 008-092-006-000 into two parcels, a .58 acre vacant parcel and a .29 acre parcel developed with an existing single-family home and detached garage. The parent parcel is designated Multi-Family Residential, Low (MFR-L) and is .86 acres. *Staff: Brent Calloway*
- b) **General Plan Amendment 26-01:** The project proposes to change the Land Use Designation of a parcel located at 7937 State Route 167 in the Mono Basin (APN # 013-210-028-000) from Industrial (I) to Specific Plan (SP) and Scenic Combining District (S-C). In addition, the project will revise the Commercial (C) Land Use Designation to remove transient rentals as a use permitted subject to Director Review and add short-term rentals as a use permitted subject to Use Permit. The project qualifies as an exemption under CEQA §15301 (Existing Facilities). *(Staff: Clark Sintek and Olya Egorov)*
- c) **D & S Waste Transfer Station Specific Plan:** The project proposes the adoption of a Specific Plan for a parcel located at 7937 State Route 167 in the Mono Basin (APN # 013-210-028-000). The Specific Plan will limit uses on the parcel to those approved under Use Permit (UP) 21-007, with the addition of portable toilet storage. The 2022 Negative Declaration for UP 21-007 is proposed to be re-certified for this project. *(Staff: Clark Sintek)*

6. **WORKSHOPS**

- a) Brown Act workshop *(County Counsel)*
- b) Unmet Transit Needs *(Mono County Local Transportation Commission)*

7. **REPORTS**

- a) Director
- b) Commissioners

8. **INFORMATIONAL/ CORRESPONDENCE**

9. **ADJOURN** to the scheduled regular meeting on April 16, 2026.

NOTE: Although the Planning Commission generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the Commission secretary at 760-924-1804 within 48 hours prior to the meeting to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

*The public may participate in the meeting at the teleconference site, where attendees may address the Commission directly. Please be advised that Mono County does its best to ensure the reliability of videoconferencing but cannot guarantee that the system always works. If an agenda item is important to you, you might consider attending the meeting in Bridgeport.

Full agenda packets, plus associated materials distributed less than 72 hours prior to the meeting, will be available for public review at the Community Development offices in Bridgeport (Annex 1, 74 N. School St.) or Mammoth Lakes (1290 Tavern Rd, Mammoth Lakes, CA 93546). Agenda packets are also posted online at [www.monocounty.ca.gov / departments / community development / commissions & committees / planning commission](http://www.monocounty.ca.gov/departments/community-development/commissions-&committees/planning-commission). For inclusion on the e-mail distribution list, send request to hwillson@mono.ca.gov

Commissioners may participate from a teleconference location. Interested persons may appear before the Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the Commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing. Project proponents, agents or citizens who wish to speak are asked to be acknowledged by the Chair, print their names on the sign-in sheet, and address the Commission from the podium.