# MONO COUNTY PLANNING COMMISSION

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## **SPECIAL MEETING AGENDA**

December 17, 2020 – 9 a.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by live cast with Commissioners attending from separate remote locations. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be observed (no commenting) at: <a href="http://monocounty.granicus.com/MediaPlayer.php?publish\_id=c51333a7-0bf1-4af4-b6bf-b52cabbe1052">http://monocounty.granicus.com/MediaPlayer.php?publish\_id=c51333a7-0bf1-4af4-b6bf-b52cabbe1052</a>

The meeting may be joined by video at

<u>https://monocounty.zoom.us/j/96253991283?pwd=eHYzSStKWURLdmNJNDJ4TWNRaHhCdz09</u> and by telephone at 669-900-6833 (Meeting ID: 962 5399 1283, Password: 1234), where members of the public shall have the right to observe and offer public comment.

An alternate method to access the video meeting is visit <u>https://zoom.us/join</u> and enter Meeting ID: 962 5399 1283, passcode 1234.

\*Agenda sequence (see note following agenda).

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE
- 2. PUBLIC COMMENT: Opportunity to address the Planning Commission on items not on the agenda
- 3. MEETING MINUTES
  - A. Review and adopt minutes of October 15, 2020
  - B. Review and adopt minutes of November 19, 2020

### 4. PUBLIC HEARING

<u>9:00 A.M.</u>

A. **CONDITIONAL USE PERMIT MODIFICATION 20-003/June Lake Brewing** to modify existing Use Permit 13-003 at 101 South Crawford Avenue (APN 015-113-065). Modifications include expanding the outdoor premise where drinks and food may be consumed to include a 5,979-sf area between Ohanas 395 food truck and the brewery entry. The premise will include not more than 72 seats and two Porta-Potties. Separation between vehicular traffic and seating will include barrels, roping, fencing with a gate, and a low wall. Existing parking plus additional spaces on the adjacent property under same ownership will be utilized. The Modification will prohibit patrons from entering the indoor premise other than to use existing indoor sanitary facilities. Snow storage for the project will be available on adjacent undeveloped properties under the same ownership, APN 015-113-014 and 015-113-010, and an easement for such use shall be recorded against the properties. A vehicular path of travel will be maintained along the premise's perimeter to access an ADA parking space, and parking for existing

DISTRICT #1	DISTRICT #2	DISTRICT #3	DISTRICT #4	DISTRICT #5	
COMMISSIONER	COMMISSIONER	COMMISSIONER	COMMISSIONER	COMMISSIONER	
Patricia Robertson	Roberta Lagomarsini	Daniel Roberts	Scott Bush	Chris I. Lizza	

apartments. In accordance with the California Environmental Quality Act, a Notice of Exemption will be filed.

#### 5. WORKSHOP

A. Update on Mountain View Fire Recovery

#### 6. **REPORTS**

- A. Director
- B. Commissioners

#### 7. INFORMATIONAL

8. ADJOURN to regular meeting January 21, 2021

**\*NOTE:** Although the Planning Commission generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the Commission secretary at 760-924-1804 within 48 hours prior to the meeting to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

\*The public may participate in the meeting at the teleconference site, where attendees may address the Commission directly. Please be advised that Mono County does its best to ensure the reliability of videoconferencing but cannot guarantee that the system always works. If an agenda item is important to you, you might consider attending the meeting in Bridgeport.

Full agenda packets, plus associated materials distributed less than 72 hours prior to the meeting, will be available for public review at the Community Development offices in Bridgeport (Annex 1, 74 N. School St.) or Mammoth Lakes (Minaret Village Mall, above Giovanni's restaurant). Agenda packets are also posted online at <u>www.monocounty.ca.gov</u> / departments / community development / commissions & committees / planning commission. For inclusion on the e-mail distribution list, send request to <u>bperatt@mono.ca.gov</u>.

Commissioners may participate from a teleconference location. Interested persons may appear before the Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the Commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing. Project proponents, agents or citizens who wish to speak are asked to be acknowledged by the Chair, print their names on the sign-in sheet, and address the Commission from the podium.