

# MONO COUNTY PLANNING COMMISSION

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## AGENDA

April 18, 2019 – 10 a.m.

Supervisors Chambers, County Courthouse, Bridgeport

\***Videoconference:** Town/County Conference Room, Minaret Village Mall, Mammoth Lakes

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Full agenda packets, plus associated materials distributed less than 72 hours prior to the meeting, will be available for public review at the Community Development offices in Bridgeport (Annex 1, 74 N. School St.) or Mammoth Lakes (Minaret Village Mall, above Giovanni's Pizzeria). Agenda packets are also posted online at [www.monocounty.ca.gov](http://www.monocounty.ca.gov) / boards & commissions / planning commission. For inclusion on the e-mail distribution list, interested persons can subscribe on the website.

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*\*Agenda sequence (see note following agenda).*

### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. **PUBLIC COMMENT:** Opportunity to address the Planning Commission on items not on the agenda

3. **MEETING MINUTES:** Review and adopt minutes of March 21, 2019 – *p. 1*

### 4. PUBLIC HEARING

#### 10:10 A.M.

**A. COMMISSION INTERPRETATION 19-001/Toledo:** Proposal to implement General Plan Mobile Food Vendor standards on Mixed Use LUD on US Hwy 395/main street frontages in the Antelope Valley based on area plan policies. *Staff: Jake Suppa – p. 5*

### 5. WORKSHOPS

#### 10:30 A.M.

**A. WEST-WIDE ENERGY CORRIDOR:** Presentation on the West-Wide Energy Corridor, a federal project seeking to create a corridor for energy transmission through 11 western states. Within Mono County, the corridor runs through the Tri-Valley. *Staff: Michael Draper – p. 10*

#### 10:50 A.M.

**B. WALKER BASIN WATER TRANSACTION PROGRAM:** Potential water transaction programs to convey water to Walker Lake in Nevada for restoration purposes, including release of a Notice of Preparation for an Environmental Impact Report, range of actions, and alternatives. *Staff: Wendy Sugimura (for Bentley Regehr) – p. 13*

***More on back...***

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DISTRICT #1  
COMMISSIONER  
Patricia Robertson

DISTRICT #2  
COMMISSIONER  
Roberta Lagomarsini

DISTRICT #3  
COMMISSIONER  
Daniel Roberts

DISTRICT #4  
COMMISSIONER  
Scott Bush

DISTRICT #5  
COMMISSIONER  
Chris I. Lizza

## **6. REPORTS**

### **A. DIRECTOR**

### **B. COMMISSIONERS**

## **7. INFORMATIONAL**

## **8. ADJOURN** to regular meeting May 16, 2019

**\*NOTE:** Although the Planning Commission generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the Commission secretary at 760-924-1804 within 48 hours prior to the meeting to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

\*The public may participate in the meeting at the teleconference site, where attendees may address the Commission directly. Please be advised that Mono County does its best to ensure the reliability of videoconferencing but cannot guarantee that the system always works. If an agenda item is important to you, you might consider attending the meeting in Bridgeport.

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Commissioners may participate from a teleconference location. Interested persons may appear before the Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the Commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing. Project proponents, agents or citizens who wish to speak are asked to be acknowledged by the Chair, print their names on the sign-in sheet, and address the Commission from the podium.