

MONO COUNTY PLANNING COMMISSION

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AGENDA

March 21, 2019 – 10 a.m.

Supervisors Chambers, County Courthouse, Bridgeport

***Videoconference:** Town/County Conference Room, Minaret Village Mall, Mammoth Lakes

Full agenda packets, plus associated materials distributed less than 72 hours prior to the meeting, will be available for public review at the Community Development offices in Bridgeport (Annex 1, 74 N. School St.) or Mammoth Lakes (Minaret Village Mall, above Giovanni's Pizzeria). Agenda packets are also posted online at www.monocounty.ca.gov / boards & commissions / planning commission. For inclusion on the e-mail distribution list, interested persons can subscribe on the website.

**Agenda sequence (see note following agenda).*

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT: Opportunity to address the Planning Commission on items not on the agenda

3. MEETING MINUTES: Review and adopt minutes of February 21, 2019 – *p. 1*

4. WELCOME NEW COMMISSIONER PATRICIA ROBERTSON

5. ELECTION OF VICE CHAIR

6. PUBLIC HEARING

10:10 A.M.

A. CONDITIONAL USE PERMIT 18-012/Moore for short-term, commercial lodging rental use of a detached four-unit structure at 264 Highway 182 (APN 008-213-011) in Bridgeport. The land use designation is Mixed Use (MU). Each unit contains two bedrooms, and eight parking spaces are provided. In accordance with the California Environmental Quality Act, a Notice of Exemption will be filed. *Staff: Michael Draper – p. 4*

10:30 A.M.

B. CONDITIONAL USE PERMIT 18-016/Thompson for an owner-occupied short-term rental of one bedroom in an existing Single-Family Residential (SFR) house with three bedrooms at 1613 Eastside Lane (APN 002-130-047) in Coleville. The land use designation is Rural Residential (RR), and maximum occupancy shall be limited to two persons and two vehicles. In accordance with the California Environmental Quality Act, a Notice of Exemption will be filed. *Staff: Hailey Lang – p. 21*

10:50 A.M.

DISTRICT #1
COMMISSIONER
Patricia Robertson

DISTRICT #2
COMMISSIONER
Roberta Lagomarsini

DISTRICT #3
COMMISSIONER
Daniel Roberts

DISTRICT #4
COMMISSIONER
Scott Bush

DISTRICT #5
COMMISSIONER
Chris I. Lizza

C. ROAD NAME CHANGE/June Lake. Public Works staff proposes changing the name of the portion of "Brenner Street" south of Knoll Avenue to "Raymond Avenue." The name change will clean up addressing discrepancies and has been requested by residents along the affected roadway. A recommendation by the Planning Commission is requested so that this item can proceed to the Board of Supervisors for a formal Resolution authorizing the proposed road name change. *Staff: Garrett Higerd & Walt Lehmann – p. 34*

7. WORKSHOP

8. REPORTS

A. DIRECTOR

B. COMMISSIONERS

9. INFORMATIONAL

10. ADJOURN to regular meeting April 18, 2019

***NOTE:** Although the Planning Commission generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the Commission secretary at 760-924-1804 within 48 hours prior to the meeting to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

*The public may participate in the meeting at the teleconference site, where attendees may address the Commission directly. Please be advised that Mono County does its best to ensure the reliability of videoconferencing but cannot guarantee that the system always works. If an agenda item is important to you, you might consider attending the meeting in Bridgeport.

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Commissioners may participate from a teleconference location. Interested persons may appear before the Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the Commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing. Project proponents, agents or citizens who wish to speak are asked to be acknowledged by the Chair, print their names on the sign-in sheet, and address the Commission from the podium.