

MONO COUNTY PLANNING COMMISSION

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AGENDA

January 9, 2014 – 10 a.m.

BOS Conference Room, third floor, Sierra Center Mall, Mammoth Lakes

*Videoconference: Supervisors Chambers, County Courthouse, Bridgeport

Full agenda packets, plus associated materials distributed less than 72 hours prior to the meeting, will be available for public review at the Community Development offices in Bridgeport (Annex 1, 74 N. School St.) or Mammoth Lakes (Minaret Village Mall, above Giovanni's restaurant). Agenda packets are also posted online at www.monocounty.ca.gov / boards & commissions / planning commission. For inclusion on the e-mail distribution list, interested persons can subscribe on the website.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. **PUBLIC COMMENT:** Opportunity to address the Planning Commission on items not on the agenda

3. CONSENT ITEM:

A. APPROVAL OF FINAL PARCEL MAP 32-56/Mead. Parcel Map 32-56, which was approved March 11, 2010, will divide APN 006-120-002, totaling approximately 120 acres, into three lots of 38.71, 38.80, and 38.87 acres, with an open-space easement for lands outside prescribed building envelopes and road access easements. This site is midway between Walker and Bridgeport, approximately two miles off US Highway 395 and accessed off Burcham Flat Road. *Staff: Garrett Higerd & Walt Lehmann, Department of Public Works – p. 4*

4. **MINUTES:** Review and adopt minutes of November 14, 2013 (*no December meeting*) – **p. 1**

5. PUBLIC HEARING:

10:10 A.M.

A. SPECIFIC PLAN AMENDMENT & TENTATIVE TRACT MAP MODIFICATION/Rock Creek Ranch. The proposal is to reduce the number of parcels from 55 to 23, including elimination of the package sewage-treatment facilities, evaporation pond, pool clubhouse and other common elements. In accordance with the California Environmental Quality Act, an addendum to the existing Specific Plan EIR is being utilized. *Staff: Courtney Weiche, associate planner – p. 21*

6. WORKSHOPS:

A. RESOURCE EFFICIENCY PLAN & COUNTY ENERGY PROGRAM PRIORITIES. *Staff: Wendy Sugimura, associate analyst – p. 82*

B. HOUSING ELEMENT UPDATE. *Staff: Brent Calloway, associate analyst*

7. REPORTS:

A. DIRECTOR

B. COMMISSIONERS

More on back...

DISTRICT #1
COMMISSIONER
Mary Pipersky

DISTRICT #2
COMMISSIONER
Rodger B. Thompson

DISTRICT #3
COMMISSIONER
Daniel Roberts

DISTRICT #4
COMMISSIONER
Scott Bush

DISTRICT #5
COMMISSIONER
Chris Lizza

8. INFORMATIONAL: No items.

9. ADJOURN to February 13, 2014

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

*The public may participate in the meeting at the teleconference site, where attendees may address the commission directly. Please be advised that Mono County does its best to ensure the reliability of videoconferencing, but cannot guarantee that the system always works. If an agenda item is important to you, you might consider attending the meeting in Bridgeport.

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Interested persons may appear before the commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing. Project proponents, agents or citizens who wish to speak are asked to be acknowledged by the Chair, print their names on the sign-in sheet, and address the commission from the podium.