

Mono Basin Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
.924.1800 phone, 924.1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420 phone, 932.5431 fax
www.monocounty.ca.gov/JPAC

AGENDA

Wednesday, April 11, 2018 – 6:30 P.M.
Lee Vining Community Center

**Agenda items may not be taken in order, agenda item times are estimated.*

1. Call to order 6:30 pm*
Pledge of allegiance
2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes – discussion will not occur at this time.)
3. Review/approve minutes: Mar. 14, 2018 (will be available at meeting) 6:35 pm
4. Supervisor Gardner report 6:40 pm
5. Chairperson report 6:45 pm
6. Members reports 6:50 pm
7. USFS agency report 7:00 pm
8. Lee Vining Main Street Project workshop (*Caltrans*) 7:05 pm
9. Dark Sky Letter (*Ilene Mandelbaum*) 7:15 pm
10. Housing Needs Assessment/Workforce Housing Toolbox (*Amanda Benbow*) 7:25 pm
11. Update on Short-Term Rental General Plan Amendment (*Wendy Sugimura*) 7:40 pm
12. Information items and provide direction to staff (*planning staff*) 8:10 pm
13. Upcoming agenda items: Action Plan update, voter outreach presentation
14. Adjourn to next meeting May 9, 2018

<p>In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).</p>
--

RPAC Members

Lisa Cutting, Duncan King, Chris Lizza, Ilene Mandelbaum, Bartshe Miller, Kristie Nelson, Margy Verba