

# Mono County Local Transportation Commission

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## MEETING AGENDA

April 13, 2026 – 9:00 A.M.  
Dana Room-Mono County Civic Center  
1290 Tavern Rd Mammoth Lakes, CA

This meeting will be held in person at the location listed above. Additionally, a teleconference location will be available where the public and members of the Commission may participate by electronic means. Members of the public may participate in person and via the Zoom Webinar, including listening to the meeting and providing comment, by following the instructions below.

### TELECONFERENCE INFORMATION

**1. Bridgeport Teleconference Location-** Mono County CAO Conferences Room, First floor Annex 1, 74 N. School Street, Bridgeport, CA 93517.

#### **2. Joining via Zoom**

You may participate in the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

#### **To join the meeting by computer**

**Visit:** <https://monocounty.zoom.us/j/86762913740>

Or visit <https://www.zoom.us/> and click on “Join A Meeting.” Use *Zoom Meeting ID:* 867 6291 3740 To provide public comment (at appropriate times) during the meeting, press the “Raise Hand” hand button on your screen and wait to be acknowledged by the Chair or staff. Please keep all comments to 3 minutes.

#### **To join the meeting by telephone**

Dial (669) 900-6833, then enter *Webinar ID:* 867 6291 3740

To provide public comment (at appropriate times) during the meeting, press \*9 to raise your hand and wait to be acknowledged by the Chair or staff. Please keep all comments to 3 minutes.

*\*Agenda sequence (see note following agenda).*

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 2. PUBLIC COMMENT:** Opportunity to address the LTC on items not on the agenda. Please refer to the Teleconference information section to determine how to make public comment for this meeting.
- 3. ADMINISTRATION** - none
- 4. CONSENT AGENDA ITEMS**
  - a)** Approval of minutes from March 9, 2026.
  - b)** Low Carbon Transit Operations Program (LCTOP) – Receive staff report and consider allocating \$54,251 of FY 2025-26 funds to Eastern Sierra Transit Authority (ESTA); authorize

### COMMISSIONERS

Jennifer Kreitz Paul McFarland Lynda Salcido Rob Patterson Bill Sauser Brent Truax

the Co-Executive Director to sign the contributing sponsor letter.

5. **PUBLIC HEARING no earlier than 9:00 am: TRANSPORTATION & UNMET TRANSIT NEEDS** with the Social Services Transportation Advisory Council (SSTAC)
6. **LOCAL TRANSPORTATION**
  - a) Input on Rural Opportunities to Use Transportation for Economic Success (ROUTES) Request for Information (*Clark Sintek*)
7. **CALTRANS**
  - a) Update on Caltrans activities in Mono County
8. **TRANSIT**
  - a) SB 125 Hydrogen Fuels Study update (*Phil Moores, ESTA*)
  - b) ESTA Update (*Phil Moores*)
  - c) YARTS Update (*Serenity Anderson*)
9. **CORRESPONDENCE/INFORMATIONAL**
10. **REPORTS**
  - a) Co-Executive Directors
  - b) Commissioners
11. **UPCOMING AGENDA ITEMS**
  - a) Discussion of winter storm road closure communications (*California Highway Patrol, Sheriff, Caltrans*) – May
  - b) Presentation on the Sonora Shoulders Wildlife Crossing Project – May/June
  - c) Overall Work Plan (OWP) final review and adoption – May/June
  - d) Unmet Transit Needs adoption – May/June
  - e) Local Transportation Fund allocation – June
  - f) Workshop: Past Road User Charge reports
  - g) Workshop: Trails as transportation
  - h) YARTS Funding Discussion
12. **ADJOURN TO DATE May 11, 2026**

**\*NOTE:** Although the LTC generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Local Transportation Commission encourages public attendance and participation.

*In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).*

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