

# Mono County Local Transportation Commission

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## AGENDA

June 10, 2019 – 9:00 A.M.

Town/County Conference Room, Minaret Village Mall, Mammoth Lakes  
Teleconference at CAO Conference Room, Bridgeport  
Call 1-669-900-6833, enter meeting number 760-924-1815

*\*Agenda sequence (see note following agenda).*

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT**
3. **MINUTES**
  - A. Approve minutes of May 13, 2019 – **p. 1**
4. **Unmet Transit Needs:** Adopt Resolution R19-04 regarding Unmet Transit Needs & provide any desired direction to staff (*Michael Draper*) – **p. 5**
5. **COMMISSIONER REPORTS**
6. **LOCAL TRANSPORTATION**
  - A. Electric Vehicles (EV) in the Tahoe Basin (*Devin Middlebrook*)
  - B. Adopt Resolution R19-05 approving apportionment & allocation for 2019-20 Local Transportation Fund (*Megan Mahaffey*) – **p. 13**
  - C. Adopt Resolution R19-06 approving apportionment & allocation for State Transit Assistance 2019-20 fiscal year (*Megan Mahaffey*) – **p. 18**
  - D. Senate Bill 152 Beall/ATP (Active Transportation Program) Update & provide any desired direction to staff (*Gerry Le Francois*) – **p. 30**
  - E. Review/adopt 2019-20 Overall Work Program (*Gerry Le Francois*) – **p. 31**
7. **ADMINISTRATION**
  - A. Olancha/Cartago letter of support
8. **TRANSIT**
  - A. Eastern Sierra Transit Authority (ESTA): ESTA grant letter of support – **p. 85**
  - B. Yosemite Area Regional Transportation System (YARTS)
9. **CALTRANS:** Activities in Mono County & pertinent statewide information
10. **INFORMATIONAL:** None
11. **UPCOMING AGENDA ITEMS**
12. **ADJOURN** to July 8, 2019

***More on back...***

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### COMMISSIONERS

Jennifer Halferty Sandy Hogan John Peters Lynda Salcido Fred Stump John Wentworth

**\*NOTE:** Although the LTC generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Local Transportation Commission encourages public attendance and participation.

*In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).*