PO Box 347 Mammoth Lakes CA, 93546 760.924,1800, fax 924,1801 commdev@mono.ca.gov Planning Division

PO Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monecounty.co.euch

## USE PERMIT INFORMATION

#### INTRODUCTION:

A Use Permit is a discretionary permit issued by the Planning Commission, typically for uses that may be compatible with surrounding land uses under certain conditions. After holding a public hearing to receive input and comment, the Planning Commission sets conditions or standards, makes the required Use Permit "findings," and issues Use Permits.

#### APPLICATION PACKET SHALL INCLUDE:

A. Completed application form.

B. Completed Project Information form or Expanded Environmental Submittal for larger

projects

C. Detailed Plot Plan meeting the requirements of the attached Plot Plan guidelines (one copy no larger than 11" x 17"). Applicants of larger projects may be required to submit additional copies.

D. Elevations or flat scale drawings of the proposed project (one copy no larger than 11" x 17"). Applicants of larger projects may be required to submit additional copies.

E. Floor plans of the proposed project (one copy no larger than 11" x 17"). Applicants of larger projects may be required to submit additional copies.

F. Deposit for project processing: See Development Fee Schedule for Use Permit. Project Applicants are responsible for costs incurred above deposit amount.

G. Completed Environmental Processing & Review agreement.

H. Environmental Review (CEQA): See Development Fee Schedule for Categorical Exemption, Negative Declaration, Prior Environmental (15183), and Environmental Impact Report. Applicants must prepay the contract estimate for environmental review, plus 20% deposit for staff time. Applicants are responsible for cost incurred above the prepaid amount.

#### APPLICATION REVIEW PROCEDURE:

- A. **Preapplication conference** with County staff. Conferences can be requested by staff or the applicant for larger projects, or projects that may generate significant public controversy.
- B. Application packet submitted to the Planning Division.
- C. Staff review of application packet. If application is incomplete, the applicant will be notified of deficiencies. Generally, projects requiring the preparation of a Negative Declaration or Environmental Impact Report will take longer to process.

If the application is deemed complete, the packet will be sent for review by local, state and federal agencies, and a Land Development Technical Advisory Committee (LDTAC) meeting will be scheduled. If the application is deemed complete, the packet will be sent for review by local, state and federal agencies, and a Land Development Technical Advisory Committee (LDTAC) meeting will be scheduled. The LDTAC consists of representatives from the Planning, Public Works and Health departments. The preparation of a Planning Commission staff report and environmental document will also commence.

LDTAC meetings for projects requiring a Negative Declaration or EIR, are scheduled a minimum of four weeks after a complete project application is accepted. Projects that are Categorically Exempt could be scheduled sooner. Board of Supervisors' Minute Order 83-1154 requires the Planning Division to give local fire districts at least 20 days to review and comment on projects. After the initial review period, LDTAC meetings are held to examine comments and concerns of local, state and federal agencies.

D. **LDTAC review of project**. The LDTAC will review with the applicant the Staff Report with conditions of approval, comments from other agencies and the environmental document. A Planning Commission hearing will be scheduled following the LDTAC meeting.

Due to public review and noticing requirements, most Planning Commission public hearings will not be scheduled for at least two weeks after the LDTAC meeting. Projects requiring Negative Declarations or EIRs will have longer review periods.

- E. **Final Staff Report and environmental document.** A final Staff Report and, if applicable, environmental documentation will be sent to the Planning Commission and the applicant five days prior to the public hearing.
- F. **Planning Commission public hearing.** Following a staff presentation and additional public testimony, the Planning Commission will make an environmental determination and then take action on the proposed project. It can: 1) deny; 2) approve; 3) approve with conditions; or 4) continue the hearing to receive additional input.

The applicant's attendance at the hearing is vital to provide commissioners with additional information and to answer questions. Unless it is appealed to the Board of Supervisors, the Planning Commission's decision is usually the last administrative action.

- G. **Appeal of the Planning Commission's decision.** The applicant or other interested parties can appeal the Planning Commission's decision to the Board of Supervisors. A completed appeal application with accompanying fees must be filed with the Planning Division within 10 days of the decision date.
- H. Inactive Project. The project shall be deemed inactive if the applicant has not submitted requested materials from the most recent County correspondence within 180 days, in accordance with 04.360, Mono County Land Use Element.

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## PLOT PLAN CHECKLIST

Lack of a plot plan or any of the required information will delay the review of your plans by the Planning Division.

#### PLOT PLANS MUST INCLUDE:

- Name/address/phone number of owner, applicant, plan preparer
- North arrow, scale (1"=20', etc.)
- Assessor's Parcel Number (APN)
- Location/name of boundary streets, surface waters and recorded easements on property (include type and size of any easements)
- Dimensioned property lines/project boundary lines
- Location/outside dimensions/use of proposed structures, driveways, parking areas -distance between structures and setbacks to all property lines and surface waters
- Contour lines if the property is in a flood zone

### PLOT PLANS MUST ALSO INCLUDE THE FOLLOWING, if applicable:

- Location/outside dimensions/use of existing structures: distance between structures and setbacks to all property lines and surface waters
- Location and name of surface waters within 50 feet of property
- Location of utility lines 115 kV or greater within 35 feet of property
- Unusual site features (e.g., hilly terrain, drainages) on property

**NOTE:** New development in the Swall Meadows area are required to submit a Wheeler Crest Design Review application.

The items checked above have been included on the submitted plot plan.

Signature of Applicant

Date

7-18-24

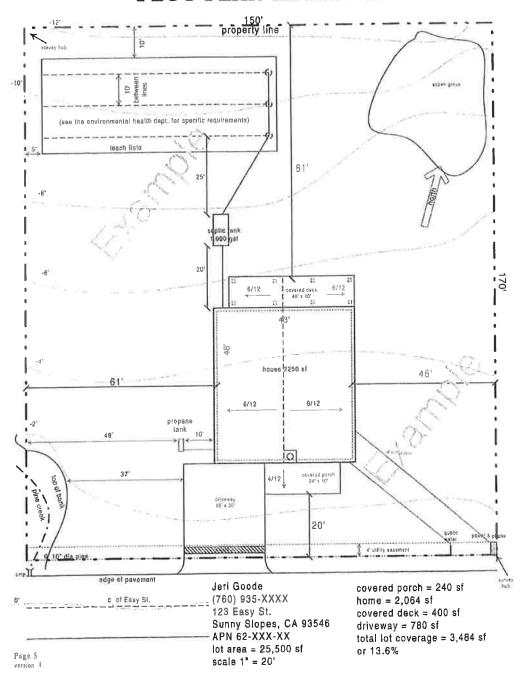
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### PLOT PLAN EXAMPLE



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USE	PERMIT
APPI	LICATION

APPLICATION # FEE \$	
DATE RECEIVED RECEIVED BY	
RECEIPT # CHECK # (NO CASH)	

APPLICANT/AGENT	Merton Morgan			
ADDRESS 2705 HV		CITY/STATE	/ZIP June Lake	, CA 9352
TELEPHONE ( 760 ) 20	09-3160	E-MAIL	heathermert@schat.co	om
<b>OWNER</b> , if other than	applicant			
ADDRESS		CITY/STATE	/ZIP	
TELEPHONE ( )		E-MAIL		-
PROPERTY DESCRIP	rion: 11 acres / lon	ng/lat: 37.778618, -	-119.075085	
Assessor's Parcel # 015	5-086-015-000	_ General Plan L	and Use Designation	ı <u>vac.rental</u>
PROPOSED USE: Desc	cribe the proposed p	project in detail, 1	using additional she	ets if necessary.
NOTE: An incomp	olete or inadequate	project description	on may delay project	processing.
I CERTIFY UNDER P property (all individua corporate officer(s) er having Power of Atto must accompany the CORRECT.	l owners must sign npowered to sign orney for this act	as their names for the corportion (a notarize	appear on the deed ration, or $\square$ owned by a power of Attor	l to the land), $\square$ er's legal agent rney" document
Signature		Signature	30M	8/13/2020 Date

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### PROJECT INFORMATION

(To be completed by applicant or representative)

NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.

I.	TYPE OF PROJECT (check any permit(s) requested):
	☐ Director Review ☐ Use Permit ☐ Lot Line Adjustment ☐ Land Division (4 or fewer) ☐ Subdivision ☐ Specific Plan ☐ Variance ☐ General Plan Amendment ☐ Other
	APPLICANT MORGAN
	PROJECT TITLE Short Term Gental
	LOT SIZE (sq. ft./acra) ASSESSOR'S PARCEL # 015-084-015-000
	PROJECT LOCATION 2705 Hwy 158, June Lake CA 93529
	Has your project been described in detail in the project application? Yes No D
	Please Specify:  Number of Units Building Height/# of floors Runber of Buildings Density (units/acre)
	Total lot coverage/impervious surface (sq. ft. & %)  a. Buildings (first-floor lot coverage /sq. ft. & %)  b. Paved parking & access (sq. ft. & %)
	Landscaping/screening and fencing:  a. Landscaping (sq. ft. & %)  b. Undisturbed (sq. ft. & %)
	Total parking spaces provided:  a. Uncovered  b. Covered  c. Guest/Handicapped
II.	SITE PLAN  Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes No   No   O
II.	ENVIRONMENTAL SETTING  Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.
	More on back

1.	VICINITY MAP:
	Attach a copy of assessor's parcel pages or a vicinity map showing the subject property in relation to nearby streets and lots or other significant features.
2.	EXISTING DEVELOPMENT:
	Vacant ☐ If the site is developed, describe all existing uses/improvements such as
	structures, roads, etc. Does the Plot Plan show these uses? Yes No 🗆
0	A COPECE / OID CLIL ATION.
3.	ACCESS/CIRCULATION: Name of Street Frontage(s) Highway 158
	Payed N Dirt L No existing access L
	Are there any private roads, drives or road easements on/through the property?
	Yes No D
	Has an encroachment permit been submitted to Public Works or Caltrans? Yes No No
	Does the property have any existing driveways or access points? Yes No
	Are any new access points proposed? Yes No
	Does the Plot Plan show the driveways or access points? Yes No Does the number and type of vehicles associated with the project
	Describe the number and type of vehicles associated with the project
4.	ADJACENT LAND USES:
	A. Describe the existing land use(s) on adjacent properties. Also note any major man-made
	or natural features (i.e., highways, stream channels, number and type of structures, etc.).  LAND USE  LAND USE
	North Residential South Motel
	East Vacant Lot West Motel
	B. Will the proposed project result in substantial changes in pattern, scale or character of
	use in the general area? Yes \( \square\) No \( \sqrt{\sqrt{N}} \) If YES, how does the project propose to lessen
	potential adverse impacts to surrounding uses?
_	
5.	SITE TOPOGRAPHY:  Is the site on filled land? Yes   No   Describe the site's topography (i.e., landforms,
	slopes, etc.)
6.	DRAINAGES:
	A. Describe existing drainage ways or wetlands on or near the project site (i.e., rivers,
	creeks and drainage ditches 12" or deeper and/or within 30' of the property) NONE
	B. Are there any drainage easements on the parcel? Yes \(\sigma\) No \(\sigma\)
	C. Will the project require altering any streams or drainage channels? Yes \(\sigma\) No \(\sigma\) If
	VES contact the Department of Fish and Game for a stream afteration permit. If TES TO
	ANY OF THE ABOVE, show location on plot plan and note any alteration or work to be done
	within 30 feet of the stream or drainage.
7.	VEGETATION:
	A. Describe the site's vegetation and the percentage of the site it covers (map major areas
	of vegetation on the Plot Plan) \\\ 1000000000000000000000000000000000000
	B. How many trees will need to be removed?

	D.	Are there any unique, rare or endangered plant species on site? Yes \(\begin{align*} \text{No } \\ \text{No } \\ \text{No } \\ \text{land} \] Has the site been used for the production of agricultural crops/trees or grazing/pasture land in the past or at the present time? Yes \(\begin{align*} \text{No } \\ \text{V} \\ \text{Is landscaping/planting of new vegetation proposed? Yes } \(\begin{align*} \text{No } \\ \text{V} \\ \text{No } \\ \text{No } \\ \text{V} \\ \text{No } \\ \text{V} \\ \text{No } \\
8.	WII	LDLIFE: Will the project impact existing fish and wildlife? Yes \(\sigma\) No \(\sigma\) Describe existing fish and wildlife on site and note any proposed measures (if any) to avoid or mitigate impacts to fish and wildlife
	B.	Are there any unique, rare or endangered animal species on site? Yes \(\sigma\) No \(\sigma\)
9.	CU A.	Are there any cemeteries, structures or other items of historical or archaeological interest on the property? Yes No Specify
10.	A. B. C.	Will more than 10,000 square feet of site area be cleared and/or graded?  Yes \( \subseteq \) No \( \subseteq \) If YES, how much?  Will the project require any cuts greater than 4' or fills greater than 3'? Yes \( \supseteq \) No \( \supseteq \) Will the project require more than 200 cubic yards of cut or fill? Yes \( \supseteq \) No \( \supseteq \) If YES, how much? \( \supseteq \) If YES to A, B or C, contact the Department of Public Works for a grading permit.  Will site grading of 10% or more occur on slopes? Yes \( \supseteq \) No \( \supseteq \)  Note any measures to be taken to reduce dust, prevent soil erosion, or the discharge of earthen material off site or into surface waters
11.	A. B	R QUALITY:  Will the project have wood-burning devices? Yes \(\begin{align*} No \text{\tilit{\tex{\tex
12.	VIS A.	SUAL/AESTHETICS:  How does the proposed project blend with the existing surrounding land uses?  Existing Structure
	В.	How does the proposed project affect views from existing residential/commercial developments, public lands or roads?
	C.	If outdoor lighting is proposed, describe the number, type and location
13.	А.	Is the site known to be subject to geologic hazards such as earthquakes, landslides, mudslides, ground failure, flooding, avalanche or similar hazards? Yes \(\sigma\) No \(\sigma\) (Circle applicable hazard[s]). Will any hazardous waste materials such as toxic substances, flammables or explosives be used or generated? Yes \(\sigma\) No \(\sigma\) Does the project require the disposal or release of hazardous substances? Yes \(\sigma\) No \(\sigma\)
	D.	Will the project generate significant amounts of solid waste or litter? Yes \(\sigma\) No \(\sigma\)

E.	Will there be a substantial change in existing noise or vibration levels? Yes No No If YES to any of the above, please describe
14.	More on back  OTHER PERMITS REQUIRED: List any other related permits and other public approvals required for this project, including those required by county, regional, state and federal agencies:  Encroachment Permits from Public Works or Caltrans.  Stream Alteration Permit from Department of Fish and Game  404 Wetland Permit from Army Corps of Engineers
	□ Grading Permit from Public Works □ Building Permit from County Building Division □ Well/Septic from County Health Department □ Timber Land Conversion from California Department of Forestry □ Waste Discharge Permit from Lahontan Regional Water Quality Control Board □ Other
IV.	SERVICES
1.	Indicate how the following services will be provided for your project and the availability of service.  Electricity  Underground  Overhead  Overhead  Show location of existing utility lines on Plot Plan)  Road/Access  Water Supply  Sewage Disposal June Lake Pub  Fire Protection  School District  Lake Fire Protection  School District
2.	If an extension of any of the above is necessary, indicate which service(s), the length of extension(s), and the infrastructure proposed
inform inform that th	IFICATION: I hereby certify that I have furnished in the attached exhibits the data and ation required for this initial evaluation to the best of my ability, and that the ation presented is true and correct to the best of my knowledge and belief. I understand his information, together with additional information that I may need to provide, will be by Mono County to prepare a Specific Plan in compliance with state law.
_	Short Teem Rental
FOT_	NUKT IXKII MUITAL

NOTE: Failure to provide any of the requested information will result in an incomplete application and thereby delay processing.

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Tool

\* Parcel (/apps/pv/parcel/015086015000)







# 2705 Highway 158 015-086-015-000

Print or View Value Notic€

**Address** 

2705 Highway 158

Community

June Lake

**Complex** 

**Land Use Designation** 

(https://monocounty.ca.go

9-20.pdf)

Commercial (C)

**Zoning** 

NA

**Transient Rental** 

To Be Determined

**Voting Precinct** 

05 - June Lake

**Supervisor District** 

Dist #3: Bob Gardner

**Lot Size** 

0.11 acres

**Previous Assessment #** 001508615000000

Latitude/Longitude

37.778618, -119.075085

