

MONO COUNTY  
LAND DEVELOPMENT TECHNICAL ADVISORY COMMITTEE  
**Public Works, Community Development, Environmental Health**  
(Other departments may attend as needed)

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**Amended LDTAC AGENDA**

April 1, 2024 – 1:30 pm

Civic Center- Dana Room  
1290 Tavern Road  
Mammoth Lakes

Bridgeport CAO conferences room  
First floor Annex 1 74 N. School Street  
Bridgeport CA, 93517

The meeting may be joined by video at:

<https://monocounty.zoom.us/j/89480366779?pwd=O9FdoQvt3bK0vn8iAF2Vaj2UuKGI9.1>

and by telephone at 669-900-6833 (Meeting ID# 894 8036 6779, passcode 5678).

An alternate method to access the video meeting is visit <https://zoom.us/join> and enter Meeting ID: 894 8036 6779, passcode 5678.

**\*TENTATIVE START TIMES** (see note below)

**1) PUBLIC COMMENT**

**2) APPLICATION ACCEPTANCE**

**3) PREAPPLICATION**

- A. **Hertzberg, utility line over Hwy 6, Benton-** Review proposal for an overhead utility line crossing Hwy 6 to serve a proposed single-family residence on a vacant 8.7-acre parcel. Properties to the north and south have overhead utility crossings of Hwy 6. The applicant has investigated options, including alternative alignments from the north and south, and solar, all with significantly higher costs. The property (APN 024-290-001-000) is located on the east side of Hwy 6 and is designated for Rural Residential use. A Director Review or use permit would be required. (*Scott Burns*)

**4) ACTION ITEM**

- A. **DR 24-001 HUNEWILL– Director Review** – Review of Conditions of Approval for a proposed amendment to an issued building permit for single-family residence to install overhead power instead of underground. The property is in Bridgeport, CA and is zoned Agricultural. APN 010-060-020-000 Staff: *Robert Makoske*
- B. **DR 24-002 JENKINS- Director Review.** Review Conditions of Approval for a proposed permanent storage container on property designated Industrial Park (IP) in Bridgeport. 0.7 Acre Lot, APN 008-190-020 Staff: *Rob Makoske*

**5) WORKSHOP**

- A. Establishing the Mono County Drought Relief Task force and Resiliency Plan (*Rob Makoske*)

B. Workshop on lot line adjustment requirements. (*Public Works*)

**6) EXTENSION REQUESTS**

**7) ADJOURN to April 15, 2024.**

For questions on the above projects, call Community Development at 760-924-1800.

**\*NOTE:** Start times are only tentative. Although the LDTAC generally strives to follow the agenda as scheduled, it reserves the right to take any agenda item, in any order, and at any time after its meeting starts. The only way to ensure that you are present for a specific agenda item is to attend the meeting from the time it starts until that agenda item is taken up.

\*Public comment on any item listed on this agenda will be considered by LDTAC. Once an application is accepted, it will be processed by County Staff and may be considered by the Planning Commission. Public comment made to LDTAC is not automatically transmitted to the Planning Commission, as a project or application may change in response to processing.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the LDTAC assistant at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

**AGENDA GUIDELINES**

**Rules of order:** Project staff introduces item; applicant comments; each department comments; public comments; general discussion; LDTAC action (if applicable); project staff summarizes action/review; project staff records audio minutes to keep on file.

**ABOUT THE LAND DEVELOPMENT TECHNICAL ADVISORY COMMITTEE...**

The Mono County Land Development Technical Advisory Committee consists of representatives from Public Works, Community Development (Building, Planning and Compliance) and Environmental Health. The LDTAC provides technical review and recommendations on land development projects. Its purposes include facilitating coordination among County departments, promoting efficient and timely permit processing, and providing applicants an inexpensive forum to learn of County requirements early in the development review process.