

MONO COUNTY  
LAND DEVELOPMENT TECHNICAL ADVISORY COMMITTEE  
Public Works, Community Development, Environmental Health  
(Other departments may attend as needed)

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**AMENDED LDTAC AGENDA**

**October 2, 2023– 1:30 pm**

Civic Center- Dana Room  
1290 Tavern Road  
Mammoth Lakes

Bridgeport CAO conferences room  
First floor Annex 1 74 N. School Street  
Bridgeport CA, 93517

The meeting may be joined by video at:

<https://monocounty.zoom.us/j/89890905463?pwd=DVktTKMZ1N5ghkem2bAqzBFWtLqW9dW.1>

and by telephone at 669-900-6833 (Meeting ID# 898 9090 5463, passcode 5678).

An alternate method to access the video meeting is visit <https://zoom.us/join> and enter Meeting ID: 898 9090 5463, passcode 5678.

***\*TENTATIVE START TIMES (see note below)***

**1. PUBLIC COMMENT**

**2. APPLICATION ACCEPTANCE**

- A. **DR 23-00X Sierra Del Oro** – Director Review application for a minor modification of the 2014 Rock Creek Ranch Specific Plan per the provisions of a minor modification allowed by the Director in the adopted Specific Plan. The proposed minor modification is intended to facilitate a Tentative Tract Map application. APN 026-033-002-000 (*Cecilia Jaroslowsky & Brent Calloway*)

**3. PREAPPLICATION**

- A. **Preapplication/ Wheeler Crest FPD.** Review of proposed permanent placement of an 8' x 8' x 20' cargo container for equipment storage next to the Wheeler Crest Firehouse. The property (APN 064-170-015-000) is designated for Public and Quasi-Public Facilities and consists of .57 acres at the corner of Wilson road and Willow road. (*Scott Burns*)
- B. **Lundy Mutual Water Company.** Review of proposed secondary well, water line and control infrastructure for Mono City (Lundy Mutual Water Company) on BLM land near existing water infrastructure. (*Brent Calloway*)
- C. **Preapplication/ Toiyabe Motel.** Review proposal to add ten additional units to the existing motel in Coleville, CA (*Scott Burns/ Rob Makoske*)

**4. ACTION ITEM**

- A. **DR 23-005 Golden Pine RV Park** Review Conditions of Approval for converting a portion of existing clubhouse to retail area in an existing RV Park. APN 015-140-053-000 (*Rob Makoske*)
- B. **LM 23-001 Cooke Lot Merger** Final LDTAC review for approval, merging two residential lots in Swall Meadows. APNs 064-200-006-000 and 064-200-027-000 (*Rob Makoske*)

