# Mono County <br> Community Development Department 

PO Box 347
Mammoth Lakes, CA 93546
(760) 924-1800, fax 924-1801
commdev@mono.ca.gov

## DIRECTOR REVIEW <br> INFORMATION

## INTRODUCTION:

A Director Review (DR) permit is an administrative permit issued by the Planning Director that avoids the time and expense of a public hearing before the Planning Commission. Director Review permits typically are issued when sufficient standards are contained in the Mono County General Plan, when projects are minor and noncontroversial, and when exempt from the California Environmental Quality Act (CEQA).

## APPLICATION PACKET SHALL INCLUDE:

A. Completed application form.
B. Completed Project Information form.
C. Detailed plot plans meeting the requirements of the attached plot plan guidelines (one copy no larger than 11 " x 17)".
D. Elevations or flat-scale drawings of the proposed project (one copy no larger than 11 " x 17").
E. Floor plans of project (One copy no larger than $11^{\prime \prime} \times 17{ }^{\prime \prime}$ ).
F. Deposit for project processing: See Development Fee Schedule for Director Review. Project Applicants are responsible for costs incurred above deposit amount.
G. Environmental Review (CEQA): See Development Fee Schedule for Categorical Exemption.

## APPLICATION REVIEW PROCEDURE:

A. Application packet submitted to the Planning Division.
B. Planning staff review of the application packet. If deemed incomplete, the applicant will be notified of the deficiencies. If the packet is complete, the Planning Director will determine whether to review the project with or without notice to adjacent property owners. If the Director determines to issue the permit with notice, a notice will be sent to affected property owners, with a typical comment period of 10 days.
C. Preparation of permit and environmental document. Once the packet is complete and, if applicable, the comment period for noticed projects has ended, staff will prepare the permit and the Categorical Exemption.
D. Review by Director. The Planning Director will review the permit and take action. The permit may be: 1) denied, 2) approved, or 3) approved with conditions. The applicant will receive a copy of the decision. The Director Review permit becomes effective 10 days following the date of the Director's decision unless an appeal is filed.
E. Appeal of the decision. The applicant or other interested parties can appeal the decision of the Planning Director to the Planning Commission. If an appeal is filed, the permit will not be issued until the appeal is considered and the Planning Commission renders a decision. A completed appeal application with accompanying fees must be filed with the Planning Division within 10 days of the decision date.
F. Inactive Project. The project shall be deemed inactive if the applicant has not submitted requested materials from the most recent County correspondence within 180 days, in accordance with 04.360, Mono County Land Use Element.

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Planning Division
PO Box 8
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

## PLOT PLAN

## CHECKLIST

Lack of a plot plan or any of the required information will delay the review of your plans by the Planning Division.

## PLOT PLANS MUST INCLUDE:

- Name/address/phone number of owner, applicant, plan preparer
- North arrow, scale ( 1 " $=20^{\prime}$, etc.)
- Assessor's Parcel Number (APN)
- Location/name of boundary streets, surface waters and recorded easements on property (include type and size of any easements)
- Dimensioned property lines/project boundary lines
- Location/outside dimensions/use of proposed structures, driveways, parking areas -distance between structures and setbacks to all property lines and surface waters
- Contour lines if the property is in a flood zone

PLOT PLANS MUST ALSO INCLUDE THE FOLLOWING, if applicable:

- Location/outside dimensions/use of existing structures: distance between structures and setbacks to all property lines and surface waters
- Location and name of surface waters within 50 feet of property
- Location of utility lines 115 kV or greater within 35 feet of property
- Unusual site features (e.g., hilly terrain, drainages) on property

> NOTE: New development in the Swall Meadows area are required to submit a Wheeler Crest Design Review application.

The items checked above have been included on the submitted plot plan.

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Planning Division

PLOT PLAN EXAMPLE


# Mono County <br> Community Development Department 

PO Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

DIRECTOR REVIEW APPLICATION

APPLICATION \#
FEE \$
DATE RECEIVED $\qquad$ RECEIVED BY $\qquad$ RECEIPT \# $\qquad$ CHECK \# $\qquad$ (NO CASH)
applicant/agent Craig Tapley / Design Dimension Assoc., Inc.
ADDRESS $\qquad$ CITY/STATE/ZIP Mammoth, CA. 93546

TELEPHONE ( 760 ) 934.4348 e-mail CT@Design-Dimension.net
owner, if other than applicant Luke Connaughton
address P.O. Box 379 CITY/STATE/ZIP June Lake, CA. 93529

TELEPHONE ( 760 ) 934.4348 E-MAIL $\qquad$

## DESCRIPTION OF PROPERTY:

Assessor's Parcel \# 016-112-015-000 General Plan Land Use Designation SFR
PROPOSED USE: Applicant(s) should describe the proposed project in detail, using additional sheets if necessary. Note: An incomplete or inadequate project description may delay project processing.
Submitting Plans for a Single Family Residence, proposed to be built on an undeveloped lot on Steelhead, June Lake, Ca. The purpose of this application is for a review process through a "Directors Review" for a minor (less than 10\%) encroachment to the allowable $35^{\prime}-0 "$ height regulations. We have concept Architectural documents that display this minor request. Due to the General plans allowance that gives the planning director the ability to have an in-house review/approval for this step, we would like to request the $3.5^{\prime}$ encroachment for the roof handrail. Please refer to all submitted drawings.

I CERTIFY UNDER PENALTY OF PERJURY THAT I am: $\square$ legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land), $\square$ corporate officer(s) empowered to sign for the corporation, or $\square$ owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

$\overline{\text { Signature }} \frac{2.1 .2023}{\text { Date }}$

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## Planning Division

## PROJECT INFORMATION

(To be completed by applicant or representative)
NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.
I. TYPE OF PROJECT (check any permit(s) requested):
$\square$ Director Review $\square$ Use Permit $\square$ Lot Line Adjustment $\square$ Land Division (4 or fewer)

$\square$Subdivision $\square$ Specific Plan $\square$ Variance $\square$ General Plan Amendment
$\square$ Other Director review for approval of height encroachment, 3.5' @ rooftop handrail.
APPLICANT Craig Tapley/ Design Dimension Assoc., Inc.
PROJECT TITLE Connaughton Residence
LOT SIZE (sq. ft./acre) 12,801 sq.ft. ASSESSOR'S PARCEL \# 016.112.015.000
PROJECT LOCATION ---- STEELHEAD Rd., June Lake, CA. 93529
Has your project been described in detail in the project application? Yes $\square$ No $\square$
Please Specify:
Number of Units $\qquad$ Building Height/\# of floors $35^{5}-0 / 13$ floors
Number of Buildings 1 $\qquad$ Density (units/acre) $\qquad$
Total lot coverage/impervious surface (sq. ft. \& \%) $3,220 / 26 \%$
a. Buildings (first-floor lot coverage /sq. ft. \& \%) 1,800 sq.ft.
b. Paved parking $\&$ access (sq. ft. $\& \%$ ) 1,416 sq.ft.

Landscaping/screening and fencing:
a. Landscaping (sq. ft. \& \%)
b. Undisturbed (sq. ft. \& \%) $\qquad$
Total parking spaces provided:
a. Uncovered 2 spaces, guest
b. Covered 3 residence
c. Guest/Handicapped $\qquad$

## II. SITE PLAN

Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes $\square$ No $\square$

## III. ENVIRONMENTAL SETTING

Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.

More on back...

1. VICINITY MAP:

Attach a copy of assessor's parcel pages or a vicinity map showing the subject property in relation to nearby streets and lots or other significant features.
2. EXISTING DEVELOPMENT:

Vacant $\square$ If the site is developed, describe all existing uses/improvements such as structures, roads, etc. Does the Plot Plan show these uses? Yes $\square$ No $\square$
Presently vacant land except for the existing Concrete block retaining wall and graded driveway.
3. ACCESS/CIRCULATION:

Name of Street Frontage(s) STEELHEAD Dr.
Paved $\square$ Dirt $\square$ No existing access $\square$
Are there any private roads, drives or road easements on/through the property?
Yes $\square$ No $\square$
Has an encroachment permit been submitted to Public Works or Caltrans? Yes $\square$ No $\checkmark$
Does the property have any existing driveways or access points? Yes $\square$ No $\square$
Are any new access points proposed? Yes $\square$ No $\square$
Does the Plot Plan show the driveways or access points? Yes $\square$ No $\square$
Describe the number and type of vehicles associated with the project Residence
4. ADJACENT LAND USES:
A. Describe the existing land use(s) on adjacent properties. Also note any major man-made or natural features (i.e., highways, stream channels, number and type of structures, etc.).

$$
\text { LAND USE } \quad \underline{\text { LAND USE }}
$$

| North Residential | South Street/Residential |
| :--- | :--- |
| East Residential | West Residential |

B. Will the proposed project result in substantial changes in pattern, scale or character of use in the general area? Yes $\square$ No $\square$ If YES, how does the project propose to lessen potential adverse impacts to surrounding uses?
5. SITE TOPOGRAPHY:

Is the site on filled land? Yes $\square$ No $\square$ Describe the site's topography (i.e., landforms, slopes, etc.) exteremely steep and stepping rock outcroppings and ledges. 1
6. DRAINAGES:
A. Describe existing drainage ways or wetlands on or near the project site (i.e., rivers, creeks and drainage ditches 12 " or deeper and/or within 30 ' of the property)

## None

B. Are there any drainage easements on the parcel? Yes $\square$ No $\square$
C. Will the project require altering any streams or drainage channels? Yes $\square$ No If YES, contact the Department of Fish and Game for a stream alteration permit. IF YES TO ANY OF THE ABOVE, show location on plot plan and note any alteration or work to be done within 30 feet of the stream or drainage.
7. VEGETATION:
A. Describe the site's vegetation and the percentage of the site it covers (map major areas of vegetation on the Plot Plan) Existing Juniper trees and Mahogany, scrub ground cover.
B. How many trees will need to be removed? 2
C. Are there any unique, rare or endangered plant species on site? Yes $\square$ No $\square$
D. Has the site been used for the production of agricultural crops/trees or grazing/pasture land in the past or at the present time? Yes $\square$ No $\square$
E. Is landscaping/planting of new vegetation proposed? Yes $\square$ No $\square$
8. WILDLIFE:
A. Will the project impact existing fish and wildlife? Yes $\square$ No $\square$ Describe existing fish and wildlife on site and note any proposed measures (if any) to avoid or mitigate impacts to fish and wildlife
B. Are there any unique, rare or endangered animal species on site? Yes $\square$ No $\square$
9. CULTURAL RESOURCES:
A. Are there any cemeteries, structures or other items of historical or archaeological interest on the property? Yes $\square$ No Specify
10. SITE GRADING:
A. Will more than 10,000 square feet of site area be cleared and/or graded?

Yes $\square$ No $\square$ If YES, how much? $\qquad$
B. Will the project require any cuts greater than 4 ' or fills greater than 3 '? Yes $\square$ No $\square$
C. Will the project require more than 200 cubic yards of cut or fill? Yes $\square$ No If YES, how much? ___ If YES to A, B or C, contact the Department of Public Works for a grading permit.
D. Will site grading of $10 \%$ or more occur on slopes? Yes $\square$ No $\square$
E. Note any measures to be taken to reduce dust, prevent soil erosion, or the discharge of earthen material off site or into surface waters
11. AIR QUALITY:
A. Will the project have wood-burning devices? Yes $\square$ No If YES, how many? 1
B. What fuel sources will the proposed project use? Wood $\square$ Electric $\square$ Propane/Gas $\square$
C. Will the proposal cause dust, ash, smoke, fumes or odors in the vicinity? Yes $\square$ No $\square$
12. VISUAL/AESTHETICS:
A. How does the proposed project blend with the existing surrounding land uses? This project is a Single Family Residence that willintegrate into the Hillside, and match adjacent_ parcels above and surrounding properties, the building will take advantage of the exist. topo.
B. How does the proposed project affect views from existing residential/commercial developments, public lands or roads? It doesn't allect any adjacent property owners view as properties behind are above this proposal, the house to the west-view is to the west, not East.
C. If outdoor lighting is proposed, describe the number, type and location $\qquad$
13. NATURAL HAZARDS:
A. Is the site known to be subject to geologic hazards such as earthquakes, landslides, mudslides, ground failure, flooding, avalanche or similar hazards? Yes $\square$ No $\square$ (Circle applicable hazard[s]).
B. Will any hazardous waste materials such as toxic substances, flammables or explosives be used or generated? Yes $\square$ No $\square$
C. Does the project require the disposal or release of hazardous substances? Yes $\square$ No $\square$
D. Will the project generate significant amounts of solid waste or litter? Yes $\square$ No $\square$
E. Will there be a substantial change in existing noise or vibration levels? Yes $\square$ No $\square$ If YES to any of the above, please describe $\qquad$
14. OTHER PERMITS REQUIRED:

List any other related permits and other public approvals required for this project, including those required by county, regional, state and federal agencies:
$\square$ Encroachment Permits from Public Works or Caltrans.
$\square$ Stream Alteration Permit from Department of Fish and Game
404 Wetland Permit from Army Corps of Engineers
Grading Permit from Public Works
Building Permit from County Building Division
$\square$ Well/Septic from County Health Department
Timber Land Conversion from California Department of Forestry
Waste Discharge Permit from Lahontan Regional Water Quality Control Board
$\square$ Other

## IV. SERVICES

1. Indicate how the following services will be provided for your project and the availability of service.
Electricity SCE
Underground $\square$ Overhead $\square$ (Show location of existing utility lines on Plot Plan)
Road/Access STEELHEAD, JUNE LAKE
Water Supply June Lake PUD
Sewage Disposal June Lake PUD
Fire Protection June Lake Fire Dept.
School District Mono County/ Lee Vining/ Mammoth Lakes Unified
2. If an extension of any of the above is necessary, indicate which service(s), the length of extension(s), and the infrastructure proposed

CERTIFICATION: I hereby certify that I have furnished in the attached exhibits the data and information required for this initial evaluation to the best of my ability, and that the information presented is true and correct to the best of my knowledge and belief. I understand that this information, together with additional information that I may need to provide, will be used by Mono County to prepare a Specific Plan in compliance with state law.


[^0]NOTE: Failure to provide any of the requested information will result in an incomplete application and thereby delay processing.

| From: | Craig Tapley |
| :--- | :--- |
| To: | Kelly Karl |
| Subject: | RE: Application Received (Incomplete Notice) |
| Date: | Friday, March 3, 2023 3:49:51 PM |
| Attachments: | CONNAUGHTON RESIDENCE PLANS, ELEVATIONS \& HEIGHT STUDY 01.30.2023.pdf |

[EXTERNAL EMAIL]
Kelly- Sorry for the late response to this email you had sent last Wednesday, I sort of lost some ground this week with the severe weather.

As far as a response to the item " $D$ " below may be elaborated to the fact that the specific Lot is very extreme in nature of topography.. Basically, there are a series of rock vertical steps that make for a challenging home design solution that meets all of Mono Counties Zoning ordinance. The current Home design I have implemented, steps the floor plans back (with each level) to allow adequate width or depth (at each level) front to back. At the upper level, the center of the House where the Natural Grade seems to bulge upwards a minor amount and creates the small length of the handrail that exceeds the $35^{\prime}-0^{\prime \prime}$ height rule. Once the House is built there would be no conceivable way to discern that this small portion of Handrail would have ever been under review. Also, to the point of ambiguity, the handrail could be less than 10\% (above or below) any grade elevation point which was measured at a point where the House is located. Please refer to Sheet HS. 1 in the attached plan set to review the small area that is under discretion, which is in the middle of the House elevation not on either end. This is why I am requesting approval of the current application, and no modification or reduction in the width of the upper floor plan which would reduce interior area or interior height to a less than desirable result.

Can you call me to discuss this point further so I am clear as to what the language may need to be for this item.

Thank you.. Craig

Craig Tapley, Principal/ AIA Assoc. DESIGN DIMENSION ASSOC.
P.O. Box 7193

Mammoth Lakes, CA. 93546
760.934.4348


[^0]:    For $\square$
    Luke Connaughton

