

# Mono County Community Development Department

P.O. Box 347  
Mammoth Lakes, CA 93546  
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commdev@mono.ca.gov

## Planning Division

P.O. Box 8  
Bridgeport, CA 93517  
(760) 932-5420, fax 932-5431  
www.monocounty.ca.gov

### RECORDED MAP MODIFICATION APPLICATION

APPLICATION # _____	FEE PAID \$ _____
DATE RECEIVED _____	RECEIVED BY _____
RECEIPT # _____	CHECK # _____ (NO CASH)

**APPLICANT/AGENT** The Moran Trust, Daniel Edward Moran & Toni Kastner Moran, Trustees  
**ADDRESS** 6135 Matisse Ave **CITY/STATE/ZIP** Las Vegas, NV 89131  
**TELEPHONE** [REDACTED] **E-MAIL** [REDACTED]

**MODIFICATION DESCRIPTION:** Describe the proposed modification in detail, using additional sheets if necessary. NOTE: An incomplete or inadequate project description may delay processing.  
Remove the existing subdivision improvement agreement to address the new parcel configuration of the lot merger, and change the map to reflect that conditions of the Dakota Ranch Subdivision are no longer required.

**PROPERTY DESCRIPTION:**

Assessor's Parcel # 024-310-006 Total Acres 270+/-  
 General Plan Land Use Designation AG  
 Domestic Water Source and/or Supplier None  
 Method of Sewage Disposal None  
 Present Use of Parcel AG  
 Proposed Use of Parcel AG

**APPLICATION PACKET SHALL INCLUDE:** Proposed map amendment, required filing fees listed on Development Fee Schedule (same as the original map application fees), and other background materials.

I CERTIFY UNDER PENALTY OF PERJURY THAT I am:  legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land),  corporate officer(s) empowered to sign for the corporation, or  owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

Daniel E Moran, Trustee                      [Signature], trustee  
 Signature    Signature    Date 10/4/22  
10/4/22