Mono County Community Development Department

PO Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdev@mono.ca.gov

Signature

Planning Division

PO Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

Date

L

| DIRECTOR REVIEW APPLICATION | APPLICATION # FEE \$ DATE RECEIVED RECEIVED BY | |
|--|--|--|
| | RECEIPT # CHECK # (NO CASH) | |
| APPLICANT/AGENT Eric Berlow | | |
| (Mailing Address) | CITY/STATE/ZIP Berkeley, CA 94705 | |
| TELEPHONE (_ 209 _) _ 625-6700 | E-MAIL ericberlow@gmail.com | |
| OWNER , if other than applicant | | |
| ADDRESS | CITY/STATE/ZIP | |
| TELEPHONE () | E-MAIL | |
| DESCRIPTION OF PROPERTY: | | |
| Assessor's Parcel # <u>064150011000</u> Gen | eral Plan Land Use DesignationEstate Residential | |
| | scribe the proposed project in detail, using additional e or inadequate project description may delay project | |
| Please see attached description. | | |
| | | |
| | | |
| | | |
| (all individual owners must sign as their officer(s) empowered to sign for the cor | RY THAT I am: \square legal owner(s) of the subject property names appear on the deed to the land), \square corporate poration, or \square owner's legal agent having Power of Power of Attorney" document must accompany the GOING IS TRUE AND CORRECT. | |
| | 10/09/2020 | |

Signature

DR20-005

APN: 064-150-011-000 Owner: Eric Berlow

Address: 353 Mountain View Dr, Swall Meadows CA 93514

Lot: Hilltop Estates Lot 14

Title:

Modification to permitted ADU under construction.

Project Summary:

The scope of this revision includes:

- Remove exterior door into kitchen and add conditioned entry room to existing 'garage'.
- Add new small bedroom on ground floor.
- Add conditioned office room on existing 2nd story deck.
- Add covered walkway (with no walls) the connect and visually integrate two units.
- Together these changes make the new ADU 1,108 SF with two bedrooms with one bath.

Intended use:

The intended use of the ADU is as a residential second unit – with two types of residential use:

- Hosting Guests: Our current two-bedroom home is small (~1,300 SF). The ADU will allow us to more easily host friends, family, and colleagues as guests. These are not short-term renters. They are guests.
- Long-Term Rental: The ADU could in the future be rented long-term to improve our financial stability without losing our ability to live in Swall.

Other considerations:

- Accessible Housing:
 - The new request for a second small bedroom on the ground floor would make the house accessible to the elderly (e.g. our parents are in their 80's) or others with disabilities.
 - o Including a second bedroom in a small (948 SF) unit would add affordable family housing to the local housing stock.
- This is a small house:
 - o For perspective, I compiled data on total home sizes and number of units for 114 homes in Swall Meadows. Our existing home is in the *bottom 10% of smallest homes in Swall Meadows* (Figure 1). The combined area with the proposed ADU is will be *the average home size in Swall Meadows* (Figure 1)
 - Compared to the 12 existing two-unit homes in the Swall Meadows dataset. Our home with the proposed ADU, even with the requested expansion would be the second smallest two-unit property in Swall Meadows (Figure 2).

Supplementary Documents attached with this proposal:

- Original master plan for APN 064150011 2002 showing long term intension to have 2 small units (rather than one large one) and where the ADU was to be stucco (at that time it was proposed to be a strawbale house).
- Well and septic permit documentation and correspondence with Louis Molina approving that the original septic system was designed to accommodate additional bedrooms.
- Receipt from Mono County for \$495 deposit for DR20-005

• Dataset of homes in Swall Meadows which includes total sizes, # units, and # beds/baths.

Figure 1. Distribution of total home sizes (including any ADUs) in Swall Meadows (n=114)

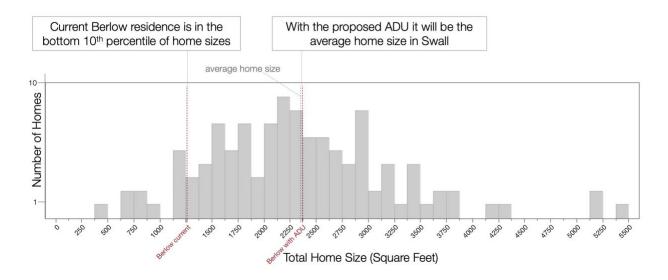
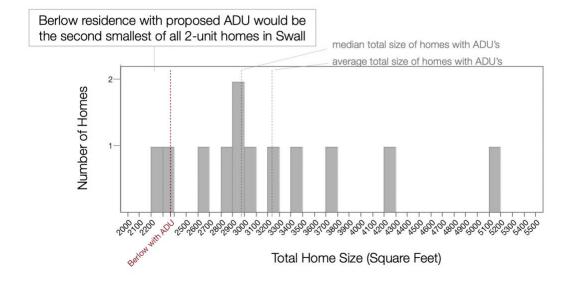
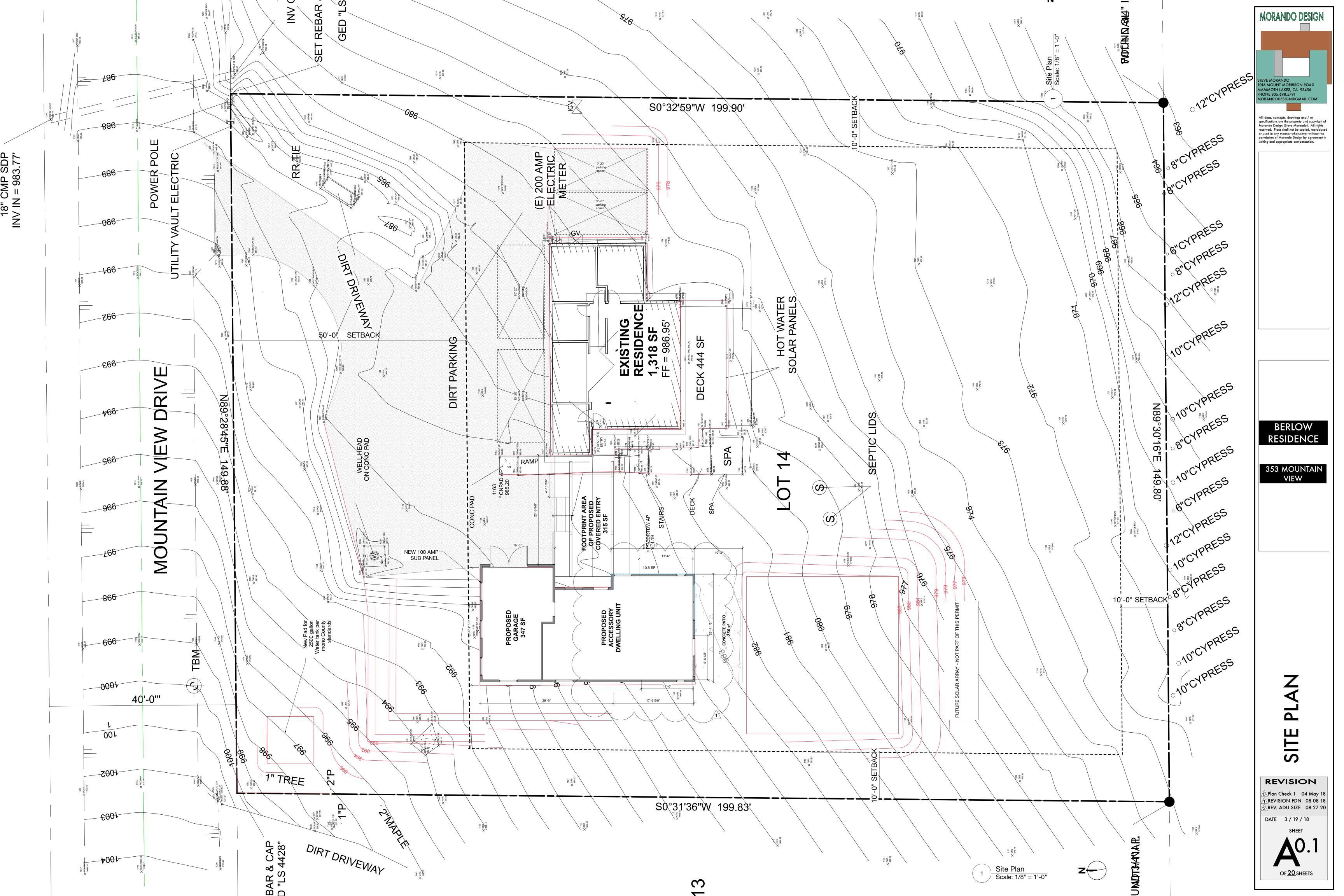
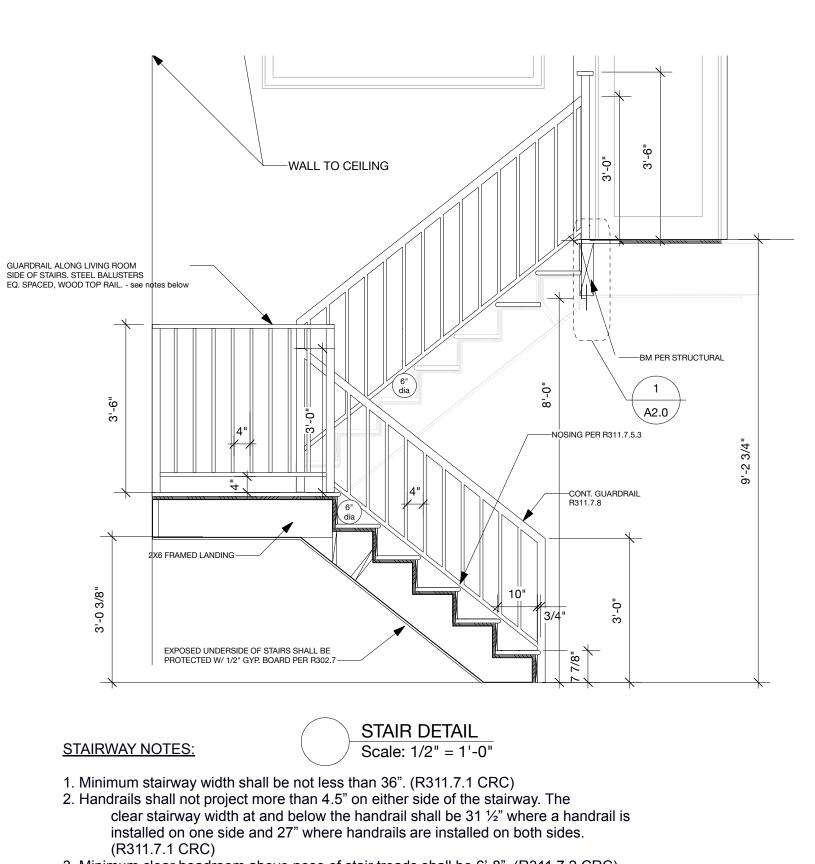


Figure 2. Distribution of total home sizes for the subset of homes with an ADU (n=12)







3. Minimum clear headroom above nose of stair treads shall be 6'-8". (R311.7.2 CRC)

4. Maximum stair riser height shall be 7.75". (R311.7.5.1 CRC) 5. Minimum stair tread run shall be 10". (R311.7.4.2 CRC)

6. Open risers are permitted provided that the opening located more than 30" vertically to floor or grade below do not permit the passage of a 4" diameter sphere.

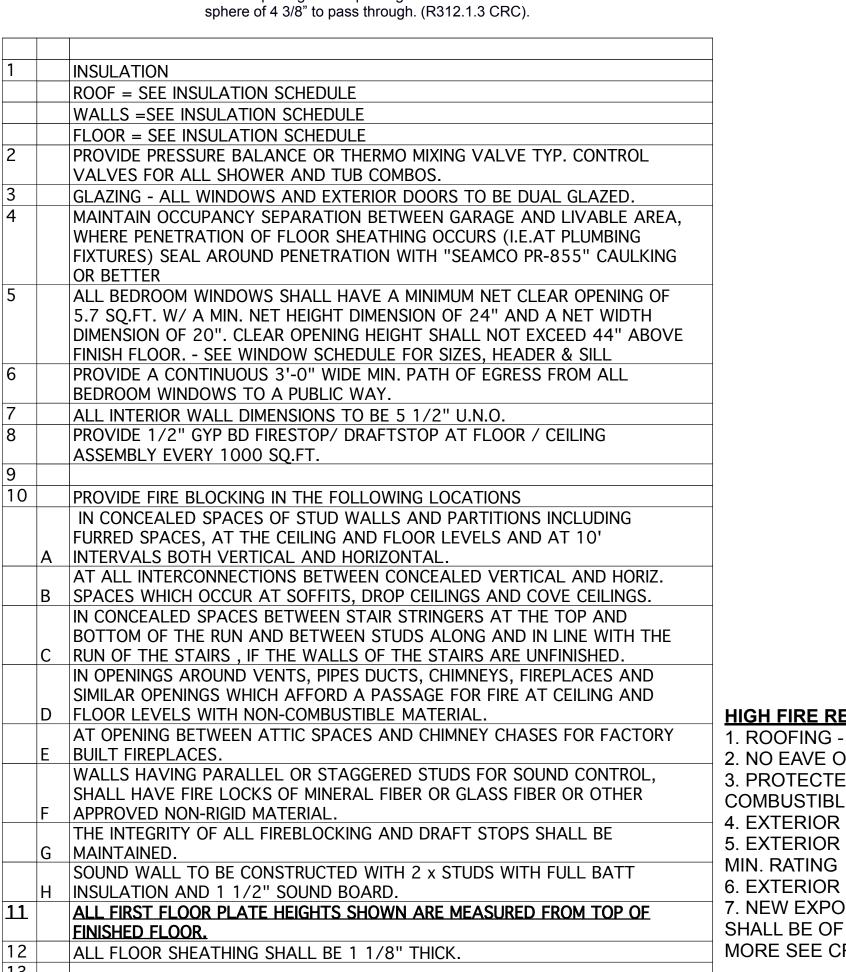
7. Enclosed accessible space under stair requires 1 layer of ½" gypsum board

1. Open sides of walking surfaces, stairways, landings located more than 30" above the floor or grade below at any point within 36" measured horizontally shall have a minimum 42" high guard.

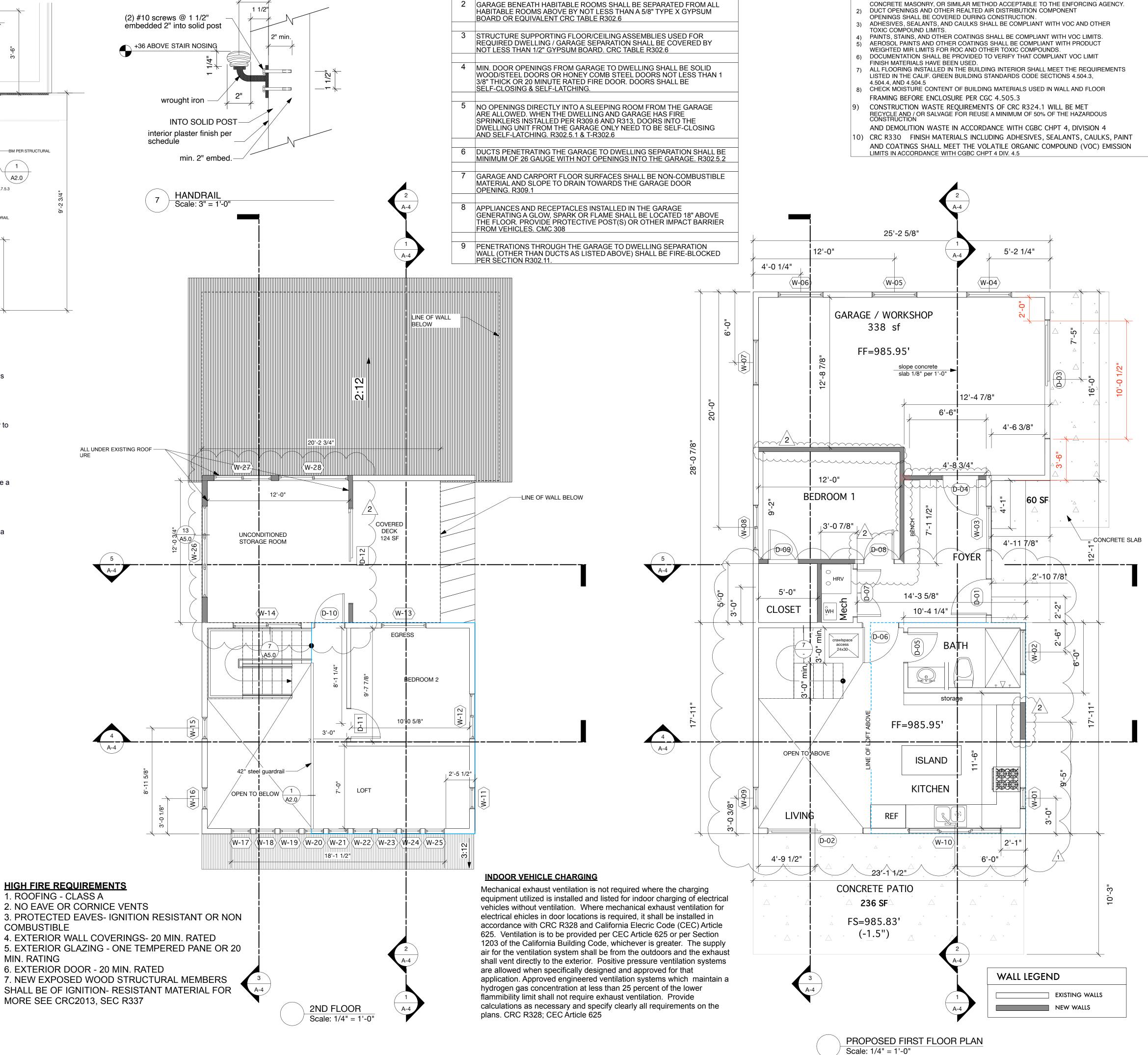
EXCEPTION: Guard on the open sides of stairways may be 34" to 38" high. (R312.1 & R312.2CRC)

2. Open guards shall have not have openings that allow passage of a 4-inch

EXCEPTION: Openings for required guards on the sides of stair treads shall not allow a



5/8" GYP. BRD TYP. WALLS AND CL'G



ATTATCHED GARAGE NOTES

GARAGE SHALL BE SEPARATED FROM DWELLING UNIT & ATTIC AREA BY

1/2" GYPSUM BOARD APPLIED TO THE GARAGE SIDE. CRC TABLE R302.6

ANNULAR SPACES AROUND PIPES, ELECTRIC CABLES, CONDUITS, OR OTHER OPENINGS IN PLATES AT EXTERIOR WALLS SHALL BE PROTECTED AGAINST THE PASSAGE OF RODENTS BY CLOSING SUCH OPENINGS WITH CEMENT MORTAR, VE MORANDO 6 MOUNT MORRISON ROAD MMOTH LAKES, CA 93456

GENERAL CONSTRUCTION NOTES:

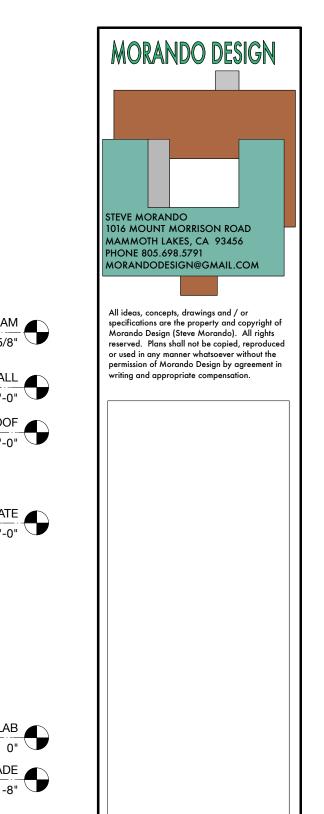
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BERLOW RESIDENCE

353 MOUNTAIN

REVISION Plan Check 1 04 May 18 REVISION FDN 08 08 18 2 REV. ADU SIZE 08 27 20 DATE 3 / 19 / 18

OF 20 SHEETS



BERLOW RESIDENCE 353 MOUNTAIN **VIEW**

ELEVATIONS

REVISION Plan Check 1 04 May 18
REVISION FDN 08 08 18 2 REV. ADU SIZE 08 27 20 **DATE** 3 / 19 / 18

OF <u>20</u> SHEETS

CONDITIONS OF APPROVAL

DR 20-013 is issued with the following conditions:

- 1. Future development shall meet requirements of the Mono County General Plan, Mono County Code, and project conditions.
- 2. Project shall comply with all Mono County Building Division, Planning Division, Public Works Department, and Environmental Health Department requirements.
- 3. The ADU shall provide two on-site parking spaces for the ADU in addition to the two required spaces for the primary residence. Parking and driveway design shall comply with Chapter 6, Parking.
- 4. Exterior lighting shall comply with Chapter 23 Dark Sky Regulations.
- 5. At a minimum, one of the units on the parcel (either the primary or the ADU) shall be owner-occupied. Issuance of DR 20-013 requires that if the owner rents the secondary unit, it shall be available only for long-term tenancy (i.e. more than 30 days).
- 6. All construction shall conform to the height, setback, lot coverage, fees, snow storage, and other development requirements applicable to residential construction in the ER land use designation.
- 7. The accessory dwelling unit shall be architecturally compatible with the primary residence.
- 8. The Director Review shall become active only after the applicant has revised plans approved by the Mono County Building Division.
- 9. The project shall submit a Wheeler Crest Design Review application and receive approval from the Wheeler Crest Design Review Committee.
- 10. Termination. A Director Review shall terminate, and all rights granted therein shall lapse, and the property affected thereby shall be subject to all the provisions and regulations applicable to the land use designation in which such property is classified at the time of such abandonment, when any of the following occur:
 - A. There is a failure to commence the exercise of such rights, as determined by the Director, within two years from the date of approval thereof. Exercise of rights shall mean substantial construction or physical alteration of property in compliance with the terms of the Director Review.
 - B. There is discontinuance for a continuous period of one year, as determined by the Director, of the exercise of the rights granted.
 - C. No extension is granted as provided in Section 31.080.
- 8. Extension: If there is a failure to exercise the rights of the Director Review within two years of the date of approval, the applicant may apply for an extension for an additional one year. Any request for extension shall be filed at least 60 days prior to the date of expiration and shall be accompanied by the appropriate fee. Upon receipt of the request for extension, the Planning Division shall review the application to determine the extent of review necessary. Conditions of Approval for the Director

Review may be modified or expanded, including revision of the proposal, if deemed necessary. The Planning Division may also deny the request for extension. Exception to this provision is permitted for those Director Reviews approved concurrently with a tentative parcel or tract map; in those cases, the approval period(s) shall be the same as for the tentative map.

9. Revocation: The Planning Commission may revoke the rights granted by a Director Review, and the property affected thereby shall be subject to all the provisions and regulations of the Land Use Designations and Land Development Regulations applicable as of the effective date of revocation. Such revocation shall include the failure to comply with any condition contained in the Director Review or the violation by the owner or tenant of any provision pertaining to the premises for which such Director Review was granted. Before revocation of any permit, the commission shall hold a hearing thereon after giving written notice thereof to the permittee at least 10 days in advance of such hearing. The decision of the commission may be appealed to the Board of Supervisors in accordance with Chapter 47, Appeals, and shall be accompanied by an appropriate filing fee.

This Director Review permit shall become effective 10 days following the issuance of the Director's decision. This decision may be appealed within 10 days by filing a written notice of appeal with the secretary of the Planning Commission. If an appeal is filed, the permit will not be issued until the appeal is considered and the Planning Commission renders a decision.

| PREPARI | ED BY: Kelly Karl, Associate Planner | DATE OF DECISION: | |
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| SIGNED: | | | |
| | Wendy Sugimura, Community Develop | ment Director | |