

**Mono County
Community Development Department**

PO Box 347
Mammoth Lakes, CA 93546
(760) 924-1800, fax 924-1801
commdev@mono.ca.gov

Planning Division

PO Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

**DIRECTOR REVIEW
APPLICATION**

APPLICATION # _____	FEE \$ _____
DATE RECEIVED _____	RECEIVED BY _____
RECEIPT # _____	CHECK # _____ (NO CASH)

APPLICANT/AGENT Matthew Schott / Melanie Reedy

ADDRESS 3858 Crowley Lake Dr. CITY/STATE/ZIP Crowley Lake, CA 93546

TELEPHONE (760) 914-2349 E-MAIL mwschott@gmail.com

OWNER, if other than applicant _____

ADDRESS _____ CITY/STATE/ZIP _____

TELEPHONE (_____) _____ E-MAIL _____

DESCRIPTION OF PROPERTY:

Assessor's Parcel # 060-150-004 General Plan Land Use Designation on property

PROPOSED USE: Applicant(s) should describe the proposed project in detail, using additional sheets if necessary. Note: An incomplete or inadequate project description may delay project processing.

Storage shed. 116 sq/ft. No hookups (electrical, water, etc.), no stove. Over 30 ft. from
waterways, streams and property boundaries. Proper drainage. Obscured from neighboring
properties. No impact to fish, wildlife or vegetation. Storage for tools, lumber, and
personal property in preparation for main house build.

I CERTIFY UNDER PENALTY OF PERJURY THAT I am: legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land), corporate officer(s) empowered to sign for the corporation, or owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.



Signature



Signature

8/27/20

Date

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PROJECT INFORMATION

(To be completed by applicant or representative)

NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.

I. TYPE OF PROJECT (check any permit(s) requested):

- Director Review Use Permit Lot Line Adjustment Land Division (4 or fewer)
 Subdivision Specific Plan Variance General Plan Amendment
 Other _____

APPLICANT Matthew Schott / Melanie Reedy

PROJECT TITLE Crowley 1

LOT SIZE (sq. ft./acre) 1.07 acre ASSESSOR'S PARCEL # 60-150-04

PROJECT LOCATION on property, accessed to main house foundation / grade site

Has your project been described in detail in the project application? Yes No

Please Specify:

Number of Units 1 Building Height/# of floors 10 ft. from floor / 1
Number of Buildings _____ Density (units/acre) _____

Total lot coverage/impervious surface (sq. ft. & %) 116 sq/ft
a. Buildings (first-floor lot coverage / sq. ft. & %) 116 sq/ft
b. Paved parking & access (sq. ft. & %) _____

Landscaping/screening and fencing:

- a. Landscaping (sq. ft. & %) none
b. Undisturbed (sq. ft. & %) _____

Total parking spaces provided:

- a. Uncovered one
b. Covered _____
c. Guest/Handicapped _____

II. SITE PLAN

Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes No

III. ENVIRONMENTAL SETTING

Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.

More on back...

1. VICINITY MAP:

Attach a copy of assessor's parcel pages or a vicinity map showing the subject property in relation to nearby streets and lots or other significant features.

2. EXISTING DEVELOPMENT:

Vacant If the site is developed, describe all existing uses/improvements such as structures, roads, etc. Does the Plot Plan show these uses? Yes No

3. ACCESS/CIRCULATION:

Name of Street Frontage(s) Crowley Lake Dr.

Paved Dirt No existing access

Are there any private roads, drives or road easements on/through the property? Yes No

Has an encroachment permit been submitted to Public Works or Caltrans? Yes No

Does the property have any existing driveways or access points? Yes No

Are any new access points proposed? Yes No

Does the Plot Plan show the driveways or access points? Yes No

Describe the number and type of vehicles associated with the project one small truck

4. ADJACENT LAND USES:

A. Describe the existing land use(s) on adjacent properties. Also note any major man-made or natural features (i.e., highways, stream channels, number and type of structures, etc.).

<u>LAND USE</u>	<u>LAND USE</u>
North <u>undeveloped</u>	South <u>residential</u>
East <u>residential</u>	West <u>undeveloped</u>

B. Will the proposed project result in substantial changes in pattern, scale or character of use in the general area? Yes No If YES, how does the project propose to lessen potential adverse impacts to surrounding uses? _____

5. SITE TOPOGRAPHY:

Is the site on filled land? Yes No Describe the site's topography (i.e., landforms, slopes, etc.) _____

6. DRAINAGES:

A. Describe existing drainage ways or wetlands on or near the project site (i.e., rivers, creeks and drainage ditches 12" or deeper and/or within 30' of the property) _____
over 50 ft. from any creeks, waterways or still water. drainage flows away from area

B. Are there any drainage easements on the parcel? Yes No

C. Will the project require altering any streams or drainage channels? Yes No If YES, contact the Department of Fish and Game for a stream alteration permit. IF YES TO ANY OF THE ABOVE, show location on plot plan and note any alteration or work to be done within 30 feet of the stream or drainage.

7. VEGETATION:

A. Describe the site's vegetation and the percentage of the site it covers (map major areas of vegetation on the Plot Plan) Within a small clearing in aspen grove and low vegetation.
covers less than 1% of property.

B. How many trees will need to be removed? 0

- C. Are there any unique, rare or endangered plant species on site? Yes No
- D. Has the site been used for the production of agricultural crops/trees or grazing/pasture land in the past or at the present time? Yes No
- E. Is landscaping/planting of new vegetation proposed? Yes No

8. WILDLIFE:

- A. Will the project impact existing fish and wildlife? Yes No
Describe existing fish and wildlife on site and note any proposed measures (if any) to avoid or mitigate impacts to fish and wildlife none, no negative impacts

- B. Are there any unique, rare or endangered animal species on site? Yes No

9. CULTURAL RESOURCES:

- A. Are there any cemeteries, structures or other items of historical or archaeological interest on the property? Yes No Specify _____

10. SITE GRADING:

- A. Will more than 10,000 square feet of site area be cleared and/or graded? Yes No If YES, how much? _____
- B. Will the project require any cuts greater than 4' or fills greater than 3'? Yes No
- C. Will the project require more than 200 cubic yards of cut or fill? Yes No If YES, how much? ____ If YES to A, B or C, contact the Department of Public Works for a grading permit.
- D. Will site grading of 10% or more occur on slopes? Yes No
- E. Note any measures to be taken to reduce dust, prevent soil erosion, or the discharge of earthen material off site or into surface waters no soil movement needed

11. AIR QUALITY:

- A. Will the project have wood-burning devices? Yes No If YES, how many? _____
- B. What fuel sources will the proposed project use? Wood Electric Propane/Gas
- C. Will the proposal cause dust, ash, smoke, fumes or odors in the vicinity? Yes No

12. VISUAL/AESTHETICS:

- A. How does the proposed project blend with the existing surrounding land uses? Small shed / shack with neutral colors, in small clearing of trees with access to house building / grade site on acre of private property.
- B. How does the proposed project affect views from existing residential/commercial developments, public lands or roads? not visible, no adverse effects
- C. If outdoor lighting is proposed, describe the number, type and location none

13. NATURAL HAZARDS:

- A. Is the site known to be subject to geologic hazards such as earthquakes, landslides, mudslides, ground failure, flooding, avalanche or similar hazards? Yes No (Circle applicable hazard[s]).
- B. Will any hazardous waste materials such as toxic substances, flammables or explosives be used or generated? Yes No
- C. Does the project require the disposal or release of hazardous substances? Yes No
- D. Will the project generate significant amounts of solid waste or litter? Yes No

E. Will there be a substantial change in existing noise or vibration levels? Yes No
If YES to any of the above, please describe _____

More on back...

14. OTHER PERMITS REQUIRED:

List any other related permits and other public approvals required for this project, including those required by county, regional, state and federal agencies:

- Encroachment Permits from *Public Works or Caltrans*.
- Stream Alteration Permit from *Department of Fish and Game*
- 404 Wetland Permit from *Army Corps of Engineers*
- Grading Permit from *Public Works*
- Building Permit from *County Building Division*
- Well/Septic from *County Health Department*
- Timber Land Conversion from *California Department of Forestry*
- Waste Discharge Permit from *Lahontan Regional Water Quality Control Board*
- Other _____

IV. **SERVICES**

1. Indicate how the following services will be provided for your project and the availability of service.

Electricity portable generator, limited use

Underground Overhead (Show location of existing utility lines on Plot Plan)

Road/Access private easement to private driveway

Water Supply not needed

Sewage Disposal none / not needed

Fire Protection none, no open flames or fire hazards

School District not needed

2. If an extension of any of the above is necessary, indicate which service(s), the length of extension(s), and the infrastructure proposed _____

CERTIFICATION: I hereby certify that I have furnished in the attached exhibits the data and information required for this initial evaluation to the best of my ability, and that the information presented is true and correct to the best of my knowledge and belief. I understand that this information, together with additional information that I may need to provide, will be used by Mono County to prepare a Specific Plan in compliance with state law.

Signature _____

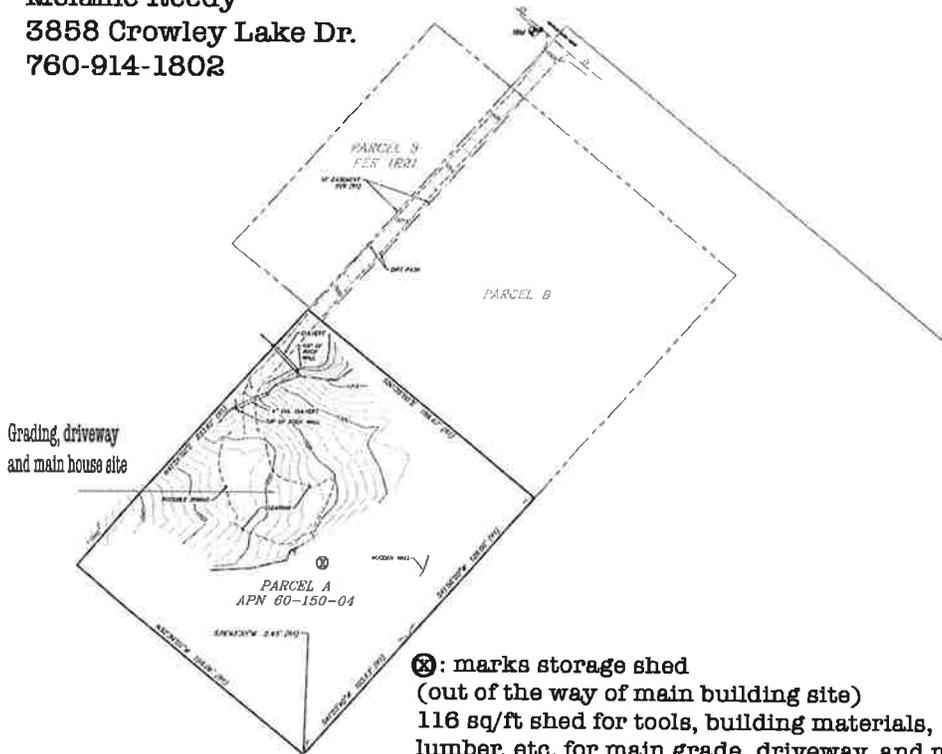
Date

7/30/20

For _____

NOTE: Failure to provide any of the requested information will result in an incomplete application and thereby delay processing.

Matthew Schott
 Melanie Reedy
 3858 Crowley Lake Dr.
 760-914-1802



Grading, driveway
 and main house site

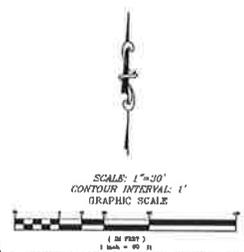
(X): marks storage shed
 (out of the way of main building site)
 116 sq/ft shed for tools, building materials,
 lumber, etc. for main grade, driveway, and main
 house build to keep property clean and
 organized. No hook-ups (i.e. water, power, etc.).
 Over 50 ft. from any streams, property lines
 or surface waters. Not visible from adjacent
 properties

LEGEND

- PROPERTY LINE
- - - ADJACENT PROP. LINE
- EDGE OF PAYMENT
- - - EDGE OF SHIP
- EQUIPMENT
- ELEVATION
- WELL
- EXISTING GROUND (CONTOUR = 5' G.I.)
- SCREW WAREHOUSE
- STORM DRAIN PIPE
- STREAM PIPE/OUTLET
- TEMPORARY BOUNDARY PER ASSUMED DATE: 2004 AT CROWLEY LAKE DRIVE ELEVATION=282.37'

PARCEL A
 46,887.11 sq. ft.
 21.07 ACRES

BOUNDARY INFORMATION
 (R1) = RECORD INFORMATION PER GRANT
 DEED DOCUMENT NUMBER 2018060009
 (R2) = RECORD INFORMATION PER PARCEL
 MAP NO 17-170, PUB 4/154



I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION BY REGISTERED SURVEYORS AND THAT THIS MAP DOES NOT INCLUDE EASEMENTS EXCEPT THOSE SPECIFICALLY DESIGNATED HEREON.

IF UNDERGROUND UTILITIES, ROAD DESIGN AND STREET BEHAVIOR DATA ARE OBTAINED HEREON IT IS FOR INFORMATION ONLY. HAVING BEEN OBTAINED FROM AVAILABLE SOURCES AND CORRELATED WITH THIS COMPARISON, THEREFORE, NO GUARANTEE IS MADE AS TO THE ACCURACY OR COMPLETENESS OF SAID INFORMATION.

ANDREW HOLLER 11-2-2018

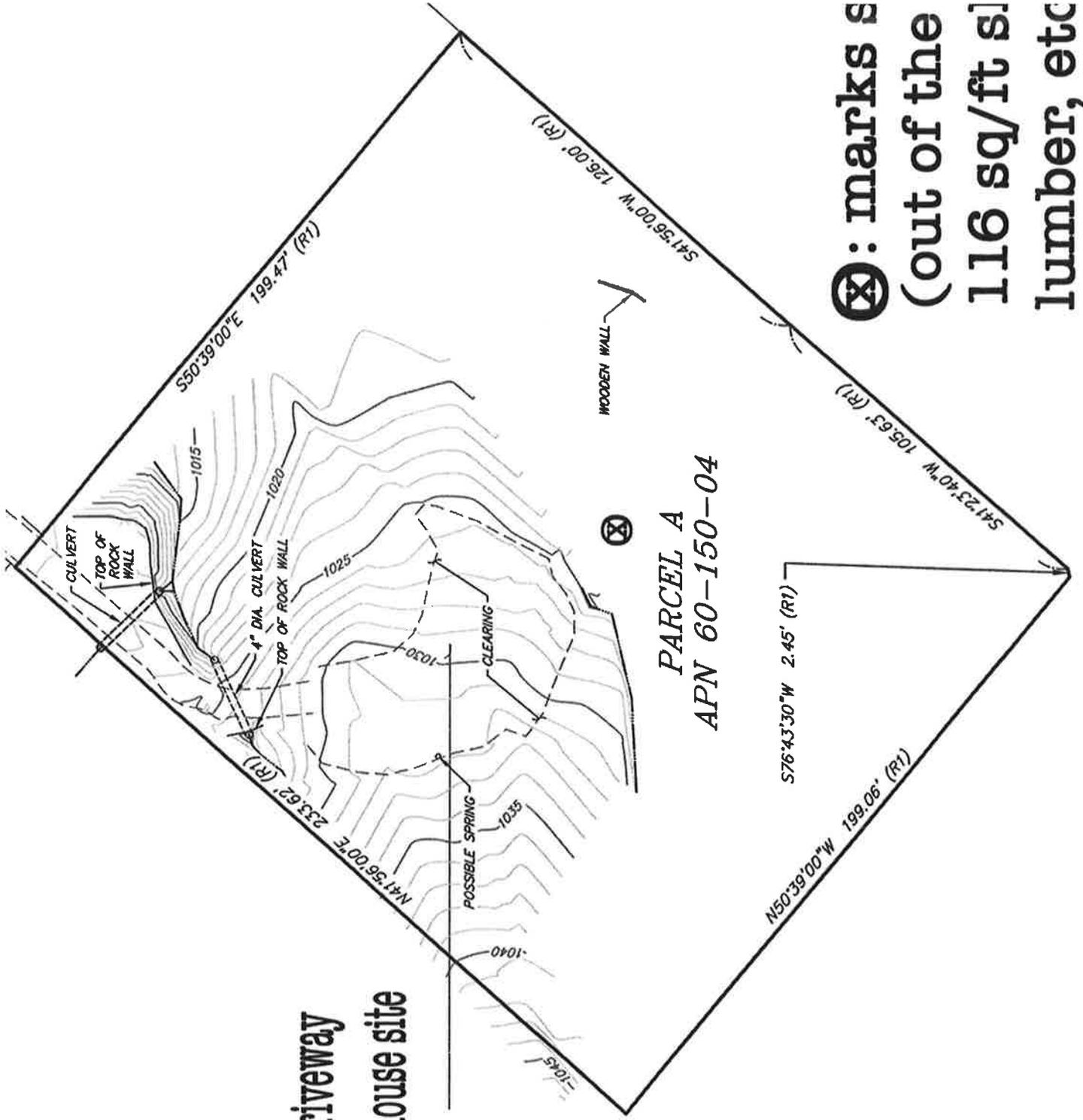
th
 L&H SURVEYING & CONSULTING
 1000 W. MAMMOTH LAKES BOULEVARD
 MAMMOTH LAKES, CALIFORNIA 93247
 PHONE: 760-933-1111
 FAX: 760-933-1112
 WWW.LANDSURVEYING.COM

PROJECT NO. _____
 SHEET NO. _____

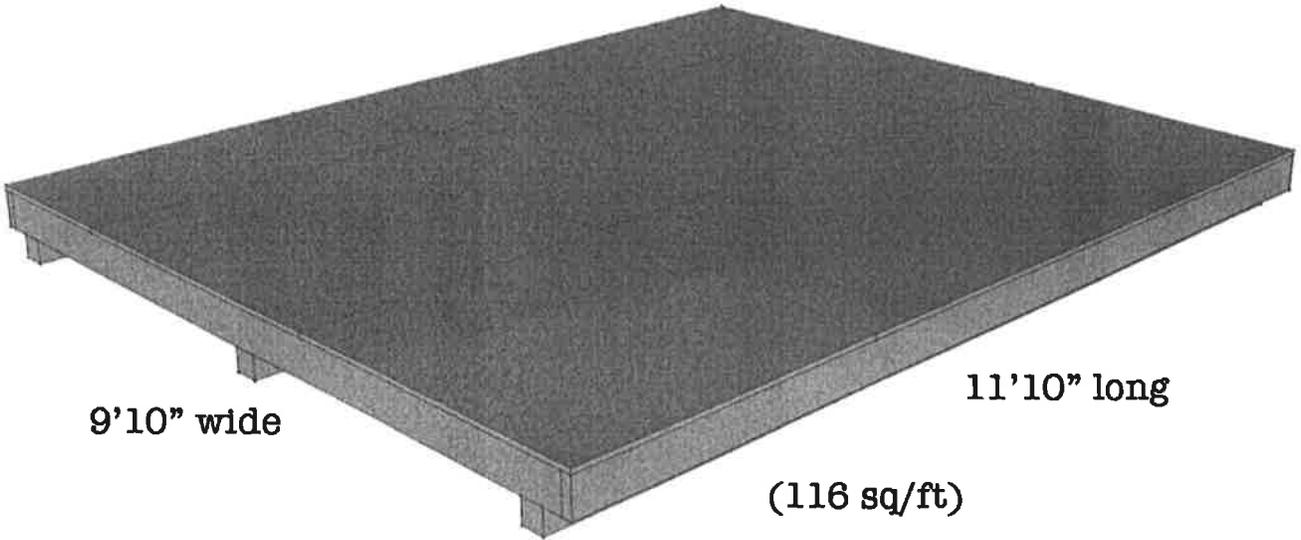
3858 CROWLEY LAKE DRIVE
TOPOGRAPHIC SURVEY
 APN 60-150-04
 IN THE COUNTY OF MONO, STATE OF CALIFORNIA

DATE: 11/22/2018
 DRAWN BY: M.S.
 CHECKED BY: M.S.
 SCALE: AS SHOWN
 SHEET NO. 1

Grading, driveway and main house site



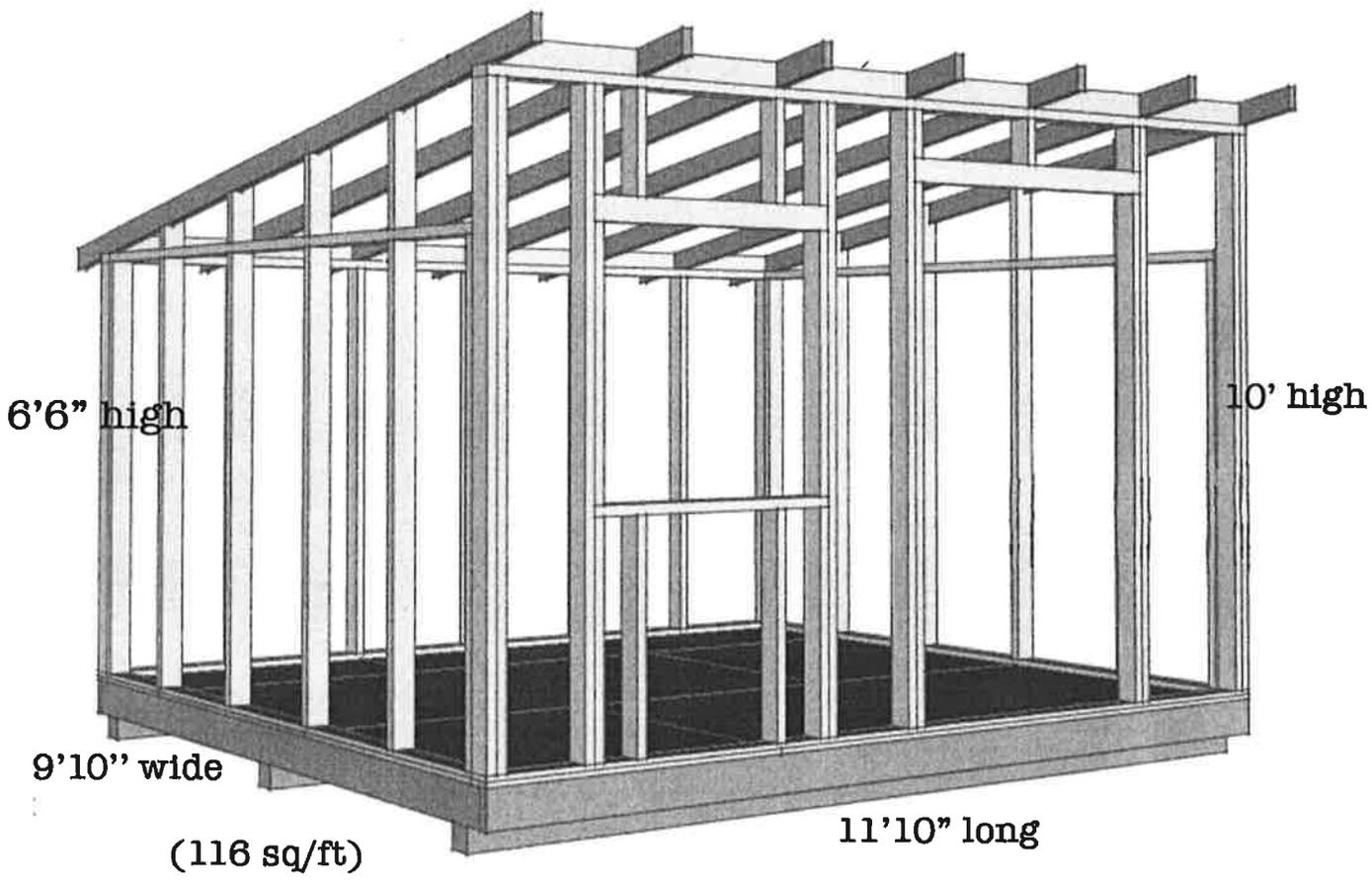
X: marks s
(out of the
116 sq/ft s]
lumber, etc



9'10" wide

11'10" long

(116 sq/ft)



6'6" high

10' high

9'10" wide

(116 sq/ft)

11'10" long

