

**Mono County
Community Development Department**

P.O. Box 347
Mammoth Lakes, CA 93546
(760) 924-1800, fax 924-1801
commdev@mono.ca.gov

Planning Division

P.O. Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

**LOT LINE ADJUSTMENT
APPLICATION**

APPLICATION # <u>LLA 18-003 MC</u> FEE \$ _____
DATE RECEIVED _____ RECEIVED BY _____
RECEIPT # _____ CHECK # _____ (NO CASH)

APPLICANT/AGENT Bill Christopher

ADDRESS 3731 Wilshire Boulevard #670 CITY/STATE/ZIP Los Angeles, CA 90010

TELEPHONE (323) 966-2610 x 115 E-MAIL BillC@urban-concepts.com

OWNER, if other than applicant SNB WB, LLC

ADDRESS 19768 Kendall Drive CITY/STATE/ZIP San Bernardino, CA 92407

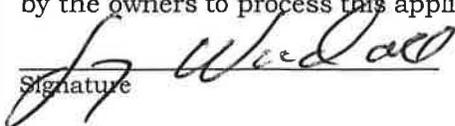
TELEPHONE (909) 553-3052 E-MAIL wayne@beartrucking.com

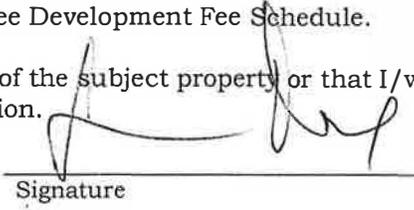
PROJECT DESCRIPTION: Assessor's Parcel # 024-080-010-000

APPLICATION PACKET SHALL INCLUDE:

- A. Plot Plan: Exhibit "A", a reproducible Plot Plan map, preferably on 8.5" x 11" (maximum size 11" x 17") drawn to a legible scale that illustrates and clarifies the requested lot line modifications. The Plot Plan must contain sufficient detail to verify conformance with existing zoning and building regulations. The Plot Plan must illustrate the following items where applicable: (a) existing zoning; (b) existing and proposed lot areas; (c) existing surface and subsurface structures and improvements; (d) existing septic system and well locations; (e) streams and waterways; (f) existing/proposed easements and access routes; and (g) any unusual topographic features or other information (such as compliance with minimum setback requirements) that may be pertinent to review and approval of the application.
- B. Completed Project Information form.
- C. Appropriate application fee: See Development Fee Schedule.

I/We certify that I/we are the owners of the subject property or that I/we have been authorized by the owners to process this application.


Signature


Signature

9/26/18
Date

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PROJECT INFORMATION

(To be completed by applicant or representative)

NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.

I. TYPE OF PROJECT (check any permit(s) requested):

- Director Review Use Permit Lot Line Adjustment Land Division (4 or fewer)
 Subdivision Specific Plan Zone Variance Zoning Amendment
 General Plan Amendment Other _____

APPLICANT Bill Christopher

PROJECT TITLE Coyote Springs Lot Line Adjustment

LOT SIZE (sq. ft./acre) 784.63 Acres ASSESSOR'S PARCEL # _____

PROJECT LOCATION Benton Valley

Has your project been described in detail in the project application? Yes No

Please Specify:

Number of Units N/A Building Height/# of floors 1 Story
Number of Buildings 3 Density (units/acre) N/A

Total lot coverage/impervious surface (sq. ft. & %) 1500sf/0%
a. Buildings (first-floor lot coverage / sq. ft. & %) 1500 sf/0%
b. Paved parking & access (sq. ft. & %) 0 sf/0%

Landscaping/screening and fencing:

a. Landscaping (sq. ft. & %) 1500 sf/0%
b. Undisturbed (sq. ft. & %) 784 acres/100%

Total parking spaces provided:

a. Uncovered N/A
b. Covered none
c. Guest/Handicapped N/A

II. SITE PLAN

Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes No

III. ENVIRONMENTAL SETTING

Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.

1. VICINITY MAP:

Attach a copy of assessor's parcel pages or a vicinity map showing the subject property in relation to nearby streets and lots or other significant features.

2. EXISTING DEVELOPMENT:

Vacant If the site is developed, describe all existing uses/improvements such as structures, roads, etc. Does the Plot Plan show these uses? Yes No
The site is developed for agricultural uses and export of spring water.

3. ACCESS/CIRCULATION:

Name of Street Frontage(s) _____
Paved Dirt No existing access
Are there any private roads, drives or road easements on/through the property?
Yes No
Has an encroachment permit been submitted to Public Works or Caltrans? Yes No
Does the property have any existing driveways or access points? Yes No
Are any new access points proposed? Yes No
Does the Plot Plan show the driveways or access points? Yes No
Describe the number and type of vehicles associated with the project None

4. ADJACENT LAND USES:

A. Describe the existing land use(s) on adjacent properties. Also note any major man-made or natural features (i.e., highways, stream channels, number and type of structures, etc.).

LAND USE

LAND USE

North Vacant/Agricultural/Grazing South Vacant/Agricultural/Grazing

East Vacant/Agricultural/Grazing West Vacant/Agricultural/Grazing

B. Will the proposed project result in substantial changes in pattern, scale or character of use in the general area? Yes No If YES, how does the project propose to lessen potential adverse impacts to surrounding uses? _____

5. SITE TOPOGRAPHY:

Is the site on filled land? Yes No Describe the site's topography (i.e., landforms, slopes, etc.) Generally flat to slightly sloping

6. DRAINAGES:

A. Describe existing drainage ways or wetlands on or near the project site (i.e., rivers, creeks and drainage ditches 12" or deeper and/or within 30' of the property) _____

B. Are there any drainage easements on the parcel? Yes No

C. Will the project require altering any streams or drainage channels? Yes No If YES, contact the Department of Fish and Game for a stream alteration permit. IF YES TO ANY OF THE ABOVE, show location on plot plan and note any alteration or work to be done within 30 feet of the stream or drainage.

7. VEGETATION:

A. Describe the site's vegetation and the percentage of the site it covers (map major areas of vegetation on the Plot Plan) _____

- B. How many trees will need to be removed? None
- C. Are there any unique, rare or endangered plant species on site? Yes No
- D. Has the site been used for the production of agricultural crops/trees or grazing/pasture land in the past or at the present time? Yes No
- E. Is landscaping/planting of new vegetation proposed? Yes No
8. WILDLIFE:
- A. Will the project impact existing fish and wildlife? Yes No
Describe existing fish and wildlife on site and note any proposed measures (if any) to avoid or mitigate impacts to fish and wildlife _____

- B. Are there any unique, rare or endangered animal species on site? Yes No
9. CULTURAL RESOURCES:
- A. Are there any cemeteries, structures or other items of historical or archaeological interest on the property? Yes No Specify _____

10. SITE GRADING:
- A. Will more than 10,000 square feet of site area be cleared and/or graded?
Yes No If YES, how much? _____
- B. Will the project require any cuts greater than 4' or fills greater than 3'? Yes No
C. Will the project require more than 200 cubic yards of cut or fill? Yes No If YES, how much? ___ If YES to A, B or C, contact the Department of Public Works for a grading permit.
- D. Will site grading of 10% or more occur on slopes? Yes No
- E. Note any measures to be taken to reduce dust, prevent soil erosion, or the discharge of earthen material off site or into surface waters N/A

11. AIR QUALITY:
- A. Will the project have wood-burning devices? Yes No If YES, how many? _____
- B. What fuel sources will the proposed project use? Wood Electric Propane/Gas
- C. Will the proposal cause dust, ash, smoke, fumes or odors in the vicinity? Yes No
12. VISUAL/AESTHETICS:
- A. How does the proposed project blend with the existing surrounding land uses?
N/A

- B. How does the proposed project affect views from existing residential/commercial developments, public lands or roads? N/A

- C. If outdoor lighting is proposed, describe the number, type and location N/A

13. NATURAL HAZARDS:
- A. Is the site known to be subject to geologic hazards such as earthquakes, landslides, mudslides, ground failure, flooding, avalanche or similar hazards? Yes No
(Circle applicable hazard[s]).

- B. Will any hazardous waste materials such as toxic substances, flammables or explosives be used or generated? Yes No Does the project require the disposal or release of hazardous substances? Yes No
- D. Will the project generate significant amounts of solid waste or litter? Yes No

E. Will there be a substantial change in existing noise or vibration levels? Yes No
 If YES to any of the above, please describe _____

14. OTHER PERMITS REQUIRED:
 List any other related permits and other public approvals required for this project, including those required by county, regional, state and federal agencies:
- Encroachment Permits from *Public Works or Caltrans*.
 - Stream Alteration Permit from *Department of Fish and Game*
 - 404 Wetland Permit from *Army Corps of Engineers*
 - Grading Permit from *Public Works*
 - Building Permit from *County Building Division*
 - Well/Septic from *County Health Department*
 - Timber Land Conversion from *California Department of Forestry*
 - Waste Discharge Permit from *Lahontan Regional Water Quality Control Board*
 - Other _____

IV. SERVICES

1. Indicate how the following services will be provided for your project and the availability of service.
- Electricity _____
 Underground Overhead (Show location of existing utility lines on Plot Plan)
- Road/Access Highway 6/Bramlett Ranch Road
- Water Supply Well/Spring
- Sewage Disposal Septic
- Fire Protection White Mountain Fire Protection District
- School District N/A
2. If an extension of any of the above is necessary, indicate which service(s), the length of extension(s), and the infrastructure proposed N/A

CERTIFICATION: I hereby certify that I have furnished in the attached exhibits the data and information required for this initial evaluation to the best of my ability, and that the information presented is true and correct to the best of my knowledge and belief. I understand that this information, together with additional information that I may need to provide, will be used by Mono County to prepare a Specific Plan in compliance with state law.

Signature  Date 9/27/12

For SNB WB, LLC

TOPOGRAPHIC SURVEY
COYOTE SPRINGS RANCH

Parcel 1

Parcel 2

Parcel 3

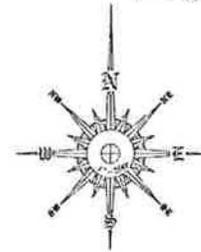
SEE SHEET 2

10 FEET & PLASTER PLUS
REGGIC PLUMB

APPROXIMATE
WELL LOCATION

CPW

300'



LEGEND

- CCA - CUT ANCHOR
- CPW - ELECTRIC POWER POLE
- HP - HOLE TOP
- HPWS - TELEPHONE RISER
- A - MARKER CODE

<p>As Shown May Not Be Accurate As Indicated on the Plan</p>	<p>Revised:</p> <table border="1"> <tr> <th>DATE</th> <th>BY</th> <th>REVISION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	DATE	BY	REVISION					<p>Prepared under the Supervision of</p> <p><i>[Signature]</i></p> <p>REGISTERED PROFESSIONAL ENGINEER No. 11117 State of Colorado EXPIRES 12/31/2018</p>		<p>HILLWIG - GOODROW, INC. Land Surveying - GPS Surveys - Aerial Mapping 2181 East Highway 4 • Lakewood, CO 80126 • (303) 944-2271</p>	<p>TOPOGRAPHIC SURVEY COYOTE SPRINGS RANCH</p> <p><i>[Signature]</i></p>	<p>36</p>
	DATE	BY	REVISION										
<p>3-Digit</p> <p>Sheet</p> <p>Drawn: AV</p>	<p>Date: 4/4/2018</p> <p>Scale: 1"=200'</p>	<p>Sheet: 4/4</p>	<p>36</p> <p>37</p> <p>38</p> <p>39</p> <p>40</p>										

LOT LINE ADJUSTMENT NO. 18- MC**LEGAL DESCRIPTION****LOT LINE ADJUSTMENT PARCEL 1**

Parcel 1 of Parcel Map No. 35-18 as shown on the map recorded in Book 2 of Parcel Maps at Page 63 through 63E inclusive, in the Office of the County Recorder, County of Mono, State of California, located in the unincorporated territory of said County, TOGETHER WITH that portion of Parcel 2 of said Parcel Map lying easterly of the following described line:

BEGINNING at the southeast corner of Section 6 also being the northeast corner of Section 7, Township 1 South, Range 32 East, Mount Diablo Base and Meridian, said corner being described as a 2" iron pipe and tag stamped "LS 3462" as set per said Parcel Map; THENCE northerly along the east line of Parcel 3 of said map, along the east line of said Parcel 2, and also along the east line of said Parcel 1 North 0°32'46" East, 4296.20 feet to the northeast corner of said Parcel 1;

THENCE westerly along the north line of said Parcel 1 and said Section 6, South 89°17'16" West, 2697.45 feet to the northwest corner of said Parcel 1 also being the north quarter corner of said Section 6;

THENCE westerly along the north line of said Parcel 2 and said Section 6, South 89°17'34" West, 1348.72 feet to the northwest corner of said Parcel 2 and the TRUE POINT OF BEGINNING;

THENCE South 29°12'25" East, 3290.61 feet;

THENCE North 50°38'21" East, 329.73 feet;

THENCE South 39°21'39" East; 86.66 feet;

THENCE South 5°38'21" West, 309.79 feet;

THENCE South 50°38'31" West, 75.41 feet to the beginning point of a non-tangent curve, concave southwesterly and having a radius of 515.00 feet; a radial line to said point bears North 58°03'04" East;

THENCE southerly along said curve, through a central angle of 15°34'58", an arc length of 140.06 feet;

THENCE South 16°21'58" East, 64.36 feet to the beginning point of a tangent curve, concave westerly and having a radius of 325.00 feet;

THENCE southerly along said curve through a central angle of 15°18'31", and arc length of 86.84';

THENCE South 1°03'27" East, 182.09 feet;

THENCE North 34°53'34" East, 421.26 feet;

THENCE South 88°41'18" East, 73.93 feet;

THENCE South 6°25'00" East, 830.52 feet more or less, to a point on the north line of the 60.00 (sixty) foot wide right-of-way located between said Parcel 2 and Parcel 3 of said Parcel Map No. 35-18, said point being located North 89°31'57" East, and distant 382.10 feet more or less from the north and west corner of said right-of-way, and said described line there terminating.

TOGETHER WITH that portion of Parcel 3 of said Parcel Map No. 35-18, described as follows:

BEGINNING at the southeast corner of said Section 6 also being the northeast corner of said Section 7, Township 1 South, Range 32 East, Mount Diablo Base and Meridian, said corner being described as a 2" iron pipe and tag stamped "LS 3462" as set per said Parcel Map;

THENCE southerly along the east line of said Section 7 as shown on said Parcel Map, South 0°14'10" East, 995.04 feet;

THENCE South 89°31'57" West, 543.52 feet;

THENCE North 35°47'36" West, 1434.04 feet more or less to a point on the south line of the 60.00 (sixty) foot wide right-of-way located between said Parcel 2 and Parcel 3 of said Parcel Map No. 35-18, said point being located South 89°31'57" West, and distant 1379.83 feet more or less from a point on the east line of said Section 6, and said described line there terminating.

TOGETHER WITH that portion of said 60.00 (sixty) foot wide right-of-way located between said Parcel 2 and Parcel 3 of said Parcel Map No. 35-18 which would ordinarily pass with a conveyance of said parcel described herein.

TOTAL AREA CONTAINING 286.48 acres more or less.



Legal Description Prepared
Under the Supervision of

John R. Williams

John R. Williams, P.L.S. No. 8441

LOT LINE ADJUSTMENT NO. 18- MC**LEGAL DESCRIPTION****LOT LINE ADJUSTMENT PARCEL 2**

Parcel 3 of Parcel Map No. 35-18 as shown on the map recorded in Book 2 of Parcel Maps at Page 63 through 63E inclusive, in the Office of the County Recorder, County of Mono, State of California, located in the unincorporated territory of said County, EXCEPT THEREFROM that portion of said Parcel 3 lying northerly of the following described line:

BEGINNING at the southeast corner of said Section 6 also being the northeast corner of said Section 7, Township 1 South, Range 32 East, Mount Diablo Base and Meridian, said corner being described as a 2" iron pipe and tag stamped "LS 3462" as set per said Parcel Map; THENCE southerly along the east line of said Section 7 as shown on said Parcel Map, South 0°14'10" East, 995.04 feet; THENCE South 89°31'57" West, 543.52 feet; THENCE North 35°47'36" West, 1434.04 feet more or less to a point on the south line of the 60.00 (sixty) foot wide right-of-way located between said Parcel 2 and Parcel 3 of said Parcel Map No. 35-18, said point being located South 89°31'57" West, and distant 1379.83 feet more or less from a point on the east line of said Section 6, and said described line there terminating.

TOGETHER WITH that portion of said 60.00 (sixty) foot wide right-of-way located between said Parcel 2 and Parcel 3 of said Parcel Map No. 35-18 which would ordinarily pass with a conveyance of said parcel described herein.



Legal Description Prepared
Under the Supervision of

John R. Williams

John R. Williams, P.L.S. No. 8441

LOT LINE ADJUSTMENT NO. 18- MC**LEGAL DESCRIPTION****LOT LINE ADJUSTMENT PARCEL 3**

That portion of Parcel 2 of Parcel Map No. 35-18 as shown on the map recorded in Book 2 of Parcel Maps at Page 63 through 63E inclusive, in the Office of the County Recorder, County of Mono, State of California, located in the unincorporated territory of said County, lying southerly of the following described line:

COMMENCING at the southeast corner of Section 6 also being the northeast corner of Section 7, Township 1 South, Range 32 East, Mount Diablo Base and Meridian, said corner being described as a 2" iron pipe and tag stamped "LS 3462" as set per said Parcel Map;

THENCE northerly along the east line of said Parcel 2 and Parcel 1 of said Parcel Map, North $0^{\circ}32'46''$ East 4296.20 feet to the northeast corner of said Section;

THENCE westerly along the north line said Section and said Parcel 1, South $89^{\circ}17'16''$ West, 2697.45 feet to the north quarter corner of said Section, said quarter corner also being the northwest corner of said Parcel 1;

THENCE westerly along the north line of said Section and also the north line of said Parcel 2, South $89^{\circ}17'34''$ West, 1348.72 feet to the northwest corner of said Parcel 2 and the TRUE POINT OF BEGINNING;

THENCE South $29^{\circ}12'25''$ East, 3290.61 feet;

THENCE North $50^{\circ}38'21''$ East, 329.73 feet;

THENCE South $39^{\circ}21'39''$ East; 86.66 feet;

THENCE South $5^{\circ}38'21''$ West, 309.79 feet;

THENCE South $50^{\circ}38'31''$ West, 75.41 feet to the beginning point of a non-tangent curve, concave southwesterly and having a radius of 515.00 feet; a radial line to said point bears North $58^{\circ}03'04''$ East;

THENCE southerly along said curve, through a central angle of $15^{\circ}34'58''$, an arc length of 140.06 feet;

THENCE South $16^{\circ}21'58''$ East, 64.36 feet to the beginning point of a tangent curve, concave westerly and having a radius of 325.00 feet;

THENCE southerly along said curve through a central angle of $15^{\circ}18'31''$, and arc length of 86.84';

THENCE South $1^{\circ}03'27''$ East, 182.09 feet;

THENCE North $34^{\circ}53'34''$ East, 421.26 feet;

THENCE South $88^{\circ}41'18''$ East, 73.93 feet;

THENCE South $6^{\circ}25'00''$ East, 830.52 feet more or less, to a point on the north line of the 60.00 (sixty) foot wide right-of-way located between said Parcel 2 and Parcel 3 of said Parcel Map, said point being located North $89^{\circ}31'57''$ East, and distant 382.10 feet more or less from the north and west corner of said right-of-way, and said described line there terminating.

TOGETHER WITH that portion of said 60.00 (sixty) foot wide right-of-way located between said Parcel 2 and Parcel 3 of said Parcel Map No. 35-18 which would ordinarily pass with a conveyance of said parcel described herein.

CONTAINING 368.76 acres more or less.

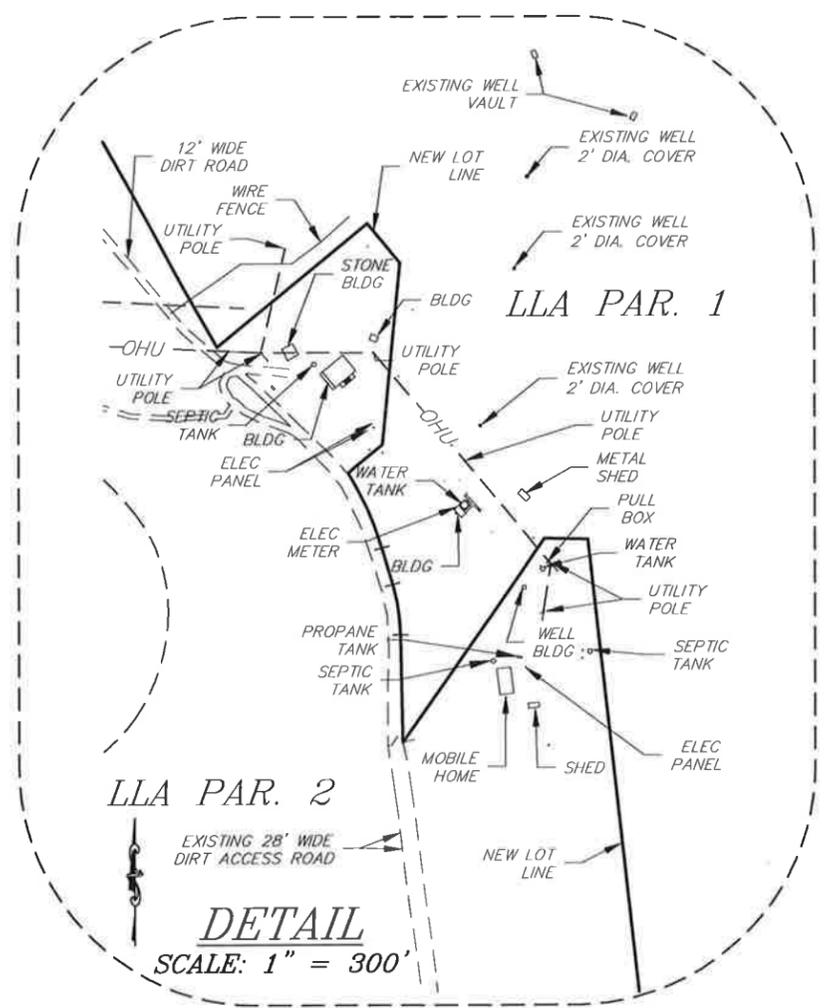
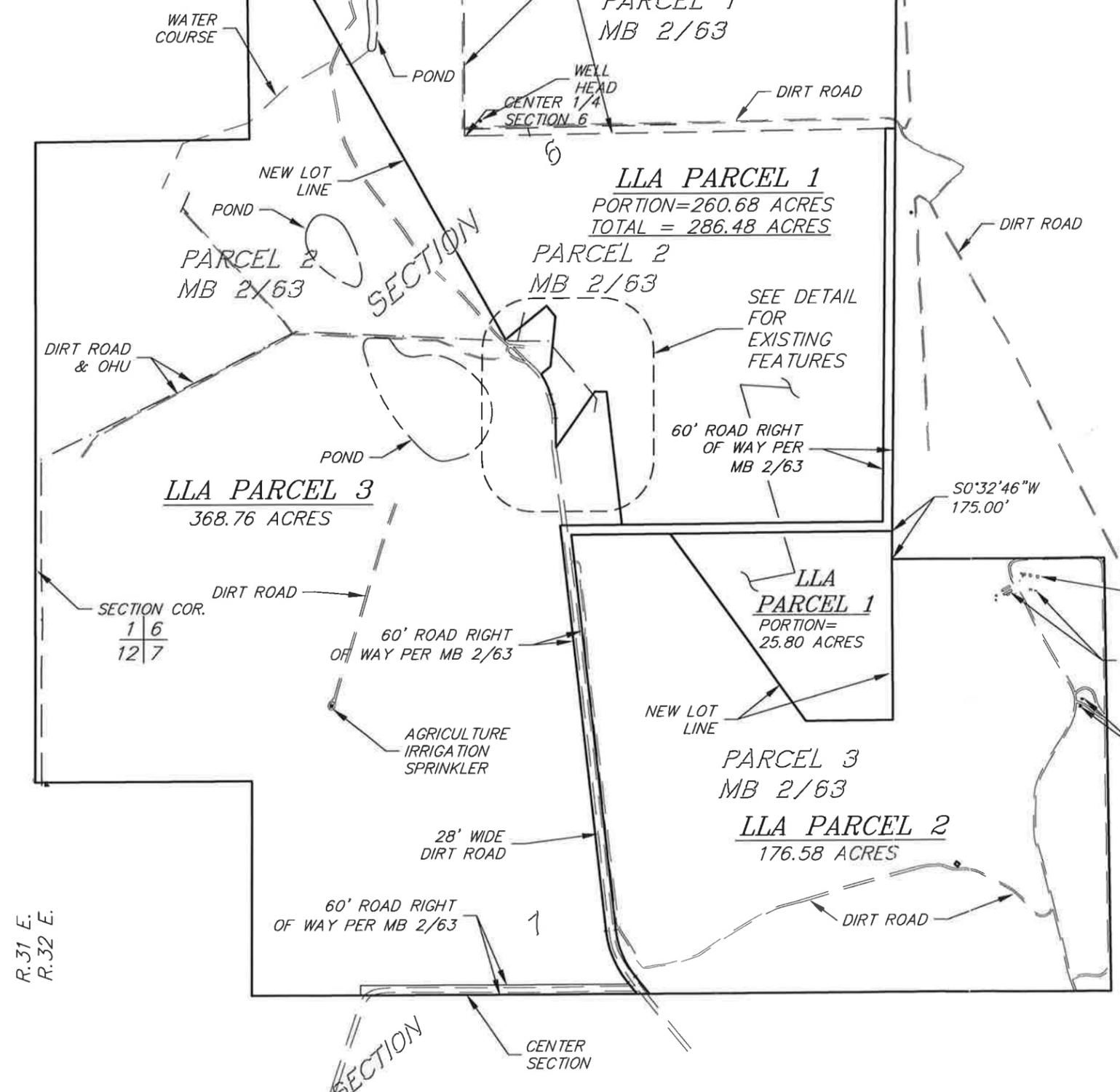


Legal Description Prepared
Under the Supervision of

John R. Williams

John R. Williams, P.L.S. No. 8441

T.1S.
R.31 E.
R.32 E.
SECTION COR.
1 | 6



CHICKEN COOPS

MOBILE HOMES, SHEDS & QUT BUILDINGS

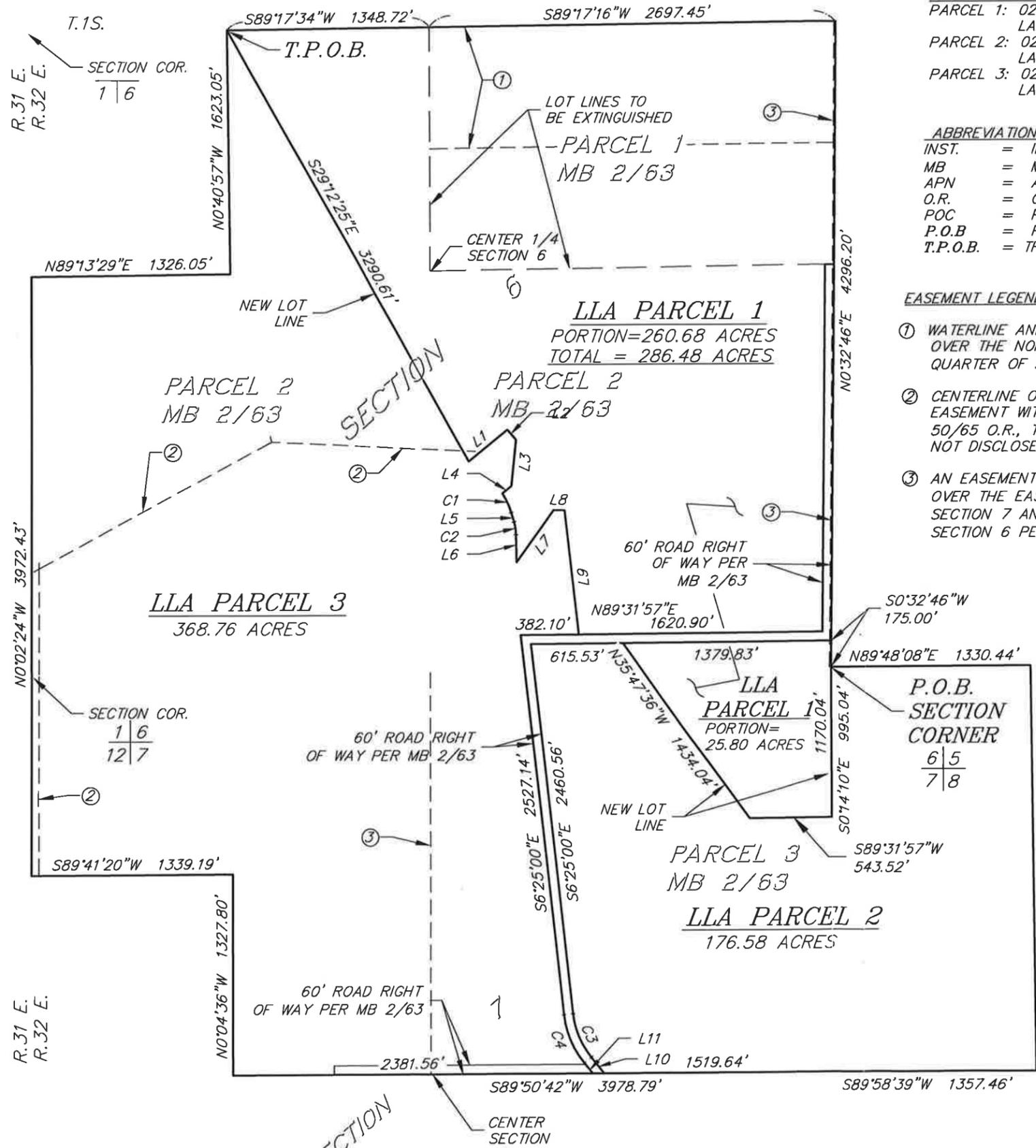
WELL, WINDMILL & WATER TANKS

SCALE: 1" = 800'

LAND SURVEYOR
JOHN R. WILLIAMS
P.L.S. NO. 8441
STATE OF CALIFORNIA

John R. Williams

LOT LINE ADJUSTMENT 18- MC	
SITE PLAN	
JOB NO. 4169	DATE 9-18-18
DWG 4169 LLA EXHIBITS	triad/holmes associates



EXISTING APN'S, AREAS AND LAND USE:

PARCEL 1: 024-080-011, 99.97 AC,
LAND USE: AGRICULTURE
PARCEL 2: 024-080-010, 525.25 AC,
LAND USE: AGRICULTURE
PARCEL 3: 024-080-009, 202.38 AC,
LAND USE: AGRICULTURE

ABBREVIATIONS

INST. = INSTRUMENT
MB = MAP BOOK \ PAGE
APN = ASSESSORS PARCEL NUMBER
O.R. = OFFICIAL RECORDS
POC = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
T.P.O.B. = TRUE POINT OF BEGINNING

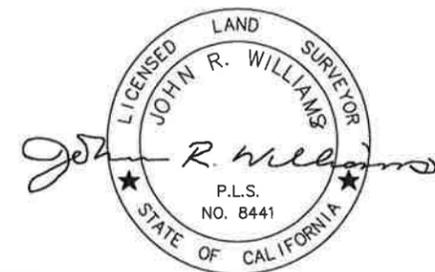
EASEMENT LEGEND

- ① WATERLINE AND RIGHT OF WAY EASEMENT OVER THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6 PER 49/201 O.R.
- ② CENTERLINE OF AN ELECTRIC AND TELEPHONE EASEMENT WITHIN SECTIONS 6 AND 7 PER 50/65 O.R., THE WIDTH OF THE EASEMENT IS NOT DISCLOSED.
- ③ AN EASEMENT FOR PUBLIC UTILITY PURPOSES OVER THE EASTERLY 10' OF THE NW 1/4, OF SECTION 7 AND OVER THE EAST 10' OF SECTION 6 PER 298/564 O.R.

Line Table		
Line #	Length	Direction
L1	329.73'	N50°38'21"E
L2	86.66'	S39°21'39"E
L3	309.79'	S5°38'21"W
L4	75.41'	S50°38'21"W
L5	64.36'	S16°21'58"E
L6	182.09'	S1°03'27"E
L7	421.26'	N34°53'34"E
L8	73.93'	S88°41'18"E
L9	830.52'	S6°25'00"E
L10	138.07'	S39°30'00"E
L11	88.89'	S39°30'00"E

Curve Table			
Curve #	Length	Radius	Delta
C1	140.06'	515.00'	15°34'58"
C2	86.84'	325.00'	15°18'31"
C3	317.58'	550.00'	33°05'00"
C4	352.22'	610.00'	33°05'00"

NOTE
EXTERIOR BEARING AND DISTANCE INFORMATION SHOWN HEREON ARE FROM RECORD MAP, PARCEL MAP NO. 35-18 RECORDED IN BOOK 3 OF MAPS AT PAGE 63 IN THE OFFICE OF THE COUNTY RECORDER.



SCALE: 1" = 800'

LOT LINE ADJUSTMENT 18- MC

EXHIBIT A

JOB NO. 4169	DATE 9-18-18
DWG 4169 LLA EXHIBITS	triad/holmes associates

RECORDING REQUESTED BY

COMMUNITY DEVELOPMENT DEPARTMENT

AND WHEN RECORDED MAIL TO

Mono County Planning Division
P.O. Box 8
Bridgeport, CA 93517

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**OWNER'S REQUEST FOR
LOT LINE ADJUSTMENT**

PARCELS SUBJECT TO LOT LINE ADJUSTMENT: Assessor's Parcel Numbers

024-080-011 024-080-010 024-080-009 _____

SIGNATURE OF RECORD TITLE OWNERS: This document will be recorded. All record title owners must sign below, and their signatures must appear as reflected on the recorded deeds. *All signatures must be notarized.*

~~X~~ we hereby attest by ~~my~~/our signature(s) hereon that ~~I~~/we ~~am~~/are all the record title owner/owners of the above-referenced real property. ~~X~~ we also affirm that said property consists of two or more continuous lots under our common/separate ownership. ~~I~~/we understand that recordation of this Request for Lot Line Adjustment shall cause the subject parcels to be adjusted per the attached exhibit maps.

~~X~~ we hereby attest by our signature(s) hereon that ~~I~~/we have initiated this Lot Line Adjustment and are requesting that the County record this notice with the Lot Line Adjustment approval.

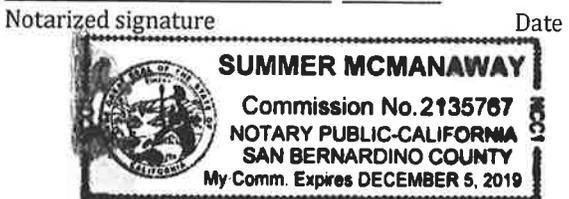
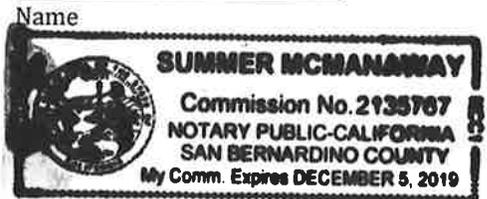
[Signature]
Name

Name

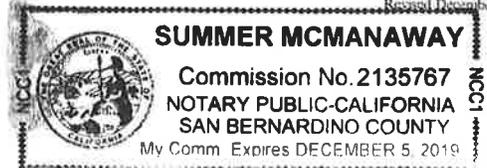
[Signature] 9/26/18
Notarized signature Date
[Signature] 9/26/18
Notarized signature Date

Name

Notarized signature Date



Planning / Building / Code Compliance / Environmental / Collaborative Planning Team (CPT)
Local Agency Formation Commission (LAFCO) / Local Transportation Commission (LTC) / Regional Planning Advisory Committees (RPACs)
Revised December 2003



CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On September 26, 2018 before me, Summer McManaway, Notary Public,
(Here insert name and title of the officer)

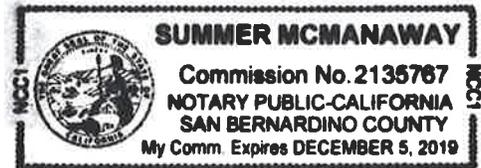
personally appeared Sonny Woodall,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT
Bot Line Adjustment
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 1 Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (~~s~~)
 Corporate Officer

(Title)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/~~she~~/~~they~~, - is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On September 26, 2018 before me, Summer M. Manaway, Notary Public
(Here insert name and title of the officer)

personally appeared Bernie Barnad,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT
Hot Line Adjustment
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 1 Document Date _____

CAPACITY CLAIMED BY THE SIGNER

Individual (~~s~~)
 Corporate Officer

(Title)

Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

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