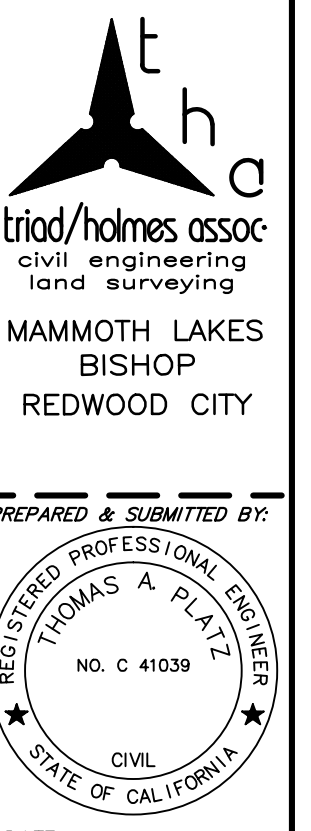


**OWNER/DEVELOPER**

JOHN HEAD  
427 E. 17TH STREET  
COSTA MESA, CA 92627

**PREPARED BY**

TRIAD/HOLMES ASSOCIATES  
P.O. BOX 1570  
MAMMOTH LAKES, CA 93546  
(760) 934-7588



**DESIGN NOTES**

ACCESSOR'S PARCEL NO: 015-103-022-000  
GROSS SITE AREA: 0.43 AC.  
NET SITE AREA: 0.32 AC.  
EXISTING ZONING: N/A  
EXISTING LAND USE DESIGNATION: MFR-H  
(MULTI-FAMILY RESIDENTIAL)

WATER SUPPLY: JUNE LAKE PUBLIC UTILITY DISTRICT  
SEWAGE DISPOSAL: JUNE LAKE PUBLIC UTILITY DISTRICT  
ELECTRICITY: SCE

FIRE PROTECTION: JUNE LAKE FIRE PROTECTION DISTRICT  
NOTE: EXISTING UTILITIES SHOWN ARE PER AVAILABLE RECORDS

TOTAL DRIVEWAY AREA: 4,321 SQFT  
60% DRIVEWAY AREA/ REQUIRED SNOW STORAGE: 2,593 SQFT

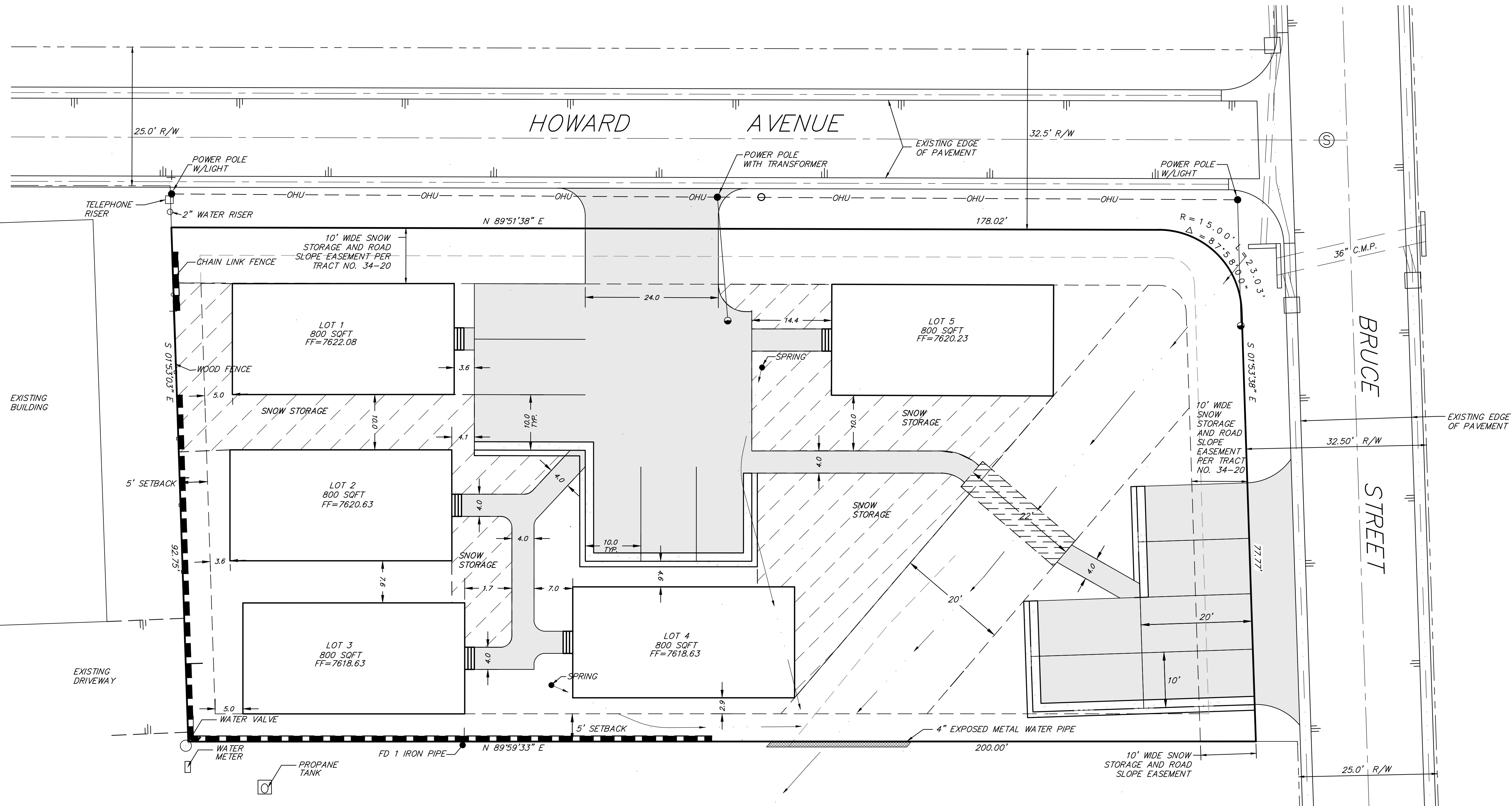
SNOW STORAGE PROVIDED: 2,702 SQFT

PARKING REQUIRED: 12  
PARKING PROVIDED: 12

LOT 1 OF TRACT NO. 34-20, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 10, PAGE 30 OF SUBDIVISION MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

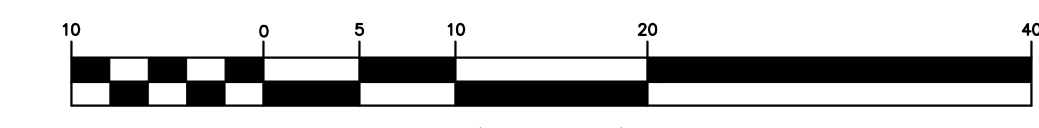
REVISIONS:	BY:

PREPARED FOR:  
INSERT CLIENT AND ADDRESS



CONTOUR INTERVAL: 1'

GRAPHIC SCALE



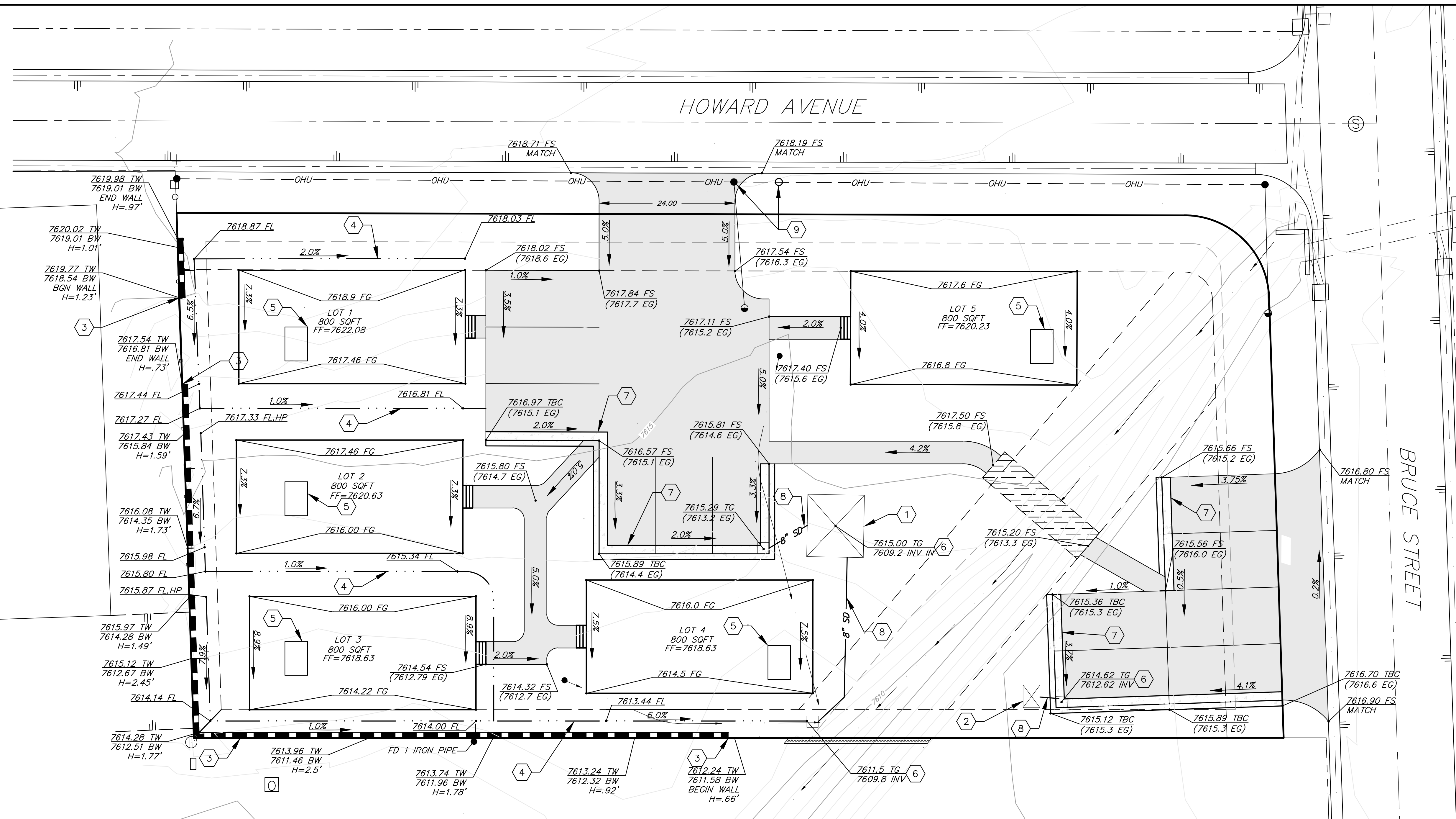
( IN FEET )  
1 inch = 10 ft.

BRUCE & HOWARD STREETS  
TENTATIVE TRACT MAP

DATE	08/16/2018
SCALE	1"=10'
DRAWN	SS/MF
JOB NO.	01-4219-01.1059.3
DWG	C1
SHEET	1 OF 3

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**CONSTRUCTION NOTES**

- 1 INSTALL 8'X11'10" DRYWELL
- 2 INSTALL 4'X5'X5" DRYWELL
- 3 INSTALL RETAINING WALL
- 4 CONSTRUCT VARIOUS SLOPED NATURAL SWALE
- 5 CONSTRUCT 6'X4' CONCRETE UTILITY RISER
- 6 INSTALL 24"X24" INLET
- 7 INSTALL TYPE I CURB & GUTTER PER DETAIL ON THIS PAGE
- 8 INSTALL 8" SD
- 9 EXISTING POWER POLE TO BE REPLACED

**t h a**  
triad/holmes assoc.  
civil engineering  
land surveying  
MAMMOTH LAKES  
BISHOP  
REDWOOD CITY

PREPARED & SUBMITTED BY:  
THOMAS A. PLATZ  
REGISTERED PROFESSIONAL ENGINEER  
NO. C 41039  
CIVIL  
STATE OF CALIFORNIA

DATE:

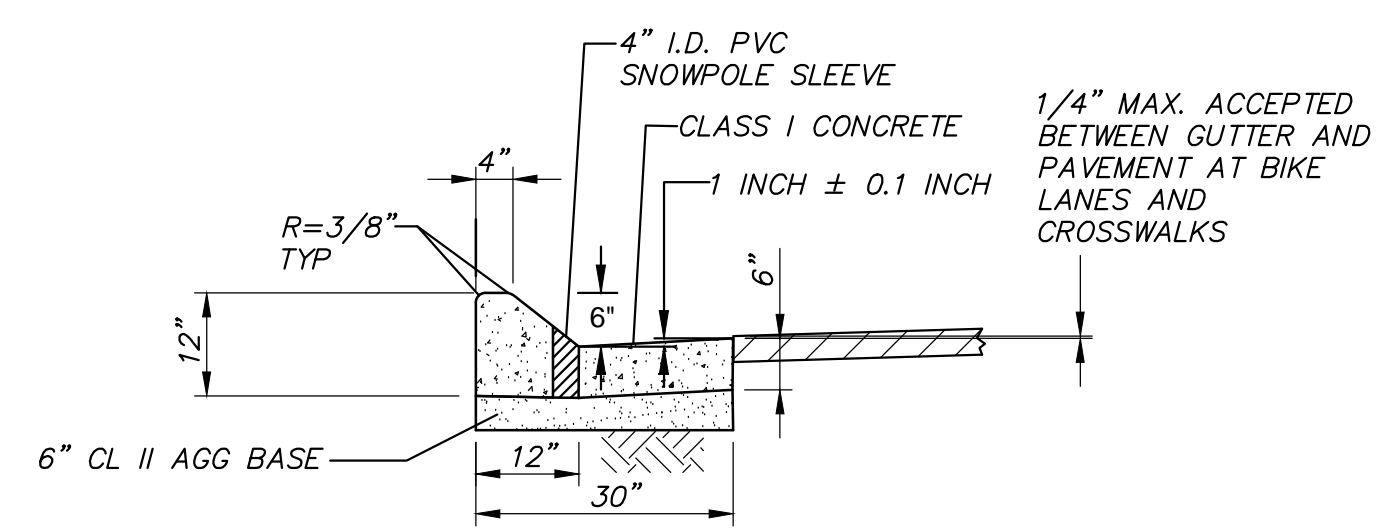
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REVISIONS:	BY:

PREPARED FOR:  
INSERT CLIENT AND ADDRESS

**BRUCE & HOWARD STREETS  
CONCEPTUAL GRADING AND DRAINAGE**

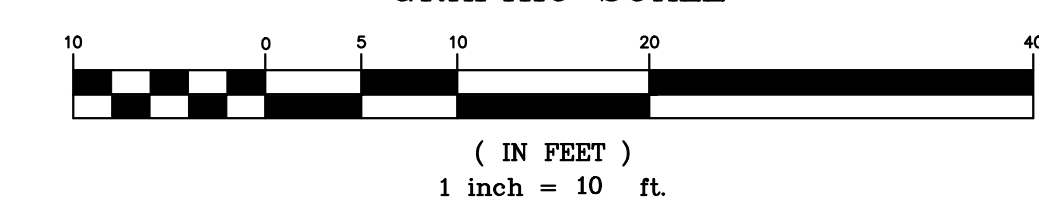
DATE	08/16/2018
SCALE	1"=10'
DRAWN	SS/MF
JOB NO.	01-4219-01.1059.3
DWG	C2
SHEET	2 OF 3



**7 TYPE I CURB & GUTTER DETAILS**  
N.T.S.

CONTOUR INTERVAL: 1'

GRAPHIC SCALE

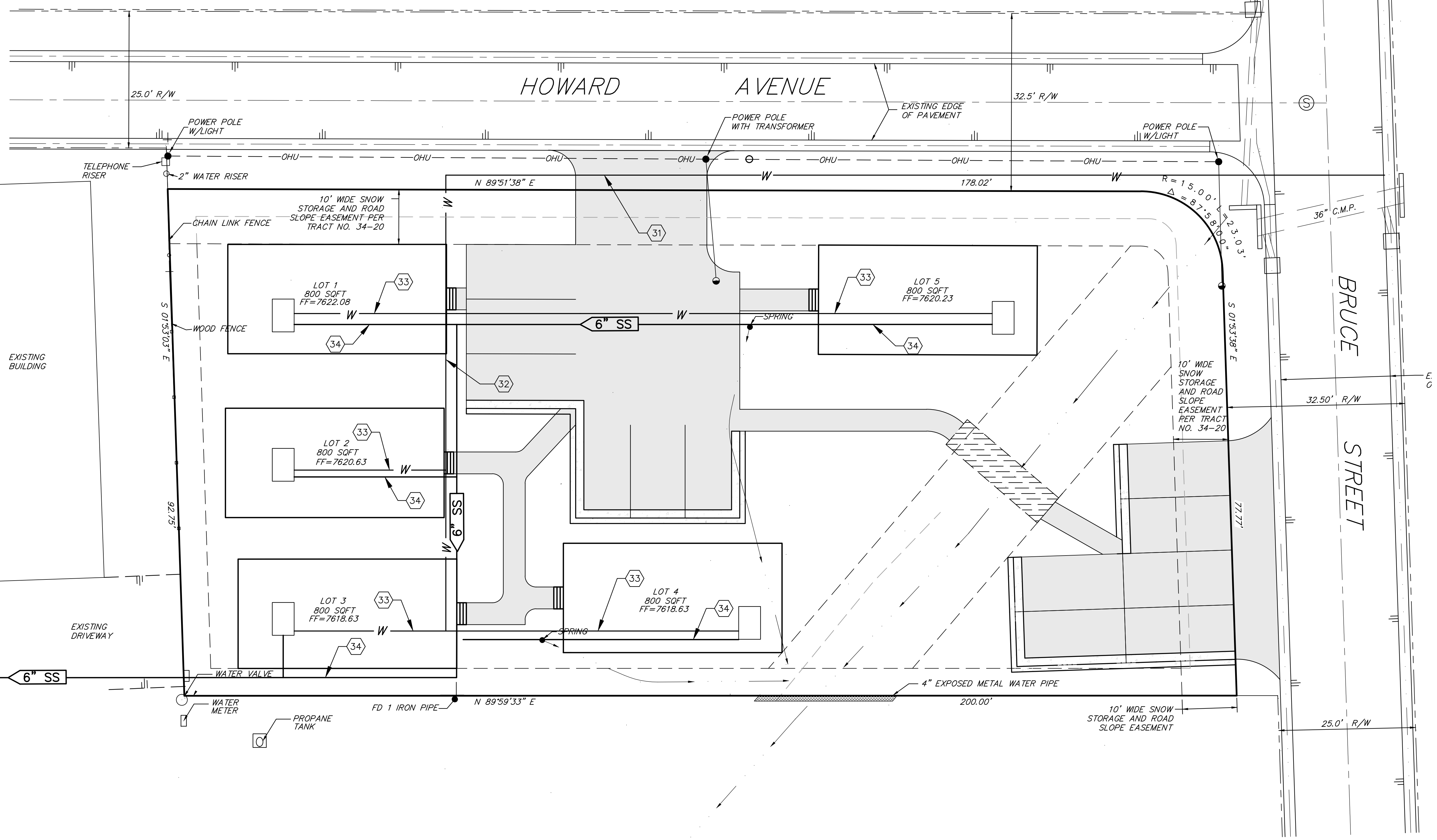


BLOCK 2

REVISIONS:	BY:

PREPARED FOR:  
 INSERT CLIENT AND ADDRESS

**BRUCE & HOWARD STREETS  
 UTILITY MAP**



**CONSTRUCTION NOTES**

- 31) INSTALL 2" WATER LINE LATERAL
- 32) INSTALL 1" WATER LINE LATERAL
- 33) INSTALL 3/4" WATER LINE LATERAL
- 34) INSTALL 6" SEWER LATERAL

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