

# June Lake Citizens Advisory Committee

PO Box 347  
Mammoth Lakes, CA 93546  
760.924.1800 phone, 924.1801 fax  
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PO Box 8  
Bridgeport, CA 93517  
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[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

## REVISED REGULAR AGENDA

December 7, 2022 - 6:00 p.m.

**This meeting will be held in-person at the June Lake Community Center, 90 W. Granite Ave., June Lake. Teleconferencing will be available for a limited time to provide public input on the June Lake Active Transportation Draft Plan workshop but will not be available for the remainder of the meeting.**

**Teleconferencing is authorized by AB 361;** a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting **during the workshop** by following the link below.

**\* <https://civicwell.zoom.us/j/83287344648#success> \***

*[bit.ly/june-lake-atp-event](https://bit.ly/june-lake-atp-event)*

1. Call to order by chair, pledge of allegiance, introductions 6:00 pm\*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 6:05 pm
3. **WORKSHOP:** June Lake Active Transportation Draft Plan (*KTUA & CivicWell*) 6:08 pm  
[Click here for the Draft Plan](#)  
[Click here for the Project webpage](#)
4. **ACTION ITEMS:** 7:35 pm
  - a) Review meeting minutes: November 2, 2022
  - b) Review, discuss, and adopt resolution to meet virtually every 30-days.
5. Reports 7:45 pm
  - a) Supervisor Gardner
  - b) Chair
  - c) Members
  - d) Mono County planning staff
6. Discussion and updates of COVID-19 impacts and response 8:00 pm
7. Community updates 8:15 pm
  - a) Women's Club
  - b) Chamber of Commerce
8. Future agenda items 8:25 pm
9. Adjourn 8:30 pm

*\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

Staff planner: Michael Draper, 924-1805, [mdraper@mono.ca.gov](mailto:mdraper@mono.ca.gov)

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1805 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

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## **CAC MEMBERS**

Julie Brown, Janet Hunt, Claire Landowski, Kevin Larsen, David Rosky