

# June Lake Citizens Advisory Committee

PO Box 347  
Mammoth Lakes, CA 93546  
760.924.1800 phone, 924.1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760.932.5420 phone, 932.5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

**Wednesday July 7, 2021 - 6:00 p.m.**

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be joined by video at:

<https://monocounty.zoom.us/j/91235900158>

or by telephone at 669-900-6833 (Meeting ID: 912 3590 0158).

An alternate method to access the video meeting is <https://zoom.us/join> and enter Meeting ID 912 3590 0158

1. Call to order by chair, pledge of allegiance, introductions 6:00 pm\*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 6:05 pm
3. Review/approve minutes: June 2, 2021. 6:15 pm
4. Reports 6:20 pm
  - a) Supervisor Gardner
  - b) Chair
  - c) Members
  - d) Mono County planning staff
5. Discussion of Active Transportation Plan and next steps. (*County Staff*) 6:40 pm
6. Discussion of traffic and parking, public toilets, and dumpsters. 7:00 pm
7. Discussion and updates of COVID-19 impacts and response. 7:20 pm
8. Community updates 7:35 pm
  - a) Women's Club
  - b) Chamber of Commerce
  - c) EV Charging Station
9. Future agenda items 7:55 pm
10. Adjourn 8:00 pm

*\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

Staff planner: Michael Draper, 924-1805, [mdraper@mono.ca.gov](mailto:mdraper@mono.ca.gov)

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1805 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

## CAC MEMBERS

Julie Brown, Sarah Holston, Janet Hunt, Kevin Larson, Bob Marks, David Rosky