

June Lake Citizens Advisory Committee

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June Lake Citizens Advisory Committee Wednesday, January 3, 2018 - 7:00 p.m. June Lake Community Center

AGENDA

- | | |
|------------------------------------------------------------------------------------------------|----------|
| 1. Call to order by chair | 7:00 pm* |
| 2. Public comment for items not listed on the agenda (<i>please limit to 3 minutes each</i>) | 7:05 pm |
| 3. Review/approve minutes: December 6, 2017 meeting | 7:15 pm |
| 4. Supervisor Gardner report | 7:20 pm |
| 5. Chairperson report | 7:30 pm |
| 6. Members' reports | 7:35 pm |
| 7. Discuss whether to limit commercial cannabis activities (<i>Michael Draper</i>) | 7:45 pm |
| 8. Report of planning activities (<i>planning staff</i>) | 8:15 pm |
| 9. Adjourn | 8:20 pm |

**Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

CAC MEMBERS

Julie Brown, Patti Heinrich, Jora Fogg, Jeff Ronci, David Rosky, Ann Tozier