



County Voter Information Guide and Sample Ballot

General Election

Tuesday, November 8, 2022

Polls are open 7 am – 8 pm

← **Polling place on the back cover**

Mono County Elections

74 School St., Annex I
Bridgeport, CA 93517

Office: 760-932-5537
FAX: 760-932-5531
elections@mono.ca.gov

Open Monday—Friday, 8 am to 5 pm

www.monocounty.ca.gov/elections



NOVEMBER 8, 2022 GENERAL ELECTION

WHAT YOU NEED TO KNOW

YOU CAN STILL VOTE IN PERSON ON ELECTION DAY.

Polling places will be open on Election Day from 7 am to 8 pm. Please see the back cover of your Voter Information Guide for your polling location. Bring the ballot you received in the mail, or you may have to cast a provisional ballot.

CHECK YOUR VOTER STATUS ONLINE

Visit the Secretary of State's My Voter Status page at www.voterstatus.sos.ca.gov, where you can check your voter status and find your polling place. You can:

- See if you are registered to vote, and in which county.
- Check your political party preference
- Find your polling place
- Find contact information for the elections office
- Check the status of your vote-by-mail ballot or provisional ballot

SAME DAY VOTER REGISTRATION

If you forgot to register or update your voter registration, you can register to vote and vote until 8 PM on Election Day. This process is called Conditional Voter Registration, also known as "Same Day Voter Registration." Just visit the elections office, or any polling place, complete a voter registration card or online application, and vote your ballot. Once we process your registration, and determine you are eligible to vote, you will be registered to vote and your ballot will be counted.

POSTAGE PREPAID BALLOTS

No Stamp, No Problem. All California vote-by-mail ballot return envelopes have prepaid postage, ensuring that voting is free and convenient for all California voters.

TWO US SENATE CONTESTS ON BALLOTS

There are two U.S. Senate contests on the June 7, 2022, Primary Election ballot.

- The first contest is the regular election for the full 6-year term ending January 3, 2029.
- The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2023.

You may vote for both contests.

QUESTIONS? CONTACT THE MONO COUNTY ELECTIONS OFFICE AT (760) 932-5537



MONO COUNTY POLLING PLACES AND DROP BOXES

Polling Place Location		Voting Precinct
All Poll Places are open Election Day 7 a.m to 8 p.m.		
Walker Community Center 442 Mule Deer Dr., Walker, CA 96107		01 - Antelope
Bridgeport Memorial Hall 73 School St., Bridgeport, CA 93517		03 - Bridgeport
Chalfant Community Center 123 Valley Rd., Chalfant Valley, CA 93514		04 - Tri-Valley
June Lake Community Center 90 W. Granite Ave., June Lake, CA 93529		05 - June Lake
Crowley Lake Community Center 58 Pearson Rd., Crowley Lake, CA 93546		07 - Long Valley
Mammoth Lakes High School Gym 365 Sierra Park Dr., Mammoth Lakes, CA 93546		08 - Mammoth Meadow 09 - Mammoth Minaret 10 - Mammoth Pinecrest 12 - Mammoth View 13 - Old Mammoth

Ballot Drop Box Locations (open 10/11/2022)	
All Ballot Boxes are open 24 hours a day and are locked at 8 p.m. on Election Day	
Walker Community Center 442 Mule Deer Dr., Walker, CA 96107	Bridgeport Memorial Hall 73 School St., Bridgeport, CA 93517
Chalfant Community Center 123 Valley Rd., Chalfant Valley, CA 93514	June Lake Community Center 90 W. Granite Ave., June Lake, CA 93529
Crowley Lake Community Center 58 Pearson Rd., Crowley Lake, CA 93546	Mono County Civic Center 1290 Tavern Rd., Mammoth Lakes, CA 93546

Mono County Elections
Ballots can be delivered to this office Mon - Fri 8 a.m. - 5 p.m., or Election Day 7 a.m - 8 p.m.

74 School St., Annex I, Bridgeport, CA 93517
Elections: 760-932-5537 Main: 760-932-5530

Voting in person information:

Bring your mailed ballot with you to the in-person location.

Early voting is available at the Mono County Elections office.



HOW TO MARK YOUR BALLOT

To vote

To vote for a candidate, completely fill in the oval next to your choice.

To vote on any measure, completely fill in the oval next to the word "YES" or the word "NO".

Important:

Check both the front and the back of your ballot for voting contests.
Do not use red ink.

To vote for a qualified write-in candidate:

To vote for a write-in candidate, write the candidate's name in the blank space provided directly below the names of the other candidates for the office, then completely fill in the oval next to your choice.

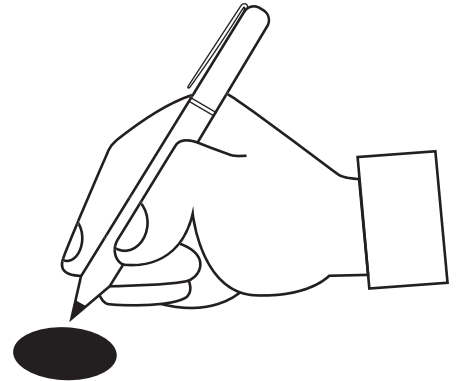
Review your ballot:

If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, your vote will not count for that contest. You do not have to vote on all contests. Those you do vote on will still count. If you make a mistake ask for another ballot.

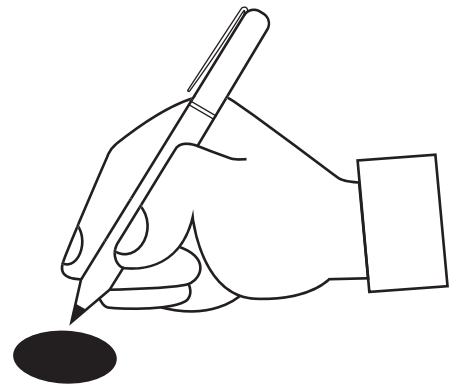
All precincts in Mono County will have election materials available for voters in Spanish. You can request a Spanish translation of your ballot on Election Day at your polling location. To request a Spanish translation of your ballot when voting by mail, please contact the elections office at 760-932-5537.

Todos los precintos en el Condado de Mono tendran materiales electorales para los votantes en Español. Usted puede solicitar una traduccion en Español de su boleta electoral el Dia de la Eleccion en su lugar de votacion. Para solicitar una traduccion en Español de su boleta al votar por correo, favor de comunicarse con la oficina de Elecciones al 760-932-5537.

To mark your vote



Write-in votes



Party Endorsements

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that were received by the deadline.

The **Democratic Party** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>
Gavin Newsom	Governor
Eleni Kounalakis	Lieutenant Governor
Dr. Shirley N. Weber	Secretary of State
Malia Cohen	Controller
Fiona Ma	Treasurer
Rob Bonta	Attorney General
Ricardo Lara	Insurance Commissioner
Jose Altamirano	Board of Equalization, District 1
Alex Padilla	U. S. Senator (Full Term)
Alex Padilla	U. S. Senator (Partial Term)
Kermit Jones	U.S. Representative, District 3
Tim Robertson	State Senate, District 4

The **American Independent Party** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>
Brian Dahle	Governor
Robert Howell	Insurance Commissioner
Ted Gaines	Board of Equalization, District 1
Mark Meuser	U. S. Senator (Full Term)
Mark Meuser	U. S. Senator (Partial Term)
Kevin Kiley	U.S. Representative, District 3
Steven Bailey	State Senate, District 4

The **Republican Party** endorses the following candidate(s):

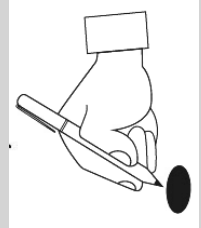
<u>Candidate</u>	<u>Office</u>
Brian Dahle	Governor
Angela E. Underwood Jacobs	Lieutenant Governor
Rob Bernosky	Secretary of State
Lanhee Chen	Controller
Jack M. Guerrero	Treasurer
Nathan Hochman	Attorney General
Robert Howell	Insurance Commissioner
Ted Gaines	Board of Equalization, District 1
Mark P. Meuser	U. S. Senator (Full Term)
Mark P. Meuser	U. S. Senator (Partial Term)
Kevin Kiley	U.S. Representative, District 3
Jim Patterson	State Assembly, District 8

The **Libertarian Party of California** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>
Thomas Edward Nichols	State Assembly, District 8



Sample



INSTRUCTIONS TO VOTERS:
TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. NO RED INK. IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.

OPTIONAL WRITE-IN:
TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.

VOTER-NOMINATED AND NONPARTISAN OFFICES
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

STATE	UNITED STATES SENATOR	JUDICIAL	Vote Yes or No for each office
Governor Vote for One	There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> One for the regular 6-year term ending January 3, 2029 One for the remainder of the current term ending January 3, 2023 You may vote for both contests.	FOR CHIEF JUSTICE OF CALIFORNIA Shall Associate Justice of the Supreme Court PATRICIA GUERRERO be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> GAVIN NEWSOM Party Preference: Democratic Governor of California	United States Senator (Full Term) Vote for One	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court GOODWIN LIU be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> BRIAN DAHLE Party Preference: Republican Senator / Farmer		FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
Lieutenant Governor Vote for One	United States Senator (Partial / Unexpired Term) Vote for One	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> ELENI KOUNALAKIS Party Preference: Democratic Lieutenant Governor	<input type="radio"/> MARK P. MEUSER Party Preference: Republican Constitutional Attorney	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> ANGELA E. UNDERWOOD JACOBS Party Preference: Republican Businesswoman / Deputy Mayor	<input type="radio"/> ALEX PADILLA Party Preference: Democratic Appointed United States Senator	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
Secretary of State Vote for One	United States Representative Vote for One	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> SHIRLEY N. WEBER Party Preference: Democratic Appointed California Secretary of State	<input type="radio"/> MARK P. MEUSER Party Preference: Republican Constitutional Attorney	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> ROB BERNOSKY Party Preference: Republican Chief Financial Officer	<input type="radio"/> ALEX PADILLA Party Preference: Democratic Appointed United States Senator	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No
Controller Vote for One	United States Representative District 3 Vote for One	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law?	<input type="radio"/> Yes <input type="radio"/> No



Ballot

<input type="radio"/> LANHEE J. CHEN Party Preference: Republican Fiscal Advisor / Educator	<input type="radio"/> KERMIT JONES Party Preference: Democratic Veteran's Doctor / Businessman	FOR ASSOCIATE JUSTICE COURT OF APPEAL THIRD DISTRICT Shall Associate Justice STACY BOULWARE EURIE be elected to the office for the term provided by law? <input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> MALIA M. COHEN Party Preference: Democratic California State Board of Equalization Member	<input type="radio"/> KEVIN KILEY Party Preference: Republican California Assembly Representative	
Treasurer Vote for One		
<input type="radio"/> JACK M. GUERRERO Party Preference: Republican Councilmember / CPA / Economist	State Senator District 4 Vote for One	
<input type="radio"/> FIONA MA Party Preference: Democratic State Treasurer / CPA	<input type="radio"/> TIM ROBERTSON Party Preference: Democratic Non-Profit Executive Director	FOR ASSOCIATE JUSTICE COURT OF APPEAL THIRD DISTRICT Shall Associate Justice LAURIE M. EARL be elected to the office for the term provided by law? <input type="radio"/> Yes <input type="radio"/> No
Attorney General Vote for One		
<input type="radio"/> NATHAN HOCHMAN Party Preference: Republican General Counsel	MEMBER OF THE STATE ASSEMBLY State Assembly Member District 8 Vote for One	FOR ASSOCIATE JUSTICE COURT OF APPEAL THIRD DISTRICT Shall Associate Justice HARRY HULL be elected to the office for the term provided by law? <input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> ROB BONTA Party Preference: Democratic Appointed Attorney General of The State of California	<input type="radio"/> THOMAS EDWARD NICHOLS Party Preference: Libertarian	
Insurance Commissioner Vote for One		
<input type="radio"/> RICARDO LARA Party Preference: Democratic Insurance Commissioner	<input type="radio"/> JIM PATTERSON Party Preference: Republican Assemblymember	FOR ASSOCIATE JUSTICE COURT OF APPEAL THIRD DISTRICT Shall Associate Justice PETER KRAUSE be elected to the office for the term provided by law? <input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> ROBERT HOWELL Party Preference: Republican Cybersecurity Equipment Manufacturer		
Member State Board of Equalization District 1 Vote for One		
<input type="radio"/> JOSE S. ALTAMIRANO Party Preference: Democratic Business Operations Manager		
<input type="radio"/> TED GAINES Party Preference: Republican Board of Equalization Member		

VOTE BOTH SIDES OF BALLOT



Sample

SCHOOL		29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data.	<input type="radio"/> Yes <input type="radio"/> No
Superintendent of Public Instruction Vote for One <input type="radio"/> TONY K. THURMOND Superintendent of Public Instruction <input type="radio"/> LANCE RAY CHRISTENSEN Education Policy Executive <input type="radio"/>			
SPECIAL DISTRICT		30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE. Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention.	<input type="radio"/> Yes <input type="radio"/> No
Antelope Valley Fire Protection District Director Vote for no more than Two <input type="radio"/> HAROLD CURTI JR. Rancher <input type="radio"/> TED SHEPARD Retired Firefighter / Paramedic <input type="radio"/> RANDALL L. GILBERT General Contractor <input type="radio"/>			
MEASURES SUBMITTED TO THE VOTERS		31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS. A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products.	<input type="radio"/> Yes <input type="radio"/> No
STATE MEASURES			
1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to			
		SPECIAL DISTRICT	
		ANTELOPE VALLEY FIRE PROTECTION DISTRICT	
		H ANTELOPE VALLEY FIRE	



Ballot

<p>choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>27 ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>28 PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE. Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools).</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p>PROTECTION DISTRICT MEASURE IMPOSING A SPECIAL TAX FOR INCREASED FIRE PROTECTION SERVICES. Shall there be levied a flat tax of \$120.00 (adjusted annually for inflation but not to exceed \$160.00) on each parcel within the Antelope Valley Fire Protection District to fund static water supplies, staffing, training and equipment to enhance the District's ability to combat structural and wild/and fire; levied annually until repealed by the voters or the District Board of Commissioners and expected to generate \$98,640 the first year?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			

VOTE BOTH SIDES OF BALLOT



VOTER'S INFORMATION SECTION

**The Following Pages Contain
Voter Information Applicable to our Ballot
Which May Include Any/All of the Following Items:**

- **CANDIDATES' STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS PRO & CON**
- **TEXT OF MEASURE(S)**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

Campaign Finance Reform

State legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Voter Information Guide for publication of a candidate statement. Legislative candidates listed below have accepted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective in 2001:

State Senator, 4th District

MARIE ALVARADO-GIL

TIM ROBERTSON

State Assembly Member, District 8

THOMAS EDWARD NICHOLS

All candidates accepting the spending limits had the opportunity of printing a candidate statement in this booklet.



**STATEMENT OF CANDIDATE FOR
UNITED STATES REPRESENTATIVE, DISTRICT 3**

KERMIT JONES

AGE: 46

Occupation: Internal Medicine Physician

Education and Qualifications: I'm a doctor and Navy veteran.

I learned the value of hard work and personal responsibility on my family's farm. Those same values led me to join the U.S. Navy after 9/11 and I deployed to Iraq as a combat surgeon with the Marines. When I came home, I served as a White House fellow working to improve healthcare for our veterans, before I returned to California to work as a doctor.

For me, it's never been about politics, it's about keeping the oaths I made to my patients and our country. But I have watched the rising cost of living and devastating forest fires make life unaffordable and uncertain for too many Californians, all while career politicians in Washington and Sacramento play politics and put themselves and their party first.

In Congress, I will take a new oath – to bring service-oriented leadership to Washington. It will be my priority to tackle inflation and the rising cost of living. As a doctor who has treated over 20,000 patients, I will protect every woman's right to her own medical decisions, work every day to lower the cost of healthcare, and protect Medicare and social security for all Americans.

I am ready to stand up to both parties when they are wrong, whether it's Democrats who want to defund the police, or Republicans who would criminalize abortions nationwide and defend those who attacked our country on January 6th. Visit kermitjonesforcongress.com for more.

s/ Kermit Jones

**STATEMENT OF CANDIDATE FOR
UNITED STATES REPRESENTATIVE, DISTRICT 3**

KEVIN KILEY

AGE: 37

Occupation: California Assembly Representative

Education and Qualifications: Congress and the Biden Administration have failed the American people. Their reckless spending and policies have caused record inflation and harmed our economy.

I'm running for Congress to stop the wasteful spending, defend our Constitution, protect our freedoms and make our government accountable to the people. As your Representative I will work to cut debt; secure the border; reduce taxes; hold criminals accountable and put parents in charge of their child's education.

I know how to get things done. I wrote groundbreaking new laws on freedom of speech, privacy, and protections for sexual assault victims. I passed significant school choice legislation. I co-sponsored bills to increase fire protection and manage our forests.

I'm a reformer who declined a pay raise granted to Legislators and I decline \$40,000 annually in extra income other lawmakers collect. I introduced the bill to end special perks for politicians.

My experience includes serving as Deputy Attorney General representing you against violent criminals; defending the Constitution in court; and prosecuting a Chinese company for intellectual property theft. I am endorsed by over 50 fiscally conservative local elected officials – they know my record.

I grew up in this district. It's my home. And as your Representative I will fight to protect our quality of life. I'll never give up the fight for the founding principles that make America the greatest country in the world – freedom, justice, individual responsibility and a limited government that truly represents the people.

I'd be honored to receive your vote. Thank you.

s/ Kevin Kiley

**STATEMENT OF CANDIDATE FOR
STATE SENATOR, DISTRICT 4**

MARIE ALVARADO-GIL

AGE: 48

Occupation: Educator/State Commissioner

Education and Qualifications: I'm running because California needs strong, principled leadership that represents our values in the State Capitol, forces Sacramento politicians to see, hear, and understand what we care about, and stop them from imposing one-size-fits-all policies that hurt our way of life.

I'm a parent who 20 years ago became a public school innovator when the school district tried to bully my special needs child into a cookie-cutter program that was best for the school district, rather than what was best for her. I went on to start three different award-winning charter schools.

As your Senator, I will champion policies that build a strong economy and stand up to aggressive government overreach in our homes and communities. That means opposing taxes, addressing gas prices, tackling inflation, securing our water supply, bringing better educational opportunities, attracting employers who pay livable wages, and expanding internet connectivity.

It means women controlling their own healthcare decisions, fewer state mandates, and less interference in people's everyday lives and freedoms. That's why local small business and civic groups like our local chambers of commerce, local elected officials, business leaders, family-owned farms, state and agricultural associations, and state and local public safety groups all endorse me for State Senate.

I'll be a Senator who listens first- then leads with humility to represent every rural and valley resident with honor. I will always answer to you, not big money interests, and not the big city politicians.

I would be honored to have your vote.

www.votealvaradogil.com
marie.alvaradogil@gmail.com

s/ Marie Alvarado-Gill

**STATEMENT OF CANDIDATE FOR
STATE SENATOR, DISTRICT 4**

TIM ROBERTSON

AGE: 41

Occupation: Executive Director, North Valley Labor Federation

Education and Qualifications: I'm not a politician. As head of the North Valley Labor Federation, I fight for workers of all political stripes. Rather than pick fights over the things that divide us, I work with my members, local legislators, and community leaders to find common ground, focus on real solutions, and enact common-sense policies to create an economy that provides opportunity for everyone.

I pledge to be a different kind of state senator. I'm meeting with residents from across the district to learn first-hand the issues, large and small, that I need to tackle in Sacramento. I'll work with anyone, regardless of party, to get to the root causes of our biggest problems – affordability and the cost of living, homelessness, drought, and public safety – and change the status quo.

As a member of three county-wide Workforce Development Boards and a Stanislaus County executive committee, I'm working to develop an economic growth plan, create jobs, expand technical and skilled education opportunities for local students, and build sustainable job growth with good wages and health care.

I'm an elected member of the Keyes Community Services District Board, where I've gained first-hand knowledge of the challenges to meeting the water needs of the Valley. I'll fight in Sacramento for our fair share of funding for water storage projects and clean water programs, and oppose transferring our water to Southern California.

My priorities include funding a plan to mitigate and suppress wildfires, funding crime prevention efforts to keep neighborhoods safe, and addressing the cost of living.

I'd appreciate your vote. Robertsonforsenate.com.

s/ Tim Robertson



**STATEMENT OF CANDIDATE FOR
ANTELOPE VALLEY FIRE PROTECTION DISTRICT**

TED SHEPARD

Occupation: Retired Mono County Fire Fighter / Paramedic

Education and Qualifications: Retired FireFighter/Paramedic Mono County. Currently employed part-time for Mono County Sheriff/s Office as Court Screener. Education/Qualifications- Cal State University Long Beach 3 years Business Administration. MLFD FireFighter/EMT/ Engineer 15 years. California Specialized Training Institute Hazardous Materials Technician 2002. UCLA/Daniel Freeman Paramedic Education 2003. LUMC Critical Care Flight Paramedic 2005. National Fire Academy Hazardous Materials Incidents/Mitigations 2006. National Fire Academy Quality Management 2017. I have spent 25 years working Fire/EMS in both North and South Mono County. I have been a resident of Walker since 2004. Congrats to the community of volunteers for 75 years of service. Respectfully TS

s/ Ted Shepard



MEASURE H

TITLE: ANTELOPE VALLEY FIRE PROTECTION DISTRICT MEASURE IMPOSING A SPECIAL TAX FOR INCREASED FIRE PROTECTION SERVICES.

“Shall there be levied a flat tax of \$120.00 (adjusted annually for inflation but not to exceed \$160.00) on each parcel within the Antelope Valley Fire Protection District to fund static water supplies, staffing, training and equipment to enhance the District's ability to combat structural and wildland fire; levied annually until repealed by the voters or the District Board of Commissioners and expected to generate \$98,640 the first year?”

Yes No

ORDINANCE 2022-01

AN ORDINANCE OF THE ANTELOPE VALLEY FIRE PROTECTION DISTRICT IMPOSING A SPECIAL TAX ON REAL PROPERTY WITHIN THE DISTRICT TO PAY FOR INCREASED FIRE PROTECTION SERVICES, TO TAKE EFFECT ONLY UPON APPROVAL BY TWO-THIRDS OF THE VOTERS OF THE DISTRICT

WHEREAS, the Antelope Valley Protection District's purpose is to protect life and property within the District's jurisdictional boundaries by preventing and responding to fires and assisting in emergency situations requiring immediate response; and

WHEREAS, in order to provide a level of service consistent with the needs of the District, all moneys collected through this tax will be used for static water supplies, staffing, training and equipment to enhance the capabilities of the Fire District to combat wildland and structural fires; and

WHEREAS, section 53978 of the California Government Code authorizes a local agency which provides fire protection services to propose by ordinance a special tax, other than an ad valorem property tax, for fire protection services provided by the local agency; and

WHEREAS, section 53978 allows the local agency proposing the tax to set in the ordinance the amount of the tax to be levied; and

WHEREAS, section 53978 provides that the special tax shall take effect upon approval of two-thirds of the voters voting upon the measure; and

WHEREAS, the procedures above are consistent with the requirements of California Constitution, Article XIII C (Proposition 218); and

WHEREAS, for the reasons stated herein, the Board of Commissioners of the District wishes to impose a special tax on real property within the District as set forth in this ordinance;

NOW, THEREFORE, THE BOARD OF COMMISSIONERS OF THE ANTELOPE VALLEY FIRE PROTECTION DISTRICT ORDAINS as follows:

SECTION ONE: Subject to voter approval and enactment of this ordinance pursuant to Elections Code section 9204 and Article XIII C of the California Constitution, a special tax of \$120.00 shall be imposed upon each taxable parcel of real property within the Antelope Valley Fire Protection District as set forth below.

SECTION TWO: The special tax shall be levied once during the 2023-24 fiscal year at the rates set forth herein, and then levied once during each fiscal year thereafter with percentage adjustments (either increasing or decreasing the amount of the tax) based on the percentage change (if any) during the preceding 12-month period in the Consumer Price Index (specifically, “CPI-U” for the U.S. City Average for All Items) of the bureau of Labor Statistics, United States Department of labor, or any index substituted by the Department of Labor therefor, but not to exceed \$160.00 per year.

SECTION THREE: The County of Mono is requested to collect the special tax of the Antelope Valley Fire Protection District, as enacted by this ordinance and subject to approval by the voters, for the 2023-24 fiscal year and for each fiscal year thereafter, unless and until the District provides otherwise

by ordinance or resolution. The County may deduct its reasonable costs of collection before remitting the balance to the District, as provided by subdivision (d) of Government Code section 59739.

SECTION FOUR: For each fiscal year in which the District desires the County to collect the special tax, it shall determine the amount to be levied on each property within the District and identify the properties upon which the tax is to be charged, in accordance with law. The District will provide such information, as approved by the District Board, to the Mono County Finance Department no later than August 10th of each year, or as soon thereafter as is reasonably practicable and agreed-upon by the County's Finance Director.

ADOPTED this 21st day of July 2022, by the Board of Commissioners of the Antelope Fire Protection District on the following roll call vote:

AYES: 5
NOES: 0
ABSENT: 0
ABSTAIN: 0

s/ Scott Bush
Scott Bush, Chair

ATTEST:
s/ Lori Morris
Lori Morris, Commission Secretary

APPROVED AS TO CONTENT:
s/ Richard C. Nalder
Richard C. Nalder, Fire Chief

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL
MEASURE H
ANTELOPE VALLEY FIRE PROTECTION DISTRICT**

California Government Code section 53978 authorizes any local agency providing fire protection services to propose, by ordinance, a special tax for fire protection services provided by the local agency. Pursuant to this authority, the governing body of the Antelope Valley Protection District proposes, through “Measure H,” to impose a special tax on real property located within the Antelope Valley Fire Protection District. The tax will take effect only if it is approved by two-thirds of the District voters voting on the matter.

Measure H would impose a flat parcel tax of \$120.00 on each taxable parcel located within the Antelope Valley Fire Protection District. According to materials provided by the District, moneys collected through the tax will be used to fund static water supplies, staffing, training and equipment for use by the Fire District in combating wildland and structural fires.

The special tax would be levied once during the 2023-24 fiscal year at the flat rate, and then levied once during each fiscal year thereafter with percentage adjustments (either increasing or decreasing the amount of the tax) based on the percentage change (if any) during the preceding 12-month period in the Consumer Price Index of the Bureau of Labor Statistics, United States Department of Labor, but not to exceed \$160.00 per year.

A “Yes” vote on Measure H approves the proposed special tax on all taxable parcels within the Antelope Valley Fire Protection District for fire protection services.

A “No” vote on Measure H disapproves the proposed special tax on all taxable parcels within the Antelope Valley Fire Protection District for fire protection services.

The above statement is an impartial analysis of Measure H. If you desire a copy of the ordinance or measure, please call the elections official's office at (760) 932-5537 and a copy will be mailed at no cost to you. You may also access the full text of the measure on the county website at www.monocounty.ca.gov/elections.



ARGUMENT IN FAVOR OF MEASURE H

NO ARGUMENT AGAINST MEASURE H WAS FILED.

The main purpose of this measure is to increase the fire suppression capabilities of the Antelope Valley Fire Protection District.

Successful fire protection of a community relies on two components: Fire Suppression and Fire Prevention.

As we all know, this community has a history of fire. Although wildfire is our biggest threat, structure fires also happen here. To combat both of these events successfully, the fire district needs 3 things: Personnel, Equipment, and a reliable Water Supply. Our most pressing need is the latter, a reliable water supply.

This measure would first and foremost, begin to solve that problem by placing tanks around the valley in our most vulnerable areas. Our goal is to eventually have enough tanks in strategic locations to lower our ISO rating which would in turn help to lower Homeowner Insurance costs.

Secondly, the Fire District would need to update training and equipment to better utilize the new systems.

Lastly, the District would like to ensure that there are always an adequate number of Firefighters available and able to respond.

The undersigned proponent(s) or Author(s) hereby state that such argument is true and correct to the best of their knowledge and belief.

s/ Scott Bush

Scott Bush, Commissioner





Accessible Voting

At the Polling Place

All Polling Places are ADA Accessible. Poll Workers are available to assist.

A poll worker may also take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place (EC 14282). If you are unable to mark your ballot, you may bring up to two people to the polls to assist you with voting. This person cannot be your employer or anyone who works for your employer, nor your labor union leader or anyone who works for your labor union.



Accessible Voting System

Each Polling Place has a ballot marking device that offers:

- An audio option that reads the ballot to you.
- A handheld tactile device with a universal plug for a personal assistive device.
- Large text size.

Instructions for Voters Requesting an RAVBM Ballot

Voters who are disabled, can't leave their home, have a hard time filling out their ballot, or who wish to vote remotely can request a Remote Accessible Vote by Mail Ballot (RAVBM). An RAVBM ballot is emailed to the voter to download, print, fill out by pen, and mail back to our office to be counted.

NOTICE - This option is available to ALL voters.

Request Assistance



Mono County Elections
760-932-5537



STATE TTY/TDD
800-833-8683



Disability Rights of California
1-888-569-7955



CA Secretary of State
916-657-2166 or 800-345-8683



SCHEEREN DEDMAN
MONO COUNTY ELECTIONS
PO BOX 237
BRIDGEPORT, CA 93517

RETURN SERVICE REQUESTED



NONPROFIT
U.S. POSTAGE
PAID
PRODOCUMENTSOLUTIONS

General Election, Tuesday, November 8, 2022

Ballot Type

**POSTMASTER
DELIVER TO:**

MONO COUNTY

Important Upcoming Election Dates

The last day to register to vote in this election is

OCTOBER 24, 2022

- Have you moved?
- Do you want to change your political party?
- Do you need to change your name?

Then you need to re-register! Visit registertovote.ca.gov to register online or call us and request a paper form be mailed to you.

If you miss the registration deadline, you still have options! Call our office or visit us in person (see contact information to the right)

If you do not receive your ballot in the mail, the last day you can call and request that we mail you a replacement ballot is

NOVEMBER 1, 2022

After this date, you will need to come into our office to pick up a replacement ballot (or write and sign a note authorizing someone else to pick up a ballot for you).

Mono County Elections
74 School St.
Bridgeport, Ca 93517
(760) 932-5537

Ballots returned by mail must be postmarked on or before Election Day and received within 7 days. Election Day is

NOVEMBER 8, 2022

Voted ballots may be hand delivered to the Mono County Elections office, or any polling place or drop box in California, NO LATER THAN 8 pm ON ELECTION DAY.



Polling Place Accessibility

All polling place locations are accessible to the disabled. If you wish to know more about the accessibility of your polling place, please call the Elections Office at (760) 932-5537 or email us at elections@mono.ca.gov

Please note that you will receive an official Vote-by-Mail ballot in the mail shortly. We encourage you to vote the ballot you receive, however your polling place for the November 8, 2022 General Election is below.

Polls are open from 7 am – 8 pm.

**POLLING PLACE
LOCATION:**

NOTICE

If the person named on the county voter information guide is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this county voter information guide to your mail carrier (EC2223(a)).

26-BC-E279902

