



## County Administrator's Office

**CHP Lt. Ron Cohan promoted to Commander and moving to Ventura County** – The County heard from Lt. Ron “soon to be Commander” Cohan of CHP that he successfully interviewed to be the commander of the CHP office in Moorpark, serving eastern Ventura County. His transfer order is effective October 31<sup>st</sup> (Halloween!). He wanted to pass along the following:

*“My thanks for everyone at Mono County for a great “first command” experience. I enjoyed my interaction with you, the Board, Sheriff Obenberger, District Attorney Tim Kendall, everyone at Public Works...especially Brett McCurry, Rob De Forrest and Lynda Salcido at EMS and County Health, Dr. Rick Johnson and other Mono County staff members. I very rarely ever came across a “rough spot” with the County, and when I did it was easily and quickly talked through. My replacement will not be named for at least a few weeks and likely not be in place until January 1<sup>st</sup>. Sergeant Robert West with the acting commander here starting around October 23<sup>rd</sup>.”*



*I will make myself available after I leave if anything comes up that you believe I could help with.*

*Sincerely,*

*RON COHAN, Lieutenant  
Commander  
CHP, Bridgeport Area”*

We wish Lt. Ron the best in his future ventures and hope he comes back to visit!

CONTACT: Jim Leddy, (707) 529-4510

**REMINDER -- SCE has planned power outages** – We received notice from So. Cal Edison that there will be planned outages for upgrade work in the following communities. Should there be a storm our emergency these outages would be cancelled.

### ***June Lake maintenance outage - maintenance on transformers***

- **October 9 4:00 am to 6:00 am**

### **Lee Vining north to Pickle Meadows (Including Bridgeport) - upgrade on disconnect**

- **October 7th at 22:00 to October 8th 6:00 am**

Deborah Hess will be out of town during this period so for any questions or concerns, please contact Dianne Knippel whose email address is [Dianne.knippel@sce.com](mailto:Dianne.knippel@sce.com), office (661)726-5608

CONTACT: Deborah Hess, SCE Region Manager Public Affairs  
Eastern Sierra, Cities of Ridgecrest and California City (760) 924-4811

**The Strategic Plan moving forward! –**

Ambassadors are reaching out to each Department for feedback. They kicked this process off today, with two meetings at the Sheriff’s Department with attendance from a majority of the employee’s.

They had great interaction and awesome insight. Thank you to the Sheriff Department and employees who attended, for taking part in this process and welcoming our ambassadors to your department.



It was an awesome group this morning! They were very involved in the conversation and really had some positive suggestions. Moving forward here are some departments that will be having the travelling Ambassadors coming soon!

<b><u>Date</u></b>	<b><u>department staff meeting</u></b>	<b><u>Ambassadors</u></b>
October 3 <sup>rd</sup>	Sheriff’s Dept.	<b>Stacie Klemm and Dylan Whitmore</b>
October 7 <sup>th</sup>	Facilities staff	<b>Erin Van Kampen and Jason “JD” Davenport</b>
October 8 <sup>th</sup>	Crowley Road Shop	<b>Dylan Whitmore and Erin Van Kampen</b>
October 8 <sup>th</sup>	County Counsel	<b>Erin Van Kampen and Megan Mahaffey</b>
October 16 <sup>th</sup>	Behavioral Health	<b>Megan Mahaffey and Ted “teddy” Shepard</b>
October 22 <sup>nd</sup>	Animal Control	<b>Ted “teddy” Shepard and Megan Mahaffey</b>

CONTACT: Jim Leddy, (707) 529-4510

**Popular Woodstove Replacement Program Back for Limited Time** - Town of Mammoth Lakes and Mono County, CA – In response to popular demand, Mono County and Mammoth Lakes officials announce the return of the Woodstove Replacement Program for property owners who want to upgrade from wood-burning stoves and fireplaces to cleaner and more efficient heating systems.

Following an agreement in early 2014 between the Great Basin Air Pollution Control District and Los Angeles Department of Water and Power, Air District Board-member agencies received settlement funds allocated on a per capita basis to pay for air pollution prevention programs across their districts. With several hundred thousand dollars between them, officials from the Town of Mammoth Lakes and Mono County chose to spend their funds on reducing wood smoke emissions from wood-burning heating systems throughout the region.

Similar to the Air District’s recent CAPP-funded woodstove replacement program, funding will be provided to local retailers who are contracted by qualified property owners to provide and install the new systems. Shared costs will be required from property owners, with amounts dependent on the new system and installation requirements.

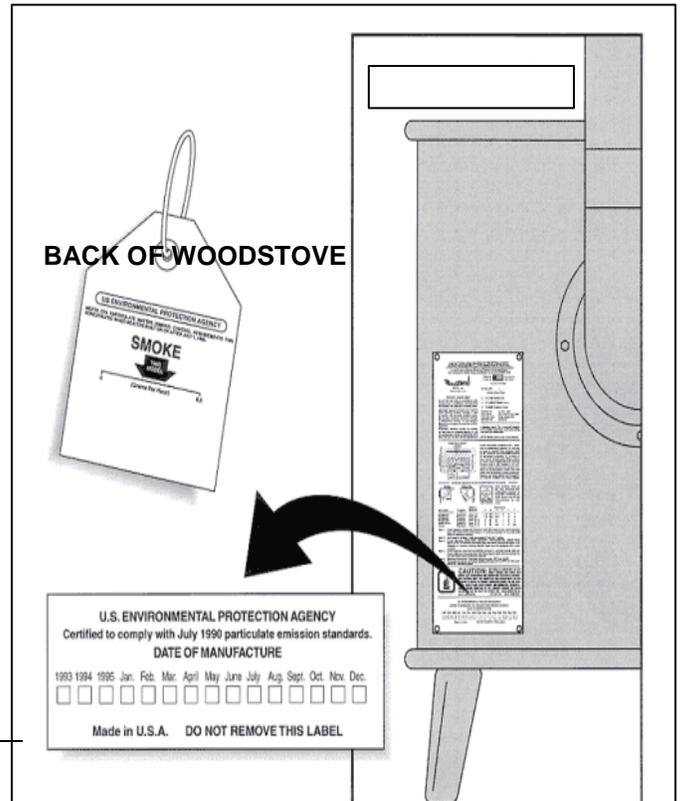
To qualify for program participation, an existing wood-burning system (woodstove or open fireplace) must be a building’s primary heat source, it must be located within Mammoth Lakes or Mono County, and it must fall under one of several qualifying categories:

- 1) Within Mammoth Lakes: For properties purchased in 1990 or earlier\* with owners who want to replace pre-1990 wood burning systems, \$1,500 may be available toward the cost of a new EPA Phase II wood-burning system, or \$2,000 toward a new EPA certified pellet stove or gas heating system. Documented proof of property purchase date is required.
- 2) Newly purchased properties within Mammoth Lakes: For properties required to replace an old, noncompliant wood-burning system by Town Code §8.30.050, and changed title within last few months, \$500 may be available toward a new pellet or gas heating system. Documented proof of property purchase date and submittal of building permit is required. *New woodstoves are excluded from this offering.*
- 3) Within Mono County, excluding Mammoth Lakes: For pre-1990 wood burning stoves and open fireplaces (not EPA compliant), \$1,500 may be available toward a new EPA Phase II wood-burning stove or fireplace, or \$2,000 toward a new pellet stove or gas system.
- 4) Within Mammoth Lakes and Mono County: For woodstoves currently being used which are newer than 1990 (EPA Phase I or II-certified stoves, excluding pellet stoves), \$2,000 may be available toward a new, cleaner-burning pellet stove or gas heating system. This amount applies to replacing post-1990 woodstoves with pellet or gas (propane or kerosene) systems only.

\*Mammoth Lakes properties that were purchased or changed ownership after 1990, and not upgraded to EPA certified heating systems (Phase I or Phase II) as required by Town Municipal Code 8.30, do not qualify for funding under this program.

All replaced stoves must also be freely relinquished to the retailer during new installation, and open fireplaces must be rendered inoperable. See accompanying illustration for identification of EPA certified stoves.

**HOW TO TELL IF YOU HAVE AN EPA CERTIFIED WOODSTOVE:** All woodstoves manufactured in the United States after July 1, 1988 are certified by the U.S. Environmental Protection Agency to be clean-burning. A label on the back of these woodstoves bears the name of the EPA with installation date information. (See illustration.)



If your stove is labeled and certified as EPA compliant, you may qualify for replacement with pellet stove or gas heating system only.

This program is open to public participation through local participating retailers only on a 'first come, first served' basis until allocated funds are exhausted, and qualified payments for new systems will only be made to participating retailers.

All interested Mammoth Lakes and Mono County property owners are encouraged to immediately contact one of the participating retailers serving the area: Alpine Stove & Mercantile (760/934-4416); Angelo's Stove & Chimney (760/937-0860), Clean Sweep (760/934-3453); High Country Lumber (760/924-2720); Manor True Value Hardware for Mono County only (760/873-3106), and Batchelder Enterprises for kerosene heating systems (760/873-3800).

CONTACT: Lisa Isaacs, (760)914-0388 or [Ljm.isaacs@gmail.com](mailto:Ljm.isaacs@gmail.com)

**First Ever County offered Grant writing course has big turn out!** – Thank you to Chief Karin Humiston and the inaugural class of the Mono County Grant Writing Course. An idea inspired by Megan Foster of Social Services, the class will be over the next two months and then offered again in the Spring at no charge. **Thank you to this first class of students:**

- Fletcher Buccowitz, EMS
- Luk Lydiar, d EMS
- Rob De Forrest, EMS
- Meg Foster, Social Service
- Stacie Klemm, CAO's Office
- Ronnie Muniz, Bridgeport Indian Colony
- Z Gonzales, Bridgeport Indian Colony
- Erin Van Kampen, Probation
- Orlando Mejia, Probation
- Curtis Hill, Probation
- Susie Mohling, Probation
- Dylan Curtis, Probation
- Jon Himelhoch, Probation
- Nancy Mahannah, Public Health
- Danielle George Social Services
- Ann Marie Brysiak Social Services
- Amber Reigle, Assessor
- Jaime Peterson, Information Technology
- Jason Davenport Facilities
- Jennifer Hansen, Sherriff's Office PIO
- Tim Kendall, District Attorney
- Michelle Knowles, District Attorney
- Dave Anderson, District Attorney
- Megan Mahaffey, Finance
- Tom Perry, Building



CONTACT: Jim Leddy, (707) 529-4510

## Economic Development

### Film Commission:

- ② A large commercial shoot for Chevy filmed at the Alpers/Arcularius Ranch took place on Sept. 19 and at the US 395 grade on Sept. 30. Approximately 225 room nights were booked in the region with significant expenditures made locally. Rick De La Rosa of Caltrans was immeasurably helpful, according to the location manager and producer, so a sincere thank you to Rick and to all who assisted.
- ② Ford is scheduled to be at numerous locations through Mono and Inyo counties next weekend.
- ② A television series trailer is scouting for a 1-2 day shoot north of June Lake.
- ② Staff is meeting with Ken Harrison, amateur film historian, next week to discuss promotion of the DVD collection of movies filmed in Mono County available through the June Lake Library.

### Tourism Marketing:

- ② **Media:** More Fall Color articles/photos in the LA Times - <http://www.latimes.com/travel/california/la-trb-california-fall-colors-bishop-visit-20140930-story.html> and <http://www.latimes.com/travel/california/la-trb-california-fall-colors-update-20141002-story.html>

- ② **Print Advertising:** Here is the half-page Mono County ad placed in Visit California's official Visitor Guide, 500,000 distributed throughout the USA --
- ② **Television Advertising:** Our 10-second Mono County Fall Color spot is airing on Fox 11 News in Reno, Sept. 6- Oct. 20. Take a look:



<https://www.youtube.com/watch?v=iCJGLtVmrq>.

- ② **Collateral/Brochures:** Visitor Guide advertising campaign kicked off this week – the advertising revenue generated covers the cost of design/production of the annual Mono County Visitor Guide. Staff worked closely with Cathy Young, Jay Sloane, Kathy Peterson and Francie Avitia in Social Services to design and create two brochures – a Job Seeker's Guide and

Employer's Guide which outline services and programs offered through Mono County's Workforce Services Department.

- ❑ **Social Media:** Mono County Tourism just reached 30,000 fans on Facebook -- <https://www.facebook.com/VisitEasternSierra>.  
October's E-Newsletter went out this week to over 19,000 in our visitor database. Sign up for monthly E-News at [www.MonoCounty.org](http://www.MonoCounty.org).

### Upcoming Meetings:

- ❑ Inter-Agency Visitor Center Board meeting – October 9, Lone Pine.
- ❑ Yosemite Gateway Partners meeting – October 9, Yosemite Lodge.
- ❑ Yosemite Area Regional Transportation System YARTS meeting – October 15, Mammoth Lakes.
- ❑ Next Mono County Tourism & Film Commission meeting will be October 22 in June Lake, 10:00am. Jeff Lucas, consultant with Community Development Services, will be on the agenda to explain to the Commission and to the Economic Development Strategic Committee the process and commitment involved in accessing state and federal funding programs to assist local businesses in securing low-cost loans.
- ❑ The October Fisheries Commission meeting has been cancelled – next meeting will be November 5, June Lake.

### Economic Development highlights:

- ❑ FREE webinar on Crowdfunding – Wednesday October 15, 2014 from 12:05-1pm. To register go to [gotowebinar.com](http://gotowebinar.com) and enter webinar code: 116-165-611.
- ❑ Mammoth Lakes Job Fair – Saturday October 4, at the Westin Monache Resort from 12-4pm.
- ❑ A new Economic Development website will be launched in the next few weeks aimed to help attract, retain and expand businesses in Mono County, and provide assistance to individuals and families in relocating.

The Mammoth Lakes Chamber of Commerce,  
The Westin Monache Resort and KMMT present the

\*\*\*\*\*  
ANNUAL MAMMOTH LAKES JOB FAIR  
\*\*\*\*\*

**JOB** SATURDAY **OCTOBER 4TH**  
**FAIR** NOON TO 4PM  
MAMMOTH LAKES THE WESTIN MONACHE RESORT

**Networking Happy Hour**  
starting at **4pm** in the  
**Whitebark Restaurant**

**\*\* Look for the resume workshop  
and interview tips booth \*\***

**PARTICIPATING EMPLOYERS INCLUDE**  
Doorstep Deliveries • Mammoth Outdoor Sports • Base Camp Cafe  
Gomez's Restaurant and Tequileria • Mono County • The Westin  
Monache Resort • The Town of Mammoth Lakes • Mammoth Fun  
Shop • Snowcreek Athletic Club • Double Eagle Resort and Spa  
Mammoth Mountain Chalets • Black Tie Ski Rentals • Valuesports

Learn more about the event at [www.Facebook.com/QuartMLCC](http://www.Facebook.com/QuartMLCC)

CONTACT: Alicia Vennos, (760) 924-1743

### Probation

**Probation submits officer for state recognition** – Chief Karin Humiston submit Officer Jazmin Puga-Sosa for the California Probation Officers of Chiefs Central Region Employee of the Year Award. If she wins, she will be submitted to the statewide nomination. Karin

CONTACT: Chief Karin .S. Humiston, (760) 932-5572

**State Attorney General release searchable Database on crime Stats – Mono County on steady decline in crime since 2004.**

<http://oag.ca.gov/crime/cjsc/stats/arrests>

CONTACT: Chief Karin .S. Humiston, (760) 932-5572



**Public Health**

**Flu Season is here!!** -- The Health Department held our first ever drive-through flu clinic on Monday in Lee Vining. It was quite successful, with many good lessons learned. Behind the scenes, there was much planning to ensure the safety of both our staff and our clients. This gave us the opportunity to work on our team building skills, all the while having fun. We also collaborated with Social Services for insurance and Medi-Cal outreach. In addition, CERT helped us once again; their assistance is always invaluable! We look forward to continuing these types of exercises in future flu seasons. As in the update previously, we were happy to vaccinate you against the flu! Our Walker flu clinic is Tuesday, October 7th from 1:00-3:00 at the Senior Center and the Bridgeport Clinic is October 8th from 1:00-3:30 at the Health Department.



seasons. would be

CONTACT: Hillary Bayliss, (760) 924-1835

**IMACA passes Smoke Free Campus Policy** - On Thursday Sept. 25, the IMACA Board of Directors passed a smoke free campus policy for affordable low income housing in Mono and for affordable Senior housing in Inyo. This means that the property inside and out is smoke free. This follows on the heels of the untimely death of one manager due to tobacco related illness and the concern for children being exposed to second hand smoke in the Mono complex. A resident survey that preceded the policy found that 35% of Mono housing residents had children under the age of 18 and that 73% of Inyo Senior Housing residents had a medical condition that was affected by second hand smoke. Additionally, 78% of residents in the Mono complex and 55% of residents in the favored a policy that prohibited smoking anywhere on the property.

The Mono County Public Health Department provided survey analysis and technical assistance which enabled IMACA to advocate for the policy. A big thank you to Larry Emerson, IMACA Housing and

Planning Director, and Board Members Larry Johnston and Carolyn Balliet for their contribution to the efforts.

CONTACT: Nancy Mahannah, (760) 924-4621

**#20Million Memorial: Information for Partners** - Fifty years ago, the U.S. Surgeon General released the first report on smoking and health. Since then, there have been an estimated 20 million deaths in the United States due to smoking or exposure to secondhand smoke—more than the population of the state of New York.

To illustrate the human toll of smoking, CDC's Office on Smoking and Health (OSH) will be launching an online memorial using the hashtag #20million. This memorial honors those people—spouses, mothers, fathers, children, sisters, brothers, friends—who have lost their lives due to a smoking-related illness. OSH invites you to share a memorial—a message and/or a photo—of someone you know who has lost their life to a smoking-related disease. By posting your memorial on Facebook, Google+, Instagram, Twitter, or Vine with the hashtag #20million, your submission will become a part of CDC's #20Million Memorial.

You can see all submissions to the #20Million Memorial by visiting [www.cdc.gov/20million](http://www.cdc.gov/20million) beginning [October 7](#).

**We Hope You Can Participate** - On **October 6**, we are asking you and staff within your organization to share memorial messages so the page will prepopulate prior to the launch on **October 7**. Below are examples you can use when drafting your own memorial(s).

Beginning **October 7**, we would *greatly appreciate* your help promoting our #20Million Memorial campaign to your constituencies. Listed below are sample social media messages for you to post on your organization's social media platforms:

- Today marks the kickoff of CDC's #20Million Memorial. Since the 1964 Surgeon General's Report on Smoking and Health, 20 million people have died from a smoking-related illness. Share a memorial of someone you lost with the hashtag #20million.
- Together with @CDCTobaccoFree, we honor the #20million we have lost due to smoking. Share a memorial post of someone you lost using the hashtag #20million.
- Join @CDCTobaccoFree to raise awareness about the #20million people who have died because of smoking. [www.cdc.gov/tips](http://www.cdc.gov/tips)
- Who in your life has been affected by a smoking-related illness? Share your story using the #20million hashtag. [www.cdc.gov/tips](http://www.cdc.gov/tips)



We appreciate your support and hope you will join us as we prepare to launch this memorial to remember those we have lost due to a smoking-related illness. If you have any questions, please contact Maggie Silver at [uvt8@cdc.gov](mailto:uvt8@cdc.gov) or Jackie Woodring at [ime9@cdc.gov](mailto:ime9@cdc.gov).

CONTACT: Nancy Mahannah, (760) 924-4621

**Community Emergency response Team adds an additional time to get trained!** -The CERT team has added another date to announce the upcoming Academy 7 in October. The CERT Training is a 24 hour mandatory training. The dates and details are in the attachment. If anyone is interested in initiating a CERT Team in their area, please ask them to contact me. We will do our best to assist them and their community to start a CERT Team in their area.

CONTACT: Debbie Diaz, Emergency Preparedness Coordinator (760) 924-1829

## Public Works

**6,500 tons of Asphalt Recycled from Pumice Valley Landfill** - During September 2014, 6,500 tons of asphalt was crushed and recycled from the Pumice Valley Landfill for use in a US 395 paving project. To provide some perspective, that is nearly 100% of the waste generation of unincorporated Mono County for an entire year.

The material had been dumped at the site in the 90's because it did not meet specifications for a nearby paving project that was underway at the time. In the ensuing years, the material (and the oil it contains) increased in value, making its extraction and re-use a financially feasible option. Combined with our interest in sustainable recycling efforts as well as preservation of Pumice Valley capacity, the asphalt now presented an opportunity.



That opportunity became a reality when the County reached an agreement with W. Jaxon Baker Construction out of Redding, CA, who was looking for asphalt feedstock for a paving project in Inyo County. They mobilized crushing equipment to the site and extracted the material from the area where it was disposed over 20 years ago.

In doing so, nearly 10,000 cubic yards of airspace was reclaimed at the site, as well as creating over \$10,000 in revenue for the Solid Waste Enterprise Fund. A true win-win situation for all involved.

CONTACT: Tony Dublino, (760) 932-5453

## Social Services

**Elder Financial Abuse: How Adult Protective Services Helps** - Mono County Adult Protective Services (APS) staff are the front line of defense for preventing elder financial abuse. APS

social workers respond to calls from concerned family, friends, neighbors, doctors, and employees in financial institutions, who may have noticed signs that a senior is being abused. Staff follow up with the



senior, provide information on resources in the county that can be of assistance and enlist the cooperation of law enforcement to intervene and prevent further loss for seniors.

Warning signs that abuse may have occurred include: unpaid bills; bank withdrawals that the older person cannot explain; new “best friends” particularly those who attempt to isolate the senior; and missing belongings or property.

If you, or someone you know, may be a victim of financial abuse, report suspicious actions or concerns to local or statewide Adult Protective Services (APS) hotlines. In Mono County, call **800-340-5411**. APS workers conduct assessments, provide services, and coordinate the efforts of community resources, family, friends and neighbors to reduce or eliminate the risk to the elderly or dependent person.

***We all have an important role to play in ending financial abuse of seniors!***

Contact: Alex Ellis, Social Worker Supervisor II, 760-924-1762

**County to participate in Mammoth Lakes Job Fair – tomorrow! -- OCTOBER 4, 2014,** noon – 4:00pm, Westin Monache Resort with a networking happy hour in Whitebark Restaurant at 4pm. Jay Sloane and Cathy Young with the Social Services Department, and Jeff Simpson with the Economic Development Department, will set up a booth at the Fair. Open positions within the County will be promoted; this will be a good opportunity to recruit talent from the community. Self-marketing information and job-aids will be available to the attendees. Economic Development is providing a large scenic backdrop with beautiful pictures of our area to illustrate all the reasons why people want to live, work and play in Mono County.

Contact: Jay Sloane, 760-924-1788

**Increase in Donations to Senior Center!** - Donations to the Senior Services at the Antelope Valley Senior Center are up! Donations average \$400-\$500 per month, however for the month of September the Center received **over \$700** in donations! Thanks to all who contributed, including the good folks at the Antelope Valley Thrift Store. Let’s continue to recognize and encourage our **steadfast volunteers** who have been delivering Meals on Wheels since **Moises Cornejo**, Senior Center Cook, has been out due to an accident earlier this month. Volunteers have contributed over 35 hours to maintain critical services during this staff shortage. Thank you!

CONTACT: Kathy Peterson, (760) 924-1763

**PREPARE U - Disaster Preparedness Education for Individuals -**

The American Red Cross is coming to Mammoth Lakes to offer a training to make sure you are as prepared as you possibly can be for potential disasters and other emergencies. These events can strike suddenly, at anytime and anywhere. There are three actions every-one can take that can help make a difference....  
**MAKE A PLAN, GET A KIT, BE INFORMED**



Join the American Red Cross for this informative training “Prepare U” on **October 18, 2014 from 10:00 am to 11:00 am** at the Mono County Social Services Conference Room at 452 Old Mammoth Road, on the 3<sup>rd</sup> floor. For more information and to RSVP contact Cathy Young, Mono County Social Services at 760-924-1780

CONTACT: Cathy Young, (760) 924-1780



Get a Kit



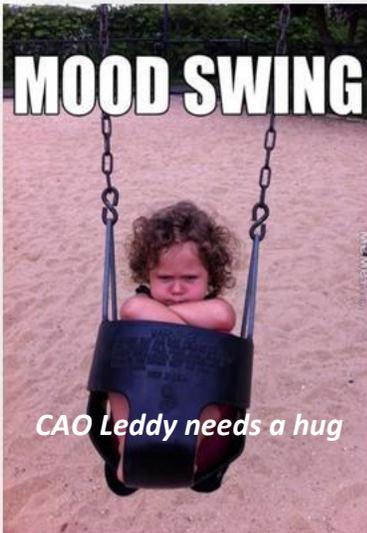
Be Informed



**Parenting Class -Parenting the Love and Logic Way®** (For parents with children 0-18 yrs old) Courtney Singer, Facilitator, provided by the Mono County Office of Education. Topics include:

- Avoid un-winnable power-struggles and arguments
  - Stay calm when your kids do incredibly upsetting things
  - Set enforceable limits
  - Avoid enabling and begin empowering
  - Help your kids learn from mistakes rather than repeating them
  - Raise kids who are family members rather than dictators
- October 21st—December 9<sup>th</sup>, 6:00-8:00 pm, Mammoth Elementary School Library

CONTACT: Laura Timpano, 760/934-0031  
[ltimpano@monocoe.org](mailto:ltimpano@monocoe.org)



**Wild iris to hold Domestic Violence Awareness and prevention Seminar** – Thank you to Susi Bains and Kathy Peterson for sharing this vital upcoming event information. The flier is attached to the Board Update and this issue needs our focus as far too often we

hear about violence in our communities.

*“Good Afternoon!*

*As most of you know, domestic violence has been at the forefront of national conversations this past week. It is important to recognize that all of the public conversation and media attention reflect the years of hard work by all domestic violence agencies, including Wild Iris. Good or bad, the media attention has provided Wild Iris a unique opportunity to lead a public conversation and help to educate the community about domestic violence.*

*In October, we will be hosting a free 2-hour “DV 101” educational seminar. The seminar is designed to be an informational introduction to the dynamics of domestic violence, and will cover a number of topics including, the Cycle of Violence, Common Myths about Domestic Violence, the Effect of Domestic Violence on Children, Red Flags of an Abusive Relationship, a discussion on the common question, “Why Doesn’t She Just Leave?,” a review of*

*national and local statistics and much more. Most importantly, we hope that it will generate more conversation, and a better understanding that domestic violence is not a “private matter.”*

*Classes are free of charge, and will be held on **Tuesday October 7**, in Mammoth Lakes from 3:00 pm –5:00 pm, and Thursday October 9, in Bishop, from 2:30 pm-4:30pm. Light refreshments will be served. For more information and to register for this event, please visit [www.wild-iris.org](http://www.wild-iris.org) or call 760-934-2491. Space is limited, so please register ASAP on our website @ wild-iris.org.*

*Please feel free to pass the attached flyer along to anyone you feel may be interested in attending - I hope to see everyone there!*

*Susi Bains*

*Director of Programs*

*Wild Iris*

*P.O. Box 2858/625 Old Mammoth Rd. #201*

*Mammoth Lakes, CA 93546*

*760-934-2491 (Mammoth)*

*760-873-6601 (Bishop)*

*760-934-1568 f*

*[www.wild-iris.org](http://www.wild-iris.org)*

CONTACT: Susi Bains, 760-934-2491

## **Sheriff's Office**

1. JJ Newbury will be conducting his communication/interviewing class this coming week to multiple agencies (usually participants come from around the globe) at the Double Eagle Resort. We will have one investigator attend as we have in the past.
2. Patrol staff were given the presentation for the counties strategic planning by Stacie Klemm.
3. Investigators have been working on a metal theft case from the geothermal plant area near hwy 203.

CONTACT: Sheriff Ralph Obenberger, (760) 932-7549