## MONO COUNTY PLANNING COMMISSION

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October 6, 2021

To: The Sheet From: Heidi Willson

Re: Legal Notice for **October 9** edition

Invoice: Heidi Willson, PO Box 347, Mammoth Lakes, CA 93546

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Mono County Planning Commission will conduct a public hearing at a Special Meeting on October 21, 2021. As authorized by AB 361, the meeting will be accessible remotely by live cast at: <a href="https://zoom.us/join">https://zoom.us/join</a> and by telephone at: 669-900-6833 (Meeting ID# is 896 8495 0021) where members of the public shall have the right to observe and offer public comment, to consider the following: 9:45 a.m. VARIANCE 21-004/Miller. The project proposes to reduce the required front yard setback from 20' to 13.75' and the side yard setback from 10' to 5' for the purpose of constructing a carport. The property, 214 Skyline Drive, June Lake (APN 015-060-039), is developed with a single-family residence. The property is designated Single-Family Residential and is 0.29 acres. Development is constrained on the property due to the topography and rock features. The carport is intended to protect the owner and property from snow shedding off the roof. In accordance with the California Environmental Quality Act, a Notice of Exemption will be filed. Project materials are available for public review by contacting Michael Draper at (760) 924-1805 or mdraper@mono.ca.gov. Hard copies are available for the cost of reproduction. INTERESTED PERSONS are strongly encouraged to attend the live cast meeting by phone or online, and to submit comments by 8:00 am on Thursday, October 21 to the Secretary of the Planning Commission, PO Box 347, Mammoth Lakes, CA 93546 to ensure timely receipt, by email at <a href="mailto:cddcomments@mono.ca.gov">cddcomments@mono.ca.gov</a>, or via the live cast meeting (technology permitting). If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to Secretary to the Planning Commission at, or prior to, the public hearing. For additional questions, please contact Michael Draper, Mono County Planning Division, as listed above.

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