Mono County Collaborative Planning Team

PO Box 347 Mammoth Lakes, CA 93546 760-924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax https://monocounty.ca.gov/cpt

AGENDA

July 27, 2023 – 9 a.m.

The Collaborative Planning Team (CPT) complies with the Brown Act for posting agendas and minutes and holding an open meeting; however, it is not a body subject to the Brown Act and therefore may meet remotely. There is no physical meeting location at this time.

The meeting may be joined by video at:

https://monocounty.zoom.us/j/81226386086?pwd=am1Id09oZmVoZkFrc09QaHZhKzJYdz09

And by telephone at 669-900-6833 (Meeting ID: 812 2638 6086, Passcode 5678) where members of the public shall have the right to observe and offer public comment.

An alternate method to access the video meeting is visit https://zoom.us/join and enter Meeting ID 812 2638 6086, Passcode 5678.

*AGENDA SEQUENCE (see note below)

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ATTENDEE INTRODUCTIONS
- 2. PUBLIC COMMENT: Items of public interest not listed on the agenda
- **3.** MINUTES: Review/approve draft minutes from July 28, 2022; October 27, 2022; January 26, 2023; and April 27, 2023.
- **4. 9:00 a.m. AGENCY, WINTER STORM, and SPRING FLOOD ROUNDTABLE:** Agency planning issues and pending projects
- 5. 10:00 a.m. WALKER BASIN CONSERVANCY INTRODUCTION & PRESENTATION (see attached staff report to Mono County Board of Supervisors) (Peter Stanton, Executive Director)
- 6. 10:30 a.m. BI-STATE SAGE GROUSE ACTION PLAN UPDATE
- 7. FUTURE AGENDA ITEMS
 - a. Towns to Trails presentation (Lawson Reif, TOML, and/or MLTPA)
- **8.** ADJOURN TO NEXT MEETING: Thursday, October 26, 2023, at 9 a.m.

*Start times are only tentative. Although CPT generally strives to follow the agenda as scheduled, it reserves the right to take any agenda item, in any order, and at any time after its meeting starts. The CPT encourages public attendance and participation; however, the only way to ensure that you are present for a particular agenda item is to attend the meeting from the time it starts until that agenda item is actually taken up.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the CPT secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).