

TM 22-007

FILED

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: Town of Mammoth Lakes
Address: 437 Old Mammoth Road MAY 13 2022
Mammoth Lakes, CA 93546
Contact: Kim Cooke, Senior Planner
Phone: 760-965-3638 MONO COUNTY CLERK

County Clerk
County of: Mono
Address: 72 School Street
Bridgeport, CA 93517

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 1999092082 (Addendum to SPEIR)

Project Title: Limelight Hotel

Project Applicant: Aspen Skiing Company / Limelight Mammoth LLC

Project Location (include county): 5, 15, 17 and 49 Canyon Blvd., 106 Lake Mary Road and 107 Lakeview

Project Description:

Construction of a six-story, 185,754 square foot condominium hotel (Limelight Hotel) which features a mix of hotel and residential uses consisting of 151 hotel rooms and 15 for-sale residential condominium units. Parking for the development is located within an understructure parking garage that accommodates 179 vehicles and would be managed by full-time valet parking staff. The Limelight Hotel project includes development of a renewable direct use geothermal energy system to serve the property.

This is to advise that the Town of Mammoth Lakes has approved the above (Lead Agency or Responsible Agency)

described project on May 11, 2022 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://pub-townofmammothlakes.escribemeetings.com/filestream.ashx?DocumentId=23353

Signature (Public Agency): Kimberly Cooke Title: Senior Planner

Date: 5/12/2022 Date Received for filing at OPR:

Posted 5/13 - 6/13/2022



COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

P.O. Box 1609, Mammoth Lakes, CA 93546

Phone (760) 965-3630 | Fax (760) 934-7493

www.townofmammothlakes.ca.gov

RECEIVED

Notice of Determination

JUN 26 2017

To: [X] Office Planning and Research
P.O. Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

[X] County Clerk
County of Mono
P.O. Box 237
Bridgeport, CA 93517

OFFICE OF THE CLERK

TM 17-010

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: General Plan Amendment 16-001 and District Zoning Amendment 16-002 (Mammoth Hillside Project Density and Lot Coverage Increase)

State Clearinghouse Number: 99-092082 (Addendum to the North Village Specific Plan Environmental Impact Report)

Lead Agency

Contact Person: Sandra Moberly

Area Code/Phone/Extension: (760) 965-3633

Project Location - City: Mammoth Lakes

Project Location - County: Mono

Project Description: The proposed North Village Specific Plan (NVSP) Amendment (Project) consists of two components: 1) 87 room density increase to the NVSP, and 2) 14,881.9 square foot lot coverage increase in the Plaza Resort (PR) Zone of the NVSP.

This is to advise that the Mammoth Lakes Town Council has approved the [X] Lead Agency [] Responsible Agency above described project on June 21, 2017 and has made the following determinations regarding the above described project:

- 1. The project [] will [X] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [] was [X] was not] adopted for this project.
5. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report and Addendum with comments and responses and record of project approval is available to the General Public at: the Mammoth Lakes Town Offices, 437 Old Mammoth Road, Suite R, Mammoth Lakes, CA 93546.

Sandra Moberly
Signature (Public Agency)

June 26, 2017
Date

CEC Manager
Title

Date received for filing at OPR: _____

posted thru July 28, 17



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 26 — 06/26/17 — 29
 STATE CLEARINGHOUSE NUMBER (if applicable)
 99-092082

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: Mammoth Lakes Planning & District Zoning Amendment 16-002
 LEAD AGENCY EMAIL: _____
 DATE: 06/26/17

COUNTY/STATE AGENCY OF FILING: Mono
 DOCUMENT NUMBER: TM17-010

PROJECT TITLE: General Plan Amendment 16-001

PROJECT APPLICANT NAME: Sandra Moberly
 PROJECT APPLICANT EMAIL: _____
 PHONE NUMBER: (760) 965-3633

PROJECT APPLICANT ADDRESS: P.O. Box 1609
 CITY: Mammoth Lakes STATE: CA ZIP CODE: 93546

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>3,078.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	<u>0.00</u>

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED \$ 3,128.25**

SIGNATURE: **X** *Debra VandeBrake*
 AGENCY OF FILING PRINTED NAME AND TITLE: Debra VandeBrake Deputy Clerk/Recorder



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 26 — 05/13/2022 —
 STATE CLEARINGHOUSE NUMBER (if applicable)
 1999092082

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Town of Mammoth Lakes	LEAD AGENCY EMAIL kcooke@townofmammothlakes.ca.gov	DATE 05/13/2022
COUNTY/STATE AGENCY OF FILING Mono		DOCUMENT NUMBER TM-007

PROJECT TITLE

Limelight Hotel

PROJECT APPLICANT NAME Aspen Skiing Company/Limelight Mammoth	PROJECT APPLICANT EMAIL kcooke@townofmammothlakes.ca.gov	PHONE NUMBER (760) 9653638
PROJECT APPLICANT ADDRESS Po Box 1609	CITY Mammoth Lakes	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input checked="" type="checkbox"/> Other County Processing Fee | | \$ | 50.00 |

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Mono County Deputy Clerk/Recorder
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