

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Mono County Community Development
P.O. Box 347
Mammoth Lakes, CA 93546

County Clerk

County of: Mono
P.O. Box 237
Bridgeport, CA 93517

(Address)

Project Title: Conditional Use Permit 22-003 /Nichols

Project Applicant: Mono County

Project Location - Specific:

14 Hays St Bridgeport, CA 93517 (APN 008-141-007)

Project Location - City: Bridgeport Project Location - County: Mono

Description of Nature, Purpose and Beneficiaries of Project:

The proposal is for an existing 1BD/1BA residential unit to be used as a transient rental (less than 30 days) at 14 Hays St, Bridgeport, Ca. The parcel is a Commercial designated parcel.

Name of Public Agency Approving Project: Mono County

Name of Person or Agency Carrying Out Project: Chris and James Nichols

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is consistent with a Class 1 California Environmental Quality Act (CEQA) exemption. Class 1 (15301) consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Residential units that are rented on a transient basis will still be used as multi-family residential units and in a manner that is not substantially different from how they would be used if they were occupied by full-time residents or long-term renters.

Lead Agency

Contact Person: April Sall Area Code/Telephone/Extension: 760-932-5423

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *ASall* Date: 5/19/2022 Title: Planning Analyst

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 5/20/2022

FILED

MAY 20 2022

AD

MONO COUNTY CLERK
MC 22-009

Post until 6/20/2022



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 26 — 05/20/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Mono County	LEAD AGENCY EMAIL asall@mono.ca.gov	DATE 05/20/2022
COUNTY/STATE AGENCY OF FILING Mono		DOCUMENT NUMBER MC 22-009

PROJECT TITLE

Conditional Use Permit 22-003/Nichols

PROJECT APPLICANT NAME Chris and James Nichols	PROJECT APPLICANT EMAIL asall@mono.ca.gov	PHONE NUMBER (760) 932-5423
PROJECT APPLICANT ADDRESS Po Box 347	CITY Mammoth Lakes	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (GRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> County documentary handling fee | | \$ | <u> </u> |
| <input type="checkbox"/> Other County Processing Fee | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Mono County Deputy Clerk/Recorder
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