

BRIDGEPORT VALLEY
Regional Planning Advisory Committee

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Meeting of
February 14, 2023
5:00 P.M.
Zoom Meeting

ACTION MINUTES

Members present: Brianna Brown, Justin Nalder, Steve Noble, Jimmy Little, Jeff Hunewill

Presenters & County staff present: April Sall, Wendy Segumura, Ingrid Braun, John Peters, Marcella Rose, Doug Power, Megan Mallowney,

Public present: Kim Murcia, Allison Weber

1. **Call to Order** by Jimmy Little at 5:10 pm.
2. **Public comment** (for items not listed on agenda): no public comment;
3. **Action Items:**
 - a. Nomination and Election of Officers: Chair, Vice Chair, and Secretary
 - i. Nominations made
 1. Chair - Jimmy Little - motion - Justin Nalder 2nd - Jeff Hunewill
 - a. Roll call vote - Brianna aye - Justin Aye - Jeff Aye
 2. Vice Chair - Justin Nalder - motion - Jeff Hunewill 2nd - Brianna
 - a. Roll call vote - Brianna aye - Jeff aye - Jimmy aye
 3. Secretary - Brianna Brown - motion - Justin Nalder 2nd - Jeff Hunewill
 - a. Roll call vote - Jeff aye - Jimmy aye - Justin aye
 - b. Approval of the minutes for the December 13, 2022 meeting
 - i. Motion: Justin Second: Jeff
 1. Roll call vote: Jeff-Aye; Jimmy-Aye; Steve-Aye; Justin-Aye;
4. **Discussion Items:**
 - a. Mono County Sheriff Update (Sheriff Braun) - update given on hiring and staffing - New jail build is moving forward and hopeful that this summer will begin seeing work happen - Current patrol staffing is from 6 am until midnight - Usually on duty is a Supervisor and deputy - there is a new 988 number that is the mental health hotline

and you will be connected to Fresno to a suicide prevention hotline - you can now text 911

- b. Introduction of Marcella Rose, Mono County Sustainable Recreation Coordinator, and updates - Marcella gave an overview of the position and what she does - a review of current projects: hiring trail stewards - asking for summer project ideas such as adopting a trail program with financial support that can be put into keeping trails up - fishing line cleanup for recycling fishing line "Tangle Free Waters" - 3-year OHV grant with State Parks to try and keep off-road vehicles on designated roadways - Dispersed camping grant a 3-year grant to teach people how to camp on public lands "Camp like a pro" - BLM grant with a focus on Travertine Hot Springs
- c. Meeting format and options discussion (RPAC) - Discussion about how meetings will be held in the future and if the day of the week and time work for everyone - Request from County staff to move meetings to every other month - Discussion about all in-person meetings vs hybrid meeting vs remote only - plan is to move to a hybrid model to allow guest speakers to be remote but members need to either be live or submit meeting place prior to the meeting so it can be placed on agenda for public information - meeting date will be moved to the 2nd Thursday of the month at 5 pm.

5. **Informational Items:**

- a. **Supervisor's report:** John Peters - update that tomorrow walker canyon will go to 1 lane and maybe road closures at times with rock work happening - update given that there is a new Supervisor District Ranger at Bodie State Park;
- b. **MWTC update:** Doug Power - update about the base - they have just wrapped up the training unit - all formal courses are full and in session - formal courses will begin to wind down into the spring - the base held a community leaders lunch that they felt was a success;
- c. **USFS update:** Megan Mallowney - update given on the office being open after frozen pipes - they will be having an all district meeting this year - USFS received a \$40 million grant for field treatment for projects from Dog Valley to Conway with 10-12 project areas identified and upwards of 40,000 acres of treatment - hiring is still happening - looking for housing for folks;
- d. **Planning update:** April Sall - .
- e. **RPAC member reports:** Brianna Brown - ; Jimmy Little - ; Justin Nalder - ; Steve Noble -

6. Future agenda items

- a. MC Emergency services and fire positions (staff introductions to Chris Mokracek and Wendy Guzman)

7. Adjourn at p.m. By:

- a. motion: