BRIDGEPORT VALLEY Regional Planning Advisory Committee

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AGENDA

June 9, 2020 • 5:00 to 7:00 p.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

Remote Videoconference: Join Zoom Meeting https://monocounty.zoom.us/j/95905398029. By telephone dial 669-900-6833 and enter Meeting ID 959 0539 8029. An alternate method to access the video meeting is https://zoom.us/join and enter Meeting ID 959 0539 8029.

- 1. Call to Order, Pledge of Allegiance, and Introductions
- 2. Public comment for items not on the agenda (please limit to 3 minutes each)
- 3. Action Items:
 - a. Minutes of May 12, 2020 meeting
- 4. Discussion Items:
 - a. Bridgeport Public Utilities District Update (Ken)
 - b. CDBG grant for affordable housing development in Bridgeport (Tony Dublino)
 - c. Exploratory discussion of Travertine Hot Springs access
 - d. Report on status of RPAC survey
 - e. Discussion of RPAC annual calendar
- 5. Informational Items (Chair may take Informational Items at any time during the meeting):
 - a. Supervisor report (John Peters)
 - b. MCMWTC update (Doug Power)
 - c. USFS update (Jan Cutts)
 - d. Planning update (April Sall)
 - e. RPAC member reports
- 6. Future Agenda Items
 - a. North County Water Transaction study update
 - b. Follow-up Travertine Hot Springs access
- Adjourn to July 14, 2020, meeting at 5:00 pm

Staff Planner: April Sall, 760-932-5423, asall@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)

http://monocounty.ca.gov/rpac-bridgeport