

# BRIDGEPORT VALLEY Regional Planning Advisory Committee

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## Meeting of March 10, 2020 5:00 P.M. Twin Lakes Annex Conference Room Bridgeport, CA

### ACTION MINUTES

Members present: Gil Curtis, Brianna Brown, Jimmy Little, Justin Nalder

Presenters & County staff present: Wendy Sugimura, John Peters, Phil Moores, Doug Power, Jan Cutts, April Sall

Public present: Bob Peters, Patti Hamic-Christensen

1. **Call to Order** by Jimmy Little at 5:07 pm. **Pledge of Allegiance** led by Jimmy Little.
2. **Public comment** (for items not listed on agenda): Patti Hamic-Christensen - Northern Mono County Hospice - update on program - program running since April 2019 - Program is doing second round of Hospice Training.
3. **Action Items:**
  - a. **Minutes:** Approve the minutes of meeting held February 11, 2020
    - i. Motion: Brianna Brown      Second: Gil Curtis      Ayes: 4      Noes: 0
4. **Discussion Items:**
  - a. Unmet Transit Needs annual discussion (Phil Moores) - Route from Bridgeport now goes all the way to Carson City, NV - June Lake and Lee Vining are asking for transport to Mammoth Tuesday, Walker dial-a-ride proposed to run a south run through Bridgeport to Lee Vining and June Lake to spend a couple hours in Mammoth - Seeking input if any local residence needing assistance to get out and utilize the program.
  - b. 2020 Census information - (Wendy Sugimura) - Information provided that census will not be sent out to PO Boxes - You can complete online and if you don't complete a Census official will come door to door.

- c. Report on status of RPAC survey - Survey is ready to go digital - Wendy will ask how to distribute to county employees - Survey will go out to schools next couple weeks - digital will go out this week - looking for increase in drop off locations.
- d. Discussion on RPAC annual calendar - Request for PUD to come to a meeting.

## 5. Informational Items:

- a. **Supervisor's report:** John Peters - Radar signs have been installed at north and south end of town by Caltrans - District 9 Caltrans director Brent Green is retiring new one will be announced in May - Monitor Pass being evaluated for opening - 4th of July fundraiser was Saturday night March 7 - Coronavirus update with no confirmed cases in Mono County - Feds have approved to cover costs of virus testing - 18th of March there will be a public health meeting to give an update - Returned from Washington DC where meet with different agencies and government officials - reports show snowpack is at 50% of average.
- b. **MWTC update:** Doug Power - Most recent camp was up there with little snow but did get through it with some snow - next unit coming in beginning of April - Formal schools courses are coming and going routinely.
- c. **USFS update:** Jan Cutts - wilderness permit program online on recreation.gov goes live April 18 - Bridgeport Winter Rec Area is still holding on with about 5 inches above the line to keep open - users still coming but decreased - budget has not gone up but cost of living did so strategies happening on reducing cost - some personnel movement happening with retirements.
- d. **Planning update:** April Sall - Application from Eric Edgerton/Tilth LLC cannabis conversion use permit modification going before committee - Preapplication for new project in Bridgeport called Eastern for hotel, market, cafe in early phases - Tioga Inn plan update.
- e. **RPAC member reports:** Gil Curtis -no report ; Brianna Brown - 4th of July Fundraiser dinner; Jimmy Little - Bodie road opening has had a positive impact on local business - Meeting with Wendy Snyder from Friends of Inyo ; Justin Nalder - eco-system biofuel reduction plan happening with grant funding support in the county - bid openings for cattle grazing at Conway Ranch - special handling waste for transfer stations discussion happening with board - wood waste vouchers for local communities given through fire departments will continue with understanding that there will be more checking on the waste coming in to reduce amount of other waste - local rental units are coming along.

## 6. Future agenda items

- a. Combined-use Roads (OHV)
- b. Sidewalk operations during winter

- c. North County Water Transaction study update
  - d. May Meeting
7. **Adjourn** at 6:49 p.m. By: Jimmy Little
- a. motion: Brianna Brown    second: Gil Curtis    Ayes:4    Noes: 0

*Prepared by Brianna Brown*