

BRIDGEPORT VALLEY Regional Planning Advisory Committee

P.O. Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

P.O. Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

Meeting of January 14, 2020 5:00 P.M.

Twin Lakes Annex Conference Room
Bridgeport, CA

ACTION MINUTES

Members present: Gil Curtis, Brianna Brown, Jimmy Little, Justin Nalder

Presenters & County staff present: Wendy Sugimura, John Peters, Doug Power, Donna Simenson, John Peters, Jan Cutts, Sherry Sorensen

Public present:

1. **Call to Order** by Jimmy Little at 5:25 pm. **Pledge of Allegiance** led by Jimmy Little.
2. **Public comment** (for items not listed on agenda): No public comment
3. **Action Items:**
 - a. **Nomination and election of officers:**
 - i. Chair - Jimmy Little - motion: Justin Nalder second: Gil Curtis Ayes: 3
Noes: 0
 - ii. Vice Chair - Justin Nalder - motion: Gil Curtis second: Brianna Brown Ayes: 3
Noes: 0
 - iii. Secretary - Brianna Brown - motion: Justin Nalder second: Gil Curtis Ayes: 3
Noes: 0
 - b. **Minutes:** Approve the minutes of meeting held November 12, 2019
 - i. Motion: Brianna Brown Second: Gil Curtis Ayes: 4 Noes: 0
4. **Discussion Items:**
 - a. Potential off-highway vehicle (OHV) opportunities - Wendy Sugimura - vehicle code presented regarding OHV use on county roads - Sgt. Beard is being asked to come to future RPAC meeting and present additional info;

- b. Main Street pedestrian crossing flags - Wendy Sugimura - Wendy had discussion with Caltrans about getting encroachment permit to mount on Caltrans poles - Wendy will work with moving forward on encroachment permit;
- c. Discussion on RPAC annual calendar - items to add to calendar - survey discussion on gaining access to the survey - ;

5. Informational Items:

- a. **Supervisor's report:** John Peters - new fishing regulations proposal - Sierra Nevada Red Fox is under proposal for listing as endangered species - accepting comments until March 9th - Field trip to see the Bighorn sheep; letters of correspondence sent to BOS about some changes with duck, and archery seasons - Civic center in Mammoth on track for move in date in April or May - Eastern Sierra Council of Governments (ESCOG) Mono County fourth agency to approval creating a joint powers agency with focus on region with looking for money grants and opportunities for region - elections will take March 3rd primary - New name for PSPS (public service power shutoff) being called Community Power Resilience (CPR);
- b. **MWTC update:** Doug Power - update given about what is happening at base - Jan 25th first winter battalion then April for following - Jan 29th Community Leaders visit;
- c. **USFS update:** Jan Cutts - update on Forest Service - all campgrounds are closed - Bridgeport Winter Recreation Area is open - Jeff Weise Wilderness and Trails leader will be retiring at the end of January - wilderness permit process moving from paper copy to digital on recreation.gov should go live March 1st - Buckeye hot spring update about need to be aware of water contamination from Lahontan Water District;
- d. **Planning update:** Wendy Sugimura - no main updates in Bridgeport area;
- e. **RPAC member reports:** Gil Curtis - no report; Brianna Brown - Update on 4th of July Fundraiser Dinner and Chamber update; Jimmy Little - interest in developing unity with businesses, community and such; Justin Nalder - Conway ranch update - solid waste planning - moving solid waste facility - there is a local 4-H group developing;

6. Future agenda items

- a. Sidewalk operations during winter
- b. Follow-up recreational opportunities with Matt Paruolo;
- c. North County Water Transaction study update;
- d. Eastern Sierra Sustainable Recreation Partnership essrp.org;

7. Adjourn at 7:23 p.m. By: Jimmy Little

- a. motion: Brianna Brown second: Jimmy Little Ayes: 3 Noes: 0