

# BRIDGEPORT VALLEY

## Regional Planning Advisory Committee

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## AGENDA

March 13, 2018 • 5:00 to 7:00 P.M.  
Twin Lakes Annex Conference Room, Bridgeport

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment for items not on the agenda** (please limit to 3 minutes each)
3. **Informational Items:**
  - a. Supervisor report (John Peters)
  - b. MCMWTC update (Doug Power)
  - c. USFS update (Interim Supervisor)
  - d. Planning update (Michael Draper)
4. **Action Items:**
  - a. Minutes: Approve meeting minutes from Dec. 12, 2017, Jan. 9, 2018 and Feb. 13, 2018
  - b. Approve letter recommending prohibiting commercial cannabis operations within the Bridgeport Planning Area.
5. **Discussion Items:**
  - a. Unmet Transportation Needs
6. **Future agenda items:**
  - a. Workforce housing toolbox
  - b. SCE Battery Project
7. **Adjourn to March 13, 2018, meeting**

### Attachments:

Meeting minutes Dec. 12, 2017; Jan. 9, 2018; Feb. 13, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1814 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)
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### RPAC Members

Barry Beck, Jeff Hunewill, John Migliore, Justin Nalder, Steve Noble,  
Benny Romero, Gene Kinum

<http://monocounty.ca.gov/rpac-bridgeport>