



# AGENDA

## BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Meeting Location: Benton Community Center, 58869 Hwy 120 Benton, CA 93512

**Special Meeting  
October 21, 2025**

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### TRIBAL LAND ACKNOWLEDGMENT

In respect to the Indigenous People and Tribal Elders, past, and present, the Bridgeport Indian Colony, Mono Lake Kootzaduka'a Tribe, and Utu Utu Gwaitu Tribe are the Indigenous People who live within this, their ancestral homeland from time immemorial to the present and have been the caretakers of these lands, waters, and all natural resources for the benefit of the environment and of all living things. We who live in Mono County offer this land acknowledgment with a spirit of mutual respect and collaboration.

**NOTE:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5530 or [bos@mono.ca.gov](mailto:bos@mono.ca.gov). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130). Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517) and online at <http://monocounty.ca.gov/bos>. Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board and online.

***UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.***

6:00 PM Call meeting to Order

Pledge of Allegiance

#### 1. **OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

Opportunity for the public to address the Board on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

**2. AGENDA ITEMS**

**A. Chalfant Valley Fire District & Community Service District Update**

15 minutes

(Chris Wickham, District Chair) – Update on current Chalfant Valley Fire District & Community Service District projects.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**B. White Mountain Fire Protection District Update**

15 minutes

(Dave Doonan, Fire Chief) – Update on current White Mountain Fire Protection District projects.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**C. Emergency Management Information Update**

Departments: Emergency Management

20 minutes

(Chris Mokrcek, Emergency Management Director) - Update from Emergency Management staff on emergency readiness, response, and recovery resources, before, during, and after an emergency or natural disaster.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**D. Public Works Update**

Departments: Public Works

20 minutes

(Paul Roten, Public Works Director; Karyn Spears, Assistant Public Works Director) - Update from Public Works staff on Roads, Facilities, Solid Waste, and Sustainable Outdoors.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**E. Behavioral Health Services Update**

Departments: Behavioral Health

10 minutes

(Behavioral Health Staff) - Update from Behavioral Health staff on services offered including, but not limited to, the following: mental health services, community events, Substance Use Disorder (SUD) treatment program.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**F. Health and Human Services Update**

Departments: Health and Human Services

10 minutes

(Health and Human Services Staff) - Topics include services for older adults and Access & Functional Needs information.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**G. County Administrative Office Update on Housing and Budget**

Departments: County Administrative Office

10 minutes

(Sandra Moberly, County Administrative Officer) - Update from County Administrative Office on housing and the Mono County budget.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**ADJOURN** to Regular Meeting on November 4, 2025, at 9:00 AM in Bridgeport, CA.