



**DRAFT SPECIAL MEETING MINUTES  
MONO COUNTY ECONOMIC DEVELOPMENT CORPORATION  
STATE OF CALIFORNIA**

Meeting Location: Board Chambers, 2nd Fl., County Courthouse, 278 Main St., Bridgeport, CA 93517

**October 14, 2025**

**Backup Recording  
Minute Orders  
Resolutions  
Ordinance**

**Zoom  
M25-232– M25-232  
R25-084 USED  
ORD25-004 USED**

1:08 PM

Meeting Called to Order by Chair Salcido.

*Supervisors Present: Duggan, Kreitz, McFarland Peters, and Salcido (All members were present in-person or participated via teleconference in compliance with rules established by the Ralph M. Brown Act).*

Supervisors Absent: None.

All votes were conducted by roll call.

The Mono County Board of Supervisors stream most of their meetings live on the internet and archives them afterward. To search for a meeting from June 2, 2015, forward, please go to the following link:  
<http://www.monocounty.ca.gov/meetings>.

Pledge of Allegiance led by Supervisor Peters.

- 1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**
  - No one spoke.
- 2. AGENDA ITEMS**
  - A. Board Minutes**

**Note:**

**These meeting minutes have not yet been approved by the Mono County Board of Supervisors**

Departments: Clerk of the Board

Approval of the draft meeting minutes from June 14, 2022, Mono County Economic Development Corporation State of California.

**Action:** Approved the draft meeting minutes from June 14, 2022, Mono County Economic Development Corporation State of California.

**Peters motion; Duggan second**

**Vote: 5 yes, 0 no**

**M25-232**

**B. Overview of Mono County Economic Development Corporation**

Departments: County Counsel

(Chris Beck, County Counsel) - Presentation by County Counsel regarding the Mono County Economic Development Corporation.

**Action:** None.

**Chris Beck, County Counsel:**

- Presented item.

**C. Financial Statements of the Mono County Economic Development Corporation**

Departments: Finance

(Chris Beck, County Counsel) - Presentation of the Financial Statements of the Mono County Economic Development Corporation (EDC) for the years ended June 30, 2024 and 2025.

**Action:** None.

**Chris Beck, County Counsel:**

- Presented item.

**Kim Bunn, Finance Department:**

- Provided updated balances.

**Supervisor Peters:**

- Discussion on the 2025 audits.

**ADJOURNED at 1:18 PM.**

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**LYNDA SALCIDO  
CHAIR OF THE BOARD**

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**QUEENIE BARNARD  
CLERK OF THE BOARD**

DRAFT

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