



# **AGENDA**

## **BOARD OF SUPERVISORS, COUNTY OF MONO**

### **STATE OF CALIFORNIA**

Meeting Location: Walker Community Center, 442 Mule Deer Rd., Walker, CA 96107

### **Special Meeting**

#### **May 13, 2025**

**NOTE:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5530 or [bos@mono.ca.gov](mailto:bos@mono.ca.gov). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517) and online at <http://monocounty.ca.gov/bos>. Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board and online.

***UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.***

6:00 PM      Call meeting to Order

Pledge of Allegiance

#### **1.      OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

Opportunity for the public to address the Board on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.) Please refer to the Teleconference Information section to determine how to make public comment for this meeting via Zoom.

#### **2.      AGENDA ITEMS**

##### **A.      Proclamation Recognizing Lions Club**

Departments: Board of Supervisors

10 minutes

Proclamation recognizing Lions Club.

**Recommended Action:** Approve proclamation recognizing Lions Club.

**Fiscal Impact:** None.

**B. Proclamation Recognizing Northern Mono Chamber of Commerce**

Departments: Board of Supervisors

10 minutes

Proclamation recognizing Northern Mono Chamber of Commerce.

**Recommended Action:** Approve proclamation recognizing Northern Mono Chamber of Commerce.

**Fiscal Impact:** None.

**C. Health and Human Services Update**

Departments: Health and Human Services

15 minutes

(Health and Human Services Staff) - Update from Heath and Human Services staff on services offered including, but not limited to, the following: Antelope Valley Senior Center and Senior Services, Public Health Services, Resources Family Home recruitment, and Disaster Services.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**D. Behavioral Health Services Update**

Departments: Behavioral Health

15 minutes

(Behavioral Health Staff) - Update from Behavioral Health staff on services offered including, but not limited to, the following: mental health services, community events, Substance Use Disorder (SUD) treatment program.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**E. County Administrative Office Update on Housing, Special Districts, and Budget**

Departments: County Administrative Office

15 minutes

(Sandra Moberly, County Administrative Officer) - Update from County Administrative Office on housing, special districts, and the Mono County budget.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**F. Emergency Services Information Update**

Departments: Emergency Management

15 minutes

(Chris Mokracek, Emergency Management Director) - Update from Emergency Management staff on emergency readiness, response, and recovery resources, before, during, and after an emergency or natural disaster.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**G. Public Works Facilities Update**

Departments: Public Works

15 minutes

(Paul Roten, Public Works Director; Karyn Spears, Assistant Public Works Director) - Update from Public Works staff on facilities including, but not limited to, the following: roads, bridges, community center campus, park, tennis court, and jail.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**H. Code Enforcement in North County Presentation**

Departments: Community Development

15 minutes

(Nick Criss, Code Compliance) - Presentation by Community Development staff on Code Enforcement process.

**Recommended Action:** None, informational only.

**Fiscal Impact:** None.

**ADJOURN**



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE May 13, 2025

DEPARTMENT

ADDITIONAL  
DEPARTMENTS

TIME REQUIRED 10 minutes

SUBJECT Proclamation Recognizing Lions Club

PERSONS  
APPEARING  
BEFORE THE  
BOARD

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proclamation recognizing Lions Club.

### RECOMMENDED ACTION:

Approve proclamation recognizing Lions Club.

### FISCAL IMPACT:

None.

### CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

### SEND COPIES TO:

### MINUTE ORDER REQUESTED:

☐ YES ☒ NO

### ATTACHMENTS:

Click to download

[Proclamation](#)

#### History

Time

5/9/2025 2:52 PM

Who

County Counsel

Approval

Yes



5/8/2025 10:07 AM

Finance

Yes

5/9/2025 4:06 PM

County Administrative Office

Yes



## ***PROCLAMATION OF THE MONO COUNTY BOARD OF SUPERVISORS RECOGNIZING THE ANTELOPE VALLEY LIONS CLUB***

***WHEREAS***, The Antelope Valley Lions Club(AVLC) was established in 1970 to serve the Antelope Valley's residents, students and the mission of Lions Club International, the largest service organization in the world with over 1.4 million members in 200 countries and regions; and

***WHEREAS***, The club has many annual events over the years including High School Speakers Contest, Easter Egg Hunt, Cow Pasture Golf, Health Faire BBQ, Bikers BBQ, Deer Hunters BBQ, Halloween Carnival and the Santa Program; and

***WHEREAS***, All monies raised by Lions club activities go back to the local community and to Lions Club International causes to support Scholarships for Coleville High School students, Veterans Day, Flag Day, Eyecare, Cancer research, Disaster relief, Kids camps, Youth sports teams and activities, Senior and Community events and special requests from individuals and groups; and

***WHEREAS***, The club also has a flag program that puts out dozens of American flags along Highway 395 and other streets in the Valley for holidays and special days of recognition important to the Community and our Country. They also have adopted a stretch of Highway 395 and keep in free from litter; and

***WHEREAS***, The Lions Club motto "We Serve:" embodies the character of each and every member of the AVLC as evident by the many calls to action including assisting in the aftermath of Mountain View Fire by serving meals and coordination the distribution of financial support to those impacted including members of the Club who too lost everything. As well as spearheaded and participated in the expansion of the Antelope Valley Community Center building; and

***WHEREAS***, The Club meets twice a month conducting a Business Meeting the first Saturday and a Social Dinner the third Thursday where guests, community members and prospective new members are often invited and welcomed.

***NOW, THEREFORE, BE IT RESOLVED***, The MCBOS recognizes the numerous contributions to the Community that the AVLC has done and continues to do.

***APPROVED AND ADOPTED*** this 13th day of May 2025 by the Mono County Board of Supervisors.

\_\_\_\_\_  
**Jennifer Kreitz, Supervisor District #1**

\_\_\_\_\_  
**Rhonda Duggan, Supervisor District #2**

\_\_\_\_\_  
**Paul McFarland , Supervisor District #3**

\_\_\_\_\_  
**John Peters, Supervisor District #4**

\_\_\_\_\_  
**Lynda Salcido, Supervisor District #5**



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE May 13, 2025

DEPARTMENT

ADDITIONAL  
DEPARTMENTS

TIME REQUIRED 10 minutes

PERSONS  
APPEARING  
BEFORE THE  
BOARD

SUBJECT Proclamation Recognizing Northern  
Mono Chamber of Commerce

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proclamation recognizing Northern Mono Chamber of Commerce.

### RECOMMENDED ACTION:

Approve proclamation recognizing Northern Mono Chamber of Commerce.

### FISCAL IMPACT:

None.

### CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH  
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### MINUTE ORDER REQUESTED:

☐ YES ☒ NO

### ATTACHMENTS:

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No Attachments Available

### History

Time

5/9/2025 2:53 PM

Who

County Counsel

Approval

Yes

5/8/2025 10:07 AM

Finance

Yes

5/9/2025 4:06 PM

County Administrative Office

Yes



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OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE May 13, 2025

DEPARTMENT

ADDITIONAL  
DEPARTMENTS

TIME REQUIRED 15 minutes

PERSONS  
APPEARING  
BEFORE THE  
BOARD Health and Human Services Staff

SUBJECT Health and Human Services Update

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update from Heath and Human Services staff on services offered including, but not limited to, the following: Antelope Valley Senior Center and Senior Services, Public Health Services, Resources Family Home recruitment, and Disaster Services.

### RECOMMENDED ACTION:

None, informational only.

### FISCAL IMPACT:

None.

### CONTACT NAME:

PHONE/EMAIL: /

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### ATTACHMENTS:

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No Attachments Available

### History

Time

Who

Approval

5/8/2025 3:47 PM	County Counsel	Yes
5/8/2025 10:07 AM	Finance	Yes
5/8/2025 4:10 PM	County Administrative Office	Yes



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## SPECIAL MEETING AGENDA REQUEST

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MEETING DATE May 13, 2025

DEPARTMENT

ADDITIONAL  
DEPARTMENTS

TIME REQUIRED 15 minutes

PERSONS  
APPEARING  
BEFORE THE  
BOARD Behavioral Health Staff

SUBJECT Behavioral Health Services Update

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update from Behavioral Health staff on services offered including, but not limited to, the following: mental health services, community events, Substance Use Disorder (SUD) treatment program.

### RECOMMENDED ACTION:

None, informational only.

### FISCAL IMPACT:

None.

### CONTACT NAME:

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No Attachments Available

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Time

Who

Approval

5/9/2025 2:53 PM	County Counsel	Yes
5/9/2025 2:40 PM	Finance	Yes
5/9/2025 4:06 PM	County Administrative Office	Yes





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## SPECIAL MEETING AGENDA REQUEST

Print

**MEETING DATE** May 13, 2025

**DEPARTMENT**

**ADDITIONAL  
DEPARTMENTS**

**TIME REQUIRED** 15 minutes

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

Sandra Moberly, County  
Administrative Officer

**SUBJECT** County Administrative Office Update  
on Housing, Special Districts, and  
Budget

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update from County Administrative Office on housing, special districts, and the Mono County budget.

### RECOMMENDED ACTION:

None, informational only.

### FISCAL IMPACT:

None.

**CONTACT NAME:** Sandra Moberly

**PHONE/EMAIL:** 760-932-5415 / smoberly@mono.ca.gov

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☐ YES ☒ NO

### ATTACHMENTS:

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[Presentation](#)

History

Time

Who

Approval

5/8/2025 9:13 AM	County Counsel	Yes
5/8/2025 10:08 AM	Finance	Yes
5/8/2025 10:54 AM	County Administrative Office	Yes

# Housing, Special Districts, Budget

Board of Supervisors

May 13, 2025

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## Housing Work Program - Highlights

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Regional Housing Needs Study

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Mono County Bridge Pilot Program

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Acquire Rental Housing

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Johnston Property

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Ongoing/Future

# Regional Housing Needs Study – In Progress

- Collaborative effort between Mono, Inyo, Mammoth Lakes, and Bishop
- Kickoff – February 27, video available online here: <https://escog.ca.gov/housing-needs>
- Employer and employee survey to be released mid-May – encourage all to participate
- Community Workshops – June

# Mono County Bridge Pilot Program

- Program goal is to purchase properties in unincorporated Mono County and sell them to income-qualified buyers with a deed restriction.
- Board allocated \$500,000 for this program to subsidize income-qualified buyers
- Purchased 85 Kirkwood in Bridgeport for this program (closed on April 14)
  - Reviewing property and considering electrical and foundation upgrades
- Working closely with PW as we evaluate properties and make offers
- Process includes
  - Planning Commission consistency determination (required for all property acquisitions)
  - Board approval to finalize purchase

# Acquire/facilitate rental housing

- Bridgeport Apartments
  - Four 2-bedroom, 1-bath apartments
  - Proposed rents: \$1,000/month (includes water, sewer, trash, snow removal – electricity and internet are tenant responsibility)
  - Two units occupied, working through background checks/leases with two prospective tenants
  - Anticipate full occupancy in June
  - <https://www.monocounty.ca.gov/cao/page/mono-county-housing-program>



# Johnston Property

- Two parcels donated to Mono County
- ~10 acres
- Consider for future housing opportunities
- Consistent with neighborhood character





# Ongoing/Future

- Future Work Program Items
  - Buyer-led Bridge Program
  - Deed restriction purchase program similar to Vail “In Deed” Program
    - <https://www.vail.gov/government/departments/housing/vailindeed>
  - Downpayment Assistance Program – variety of income ranges
  - Explore modular construction for housing projects
  - Toolkit for business owners to help employees with housing
  - Explore programs to subsidize rental housing

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## Special District Support

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Board directed staff to create a position to assist special districts

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Working to understand needs to create position

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Conducted interviews with special district staff to understand the need

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Working with Ca Special Districts Assc. on training

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# Mono County FY 2024-25 Budget

**Total County Revenues:** \$129.7 million

**General Fund Budget:** \$50.18 million

**Revenue Sources Include:**

- State and federal aid
- Local taxes (property, sales, and Transient Occupancy Tax)
- Fees for services

**Expenditure Highlights:**

- Investments in public safety, health and human services, infrastructure, housing, and emergency preparedness
- Continued focus on fiscal stability through long-term financial planning and conservative budgeting

## VISUALIZING YOUR PROPERTY TAX DOLLAR

Think of your property tax dollar as a single dollar bill:

- **Mono County Services:** 37 cents
- **County Schools & Library:** 33 cents
- **Town of Mammoth Lakes:** 5 cents
- **All Other Special Districts:** 25 cents

Each penny strengthens the community, enhancing our schools, maintaining infrastructure, and ensuring essential services for every resident. Together, we build a more prosperous Mono County, one budget at a time.



# Mono County Budget

Questions/Comments





OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

**MEETING DATE** May 13, 2025

**DEPARTMENT**

**ADDITIONAL  
DEPARTMENTS**

**TIME REQUIRED** 15 minutes

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

Chris Mokracek, Emergency  
Management Director

**SUBJECT** Emergency Services Information  
Update

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update from Emergency Management staff on emergency readiness, response, and recovery resources, before, during, and after an emergency or natural disaster.

### RECOMMENDED ACTION:

None, informational only.

### FISCAL IMPACT:

None.

**CONTACT NAME:** Chris Mokracek

**PHONE/EMAIL:** 7609244633 / cmokracek@mono.ca.gov

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32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

### MINUTE ORDER REQUESTED:

☐ YES ☒ NO

### ATTACHMENTS:

Click to download
<input type="checkbox"/> <a href="#">Ready Mono</a>
<input type="checkbox"/> <a href="#">Wildfire Evacuation Checklist</a>
<input type="checkbox"/> <a href="#">Prepare Your Pets for Disasters</a>

**History****Time**

5/8/2025 9:16 AM

5/8/2025 10:08 AM

5/8/2025 10:54 AM

**Who**

County Counsel

Finance

County Administrative Office

**Approval**

Yes

Yes

Yes



**READY**

**Mono**

READY.MONO.CA.GOV





# Wildfire Evacuation Checklist

Make leaving safely second nature



Plan, prepare and practice these simple tips that can help make leaving your home quicker, easier and safer in the event of a wildfire and reduce your risk of injury.

## Pre-fire: Plan, prepare and practice before a wildfire occurs.

A wildfire may make it necessary for you and your neighbors to evacuate. Plan, prepare and practice wildfire evacuation together and with your local emergency services. This can help save lives!



### Pre-fire: plan

- ✓ Sign up to receive local emergency alerts and warnings on all home phones, cellphones and other devices.
- ✓ Know what your community's emergency notification and evacuation plans are.
- ✓ Plan an evacuation route away from your home and other alternate routes in case the first route is closed or threatened by wildfire.
- ✓ Make sure your designated contact knows your plan and to communicate with you to know you are safe.
- ✓ Know the evacuation plans for locations where household members regularly are such as workplaces, schools and commuter routes.
- ✓ Plan to evacuate family, friends or neighbors who have disabilities.
- ✓ Maintain roads and bridges on your property and in your community if you are responsible for them. Improve roads to have 2 ways out and make them wide enough for emergency vehicles. Make sure everyone can open gated roads. Post load limits on bridges. Build culverts with materials that won't melt.



### Pre-fire: prepare

- ✓ Prepack emergency supply kits.
- ✓ Back vehicles into your garage or park them in an open space facing the direction of escape.
- ✓ Keep the gas tank in vehicles at least half full.



### Pre-fire: practice

- ✓ Practice often with everyone in your home, using at least 2 ways out of your neighborhood.
- ✓ Participate in community wildfire drills. If something could keep you from leaving successfully, such as a locked gate, address it immediately.
- ✓ Practice evacuating animals and pets, including how to operate trailers and other vehicles needed to transport them. Know what resources are needed for their care in case of evacuation.



## During a wildfire event

- ✓ Charge all cellphones in case of power loss.
- ✓ Know the local fire conditions and be prepared to leave at a moment's notice.
- ✓ Leave early if you are concerned. It may take more time than you think to evacuate due to heavier traffic and decreased visibility, or if you have small children, pets or livestock, or have physical challenges.
- ✓ Go promptly when told to evacuate.
- ✓ Don't drive out with trailers or large vehicles like RV's, especially if you are unfamiliar with operating them. A stalled or abandoned vehicle makes it hard for others to leave and first responders to get into the area.
- ✓ Keep your car windows up and the air conditioning on to prevent embers and smoke from entering the vehicle.
- ✓ Continue to listen for additional evacuation instructions.



## After evacuating

- ✓ Make sure that everyone is okay once you are out. If someone is injured or not feeling well, get immediate assistance.
- ✓ Inform your designated contact as soon as you are safe.
- ✓ Don't return to your home until you are told you can safely do so.
- ✓ Follow safety guidance, including bringing in fresh water and other supplies.





# Prepare Your Pets for Disasters

Your pets are important member of your family! This is why they should be included in your family's emergency plan.

To prepare for the unexpected, keep your pets in mind as you follow these tips:

1. Make a plan.
2. Build an emergency kit.
3. Stay informed.

## Make a Plan

If you have a plan in place for you and your pets, you will likely encounter less difficulty, stress and worry when you need to make a decision during an emergency.

### THINGS TO INCLUDE IN YOUR PLAN:



- **Know what to do with your pet during an evacuation .** Many public shelters and hotels do not allow pets inside. Know a safe place where you can take your pets before disasters and emergencies happen.
- **Develop a buddy system.** Plan with neighbors, friends or relatives to make sure that someone is available to care for or evacuate your pets if you are unable to do so.
- **Have copies of your pet's vaccination record, and make sure your pet is microchipped.** Keep your address and phone number up-to-date and include an emergency contact outside of your immediate area.
- **Keep contact information for your local emergency management office or animal control office and shelters on hand** in case you become separated from your pet.

## Build a Kit for your Pet

Just as you do with your family's emergency supply kit, think first about the basics for survival.

Review your kit regularly to ensure that their contents are fresh.

### HERE ARE SOME ITEMS TO INCLUDE IN AN EMERGENCY KIT FOR YOUR PET:




- **Food and Water.** Keep several days' supply of both.
- Keep food in an airtight, waterproof container, and have a water bowl to use.



  
**Ready®**





- **Medicine.** Keep an extra supply of the medicine your pet takes on a regular basis in a waterproof container.
- **First aid kit.** Include items appropriate for your pet's emergency medical needs.
- **Backup collar with ID tag and a harness or leash.** Have copies of your pet's registration information in a waterproof container and available electronically. 
- **Traveling bag, crate or sturdy carrier** for each pet.
- **Grooming items.** Pet shampoo and other items, in case your pet needs some cleaning up. 
- **A picture of you and your pet together.** If you become separated from your pet, a picture will help you document ownership and allow others to assist you in identifying your pet.
- **Sanitation needs.** Include pet litter and litter box, trash bags and other items to provide for your pet's sanitation needs.
- **Familiar items.** Put favorite toys, treats or bedding in your kit to reduce stress for your pets. 

## Stay Informed

Stay informed of current conditions and know how you will receive emergency alerts and warnings.

Download the FEMA app to get weather alerts for up to five different locations anywhere in the United States.

Always bring your pets indoors at the first sign or warning of a storm. For more information about how to prepare your pets, visit [Ready.gov/pets](https://www.ready.gov/pets).





OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

**MEETING DATE** May 13, 2025

**DEPARTMENT**

**ADDITIONAL  
DEPARTMENTS**

**TIME REQUIRED** 15 minutes

**SUBJECT** Public Works Facilities Update

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

Paul Roten, Public Works Director;  
Karyn Spears, Assistant Public Works  
Director

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update from Public Works staff on facilities including, but not limited to, the following: roads, bridges, community center campus, park, tennis court, and jail.

### RECOMMENDED ACTION:

None, informational only.

### FISCAL IMPACT:

None.

### CONTACT NAME:

**PHONE/EMAIL:** /

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**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
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### SEND COPIES TO:

### MINUTE ORDER REQUESTED:

☐ YES ☒ NO

### ATTACHMENTS:

Click to download

[North County Presentation](#)

History

Time

Who

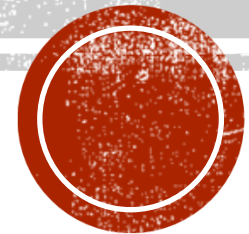
Approval

5/9/2025 2:52 PM	County Counsel	Yes
5/8/2025 4:44 PM	Finance	Yes
5/9/2025 4:06 PM	County Administrative Office	Yes



# MONO COUNTY PUBLIC WORKS

North of Bridgeport



# **PUBLIC WORKS DEPARTMENT**

- **ROAD**
- **PARKS AND FACILITIES**
- **ENGINEERING**
- **SUSTAINABLE OUTDOORS  
AND RECREATION**
- **SOLID WASTE**



# **ROAD IMPROVEMENTS - ENGINEERING**

- **THIS YEAR**
  - Pinenut Road
- **UPCOMING**
  - Cunningham Road
  - Topaz Lane
  - Larson Lane
  - Cunningham Bridge
  - Larson Lane Bridge

# ROAD DIVISION - MAINTENANCE



- Signs
- Drainage
- Dirt road grading
- Snow Removal





# **FACILITIES COMPLETED PROJECTS**

- Walker Community Center - New sidewalk and slab installed
- Walker Community Center - Siding replaced and painted
- Deferred Facility Maintenance
- 9 Streetlights replaced with 9500 lumen dark sky compliant LEDs

# **FACILITIES UPCOMING PROJECTS**

- Walker Community Center
  - Gazebo to be constructed on new slab
- Walker Wellness Center
  - HVAC and paint exterior
- Deferred Facility Maintenance
- Remainder of streetlights throughout Antelope Valley to be replaced with the



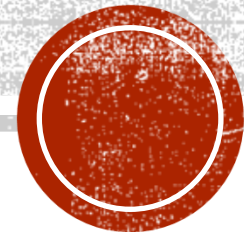
- Scope of Work:
- Demo existing fence
  - Grade existing surface
  - Install Horseshoe Pits  
48' L x 10' W
  - Install Putting Greens Provided by Mono County
  - Install Shuffleboard  
52' L x 10' W
  - Install Various Park accessories

Exhibit A  
Walker Park  
Park Feature Pro

Mono County Public



# PROP 68 PARK PROJECT



# SOLID WASTE

- Walker Landfill
- Operated by Contractor
- One of the two last landfills left in Mono County.
- We have been monitoring vehicles for in county conformance
- Continuing to perform state mandated monitoring and reporting



# MCSOAR

- Mono County Sustainable Outdoors and Recreation
- Mountain Gate Cleanup on the 24<sup>th</sup>
- Another Mountain Gate Cleanup in June
- Road improvements
- Further Mountain Gate Park meetings for property adjacent to park planning for new trail, and working on next steps for park and trail
- National Historic Trail Signage



**QUESTIONS?**







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**DEPARTMENT**

**ADDITIONAL  
DEPARTMENTS**

**TIME REQUIRED** 15 minutes

**PERSONS  
APPEARING  
BEFORE THE  
BOARD** Nick Criss, Code Compliance

**SUBJECT** Code Enforcement in North County  
Presentation

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation by Community Development staff on Code Enforcement process.

### RECOMMENDED ACTION:

None, informational only.

### FISCAL IMPACT:

None.

### CONTACT NAME:

**PHONE/EMAIL:** /

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

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### History

**Time**

5/9/2025 2:53 PM

**Who**

County Counsel

**Approval**

Yes

5/8/2025 4:44 PM

Finance

Yes

5/9/2025 4:06 PM

County Administrative Office

Yes