



**DRAFT MEETING MINUTES  
BOARD OF SUPERVISORS, COUNTY OF MONO  
STATE OF CALIFORNIA**

Regular Meetings: First, Second, and Third Tuesday of each month. Location of meeting is specified below.  
Meeting Location: Mono Lake Room, 1st Fl., County Civic Center, 1290 Tavern Rd., Mammoth Lakes, CA  
93546

**Regular Meeting  
October 21, 2025**

**TRIBAL LAND ACKNOWLEDGMENT**

*In respect to the Indigenous People and Tribal Elders, past, and present, the Bridgeport Indian Colony, Mono Lake Kootzaduka'a Tribe, and Utu Utu Gwaitu Tribe are the Indigenous People who live within this, their ancestral homeland from time immemorial to the present and have been the caretakers of these lands, waters, and all natural resources for the benefit of the environment and of all living things. We who live in Mono County offer this land acknowledgment with a spirit of mutual respect*

**Backup Recording**

**Zoom**

**Minute Orders**

**M25-233– M25-234**

**Resolutions**

**R25-085 – R25-085**

**Ordinance**

**ORD25-004 USED**

9:01 AM Meeting Called to Order by Chair Salcido.

*Supervisors Present: Duggan, Kreitz, McFarland Peters, and Salcido (All members were present in-person or participated via teleconference in compliance with rules established by the Ralph M. Brown Act).*

Supervisors Absent: None.

All votes were conducted by roll call.

The Mono County Board of Supervisors stream most of their meetings live on the internet and archives them afterward. To search for a meeting from June 2, 2015, forward, please go to the following link: <http://www.monocounty.ca.gov/meetings>.

Pledge of Allegiance led by Supervisor Peters.

**1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

- No one spoke.

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**2. RECOGNITIONS - NONE**

**3. COUNTY ADMINISTRATIVE OFFICER**

**Sandra Moberly, County Administrative Officer:**

- Reminder of the Adjourned meeting tonight at the Benton Community Center at 6pm.
- Attended the Access Apartments Ribbon Cutting Ceremony.
- Update on the Community Corrections Partnership Strategic Planning regarding our Probation Office.
- Announced that she will be attending the CSAC Executives Conference tomorrow thru Friday.

**4. DEPARTMENT/COMMISSION REPORTS**

**Bryan Bullock, Chief of Mono County EMS:**

- Provided his department staffing update.
- Update on calls for 2025, special events, and new rig.

**Krista Cooper, Interim Deputy Director for Social Services:**

- Introduced new staff member Kendall Guntert.

**Wendy Sugimura, Community Development Director:**

- Update from Thursday Planning Commission application was approved.
- Building Inspector hiring update.
- Later today I will be headed to Davis for the Active Transportation meeting and will miss the Adjourned meeting. Brent will be sitting in for me tonight.
- Introduced the new Planner, Clark Sentech.

**5. CONSENT AGENDA - NONE**

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

**6. CORRESPONDENCE RECEIVED - NONE**

Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

**7. REGULAR AGENDA**

*Moved to Item 7C.*

**A. Workshop – Review of Short-Term Rental (STR) Policy Package (GPA 25-01) and Consider Adoption of Resolution Permitting STRs at Interlaken Condos in June Lake**

Departments: Community Development

(Wendy Sugimura, Community Development Director; Olya Egorov, Community Development Planning Analyst) - Workshop to review proposed changes to the Mono County General Plan and Mono County Code regarding updated short term

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rental regulations as recommended by the Planning Commission, including a resolution regarding possible interim regulations for the Interlaken condominium complex.

**Action:**

- (1) Held a workshop on General Plan Amendment (GPA) 25-01 and modifications to Mono County Code (MCC) Chapter 5.65, received public comment, and deliberated the amendments and alternatives proposed, and made any desired changes.
- (2) Directed staff to incorporate the desired modifications and return on November 18, 2025, with a complete redlined policy package for adoption; and

**McFarland moved; Duggan seconded**

**Vote: 4 yes, 1 no: Kreitz: No**

**M25-234**

- (3) Adopted Resolution R25-085, Making existing nonconforming findings to allow short-term rentals at the Interlaken Condominium Complex in June Lake while the land use designation is modified and providing direction for processing such requests with any desired modifications and ratify Planning Commission Resolution 25-01.

**McFarland moved; Duggan seconded**

**Vote: 4 yes, 1 no: Kreitz: No**

**R25-085**

**Vote:**

Duggan - Y  
Kreitz - N  
McFarland - Y  
Peters - Y  
Salcido - Y

*Break: 10:22 AM*

*Reconvened: 10:37 AM*

**Issue 1A. Cap in June Lake**

**Public Comments:**

Heidi Vetter  
Don Morton  
Connie Lear  
Michael Draper  
Lydia March

**Issue 3G. & H. Waiting Period**

**Public Comments:**

Heidi Vetter  
Don Morton

**Issue 4.L. Incentive Program**

**Public Comments:**

No one spoke.

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Moved to Item 8. - Closed Session.

*Continued Item*

**Issue 6.0. Consolidated Permitting**

**Public Comments:**

Heidi Vetter

Michael Draper

**Issue 6.0. Alternatives for Condos**

**Public Comments:**

Michael Draper

**Additional Recommendations: General Exemption**

**Public Comments:**

Heidi Vetter

Don Morton

**Final Public Comments:**

Lydia March

Michael Draper

**B. CRIS Radio Update**

Departments: Information Technology

(Kirk Hartstrom, CRIS Project Manager) - Update on CRIS Radio.

**Action:** None.

**Kirk Hartstrom, CRIS Project Manager:**

- Presented item.

**C. Authorize County to Apply for Expanded Public Defense Grant (Holistic Defense)**

Departments: County Counsel

(Chris Beck, County Counsel) - Staff are seeking authorization to apply for the Office of the State Public Defender's Expanded Public Defense Grant.

**Action:** Authorized the County to Apply for the Expanded Public Defense Grant.

**Kreitz motion, Peters second.**

**Vote: 5 yes, 0 no**

**M25-233**

**Chris Beck, County Counsel:**

- Presented item.

Moved to Item 7A.

**8. CLOSED SESSION**

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*Break: 12:20 PM*

*Reconvened: 1:02 PM*

*No action to report out of Closed Session.*

*Moved back to Item 7A.*

**A. Closed Session - Labor Negotiations**

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Sandra Moberly, Oliver Yee, Christopher Beck, Leslie Chapman, Christine Bouchard, and Steve Rose. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Correctional Deputy Sheriffs' Association. Unrepresented employees: All.

**B. Closed Session - Exposure to Litigation**

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: One.

**C. Closed Session - Initiation of Litigation**

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code section 54956.9. Number of potential cases: One.

**D. Closed Session - Existing Litigation**

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Tesla v. State of California, et al.; United States District Court – Southern District of New York. Case Number: 25CV06991

**9. BOARD MEMBER REPORTS - NONE**

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**ADJOURNED at 2:30 PM.**

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**LYNDA SALCIDO  
CHAIR OF THE BOARD**

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**QUEENIE BARNARD  
CLERK OF THE BOARD**

DRAFT

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